



## Campaign Finance Disclosure

Report of Contributions and Expenditures

(Utah Code Section 10-3-208)


FILING Type (CHECK ONE)

- ☐ **All Primary Election Candidates** - 7 days before the date of the Municipal Primary Election. **DUE August 5, 2025 by 5:00 p.m.**
- ☒ **Candidates Eliminated in Primary** - no later than 30 days after the date of the Municipal Primary Election. **DUE September 11, 2025 by 5:00 p.m.**
- ☐ **Candidates not Eliminated in Primary** - 28 days prior to General Election. **DUE October 7, 2025 by 5:00 p.m.**
- ☐ **Candidates not Eliminated in Primary** - 7 days before the Municipal General Election. **DUE October 28, 2025 by 5:00 p.m.**
- ☐ **All General Election Candidates** - no later than 30 days after the Municipal General Election. **DUE December 4, 2025 by 5:00 p.m.**

### Report Verification

I, Oliver Herrera Schuster  
(Print name of candidate)

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature:  Date: 9/12/2025

Address: 337 E Shelby Beach Dr. Draper, UT 84020

#### To File this Form

Mail or deliver to:  
Draper City Recorder  
1020 E Pioneer Rd, Draper, UT, 84020  
[nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov)

For more information  
Contact the Recorder's Office  
(801) 576-6502

#### For Office Use Only

- ☐ Date Received \_\_\_\_\_  
☐ Time Received \_\_\_\_\_  
☐ Received by \_\_\_\_\_

### Itemized Contributions Received

[illegible]

Attach additional pages if needed



### Itemized Expenditures

[illegible]

**Attach additional pages if needed**

### In-kind and other Nonmonetary Contributions Received

[illegible]

Attach additional pages if needed



## Summary Page

Complete after filling out itemized pages.		DUE 8/5/25  Candidates in primary  January 1, 2025  to  July 31, 2025	DUE 9/11/25  Candidates eliminated in primary  August 1, 2025  to  September 11, 2025	DUE 10/7/25  January 1, 2025 to October 2, 2025 (no primary) OR  August 1, 2025 to October 2, 2025 (won primary)	DUE 10/28/25  Candidates in general election  October 3, 2025  to  October 23, 2025	DUE 12/4/25  Candidates in general election  October 24, 2025-  December 4, 2025
Balance at Beginning of Reporting Period:		\$	\$ 20.00	\$	\$	\$
+						
TOTAL MONETARY CONTRIBUTIONS		\$	\$	\$	\$	\$
TOTAL IN-KIND CONTRIBUTIONS						
=	TOTAL CONTRIBUTIONS	\$	\$	\$	\$	\$
-						
TOTAL EXPENDITURES		\$	\$ 20.00	\$	\$	\$
Balance at close of reporting period:		\$	\$ 0	\$	\$	\$

**Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.**

Total Campaign Contributions \$500 or less:	\$ n/a
Total Campaign Expenditures \$500 or less:	\$ n/a

**In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed. [End of Document]**