

Development Review Committee 1020 East Pioneer Road Draper, UT 84020

STAFF REPORT

June 25, 2021

To: Jennifer Jastremsky, Zoning Administrator

Approved Date

From: Travis Van Ekelenburg, Planner II 801-576-6522, <u>travis.vanekelenburg@draperutah.gov</u>

Re: <u>AT&T Wireless Permitted Use Traverse Ridge – Permitted Use Request</u>

Application No.:	USE-0095-2021
Applicant:	Jaclyn Levine, representing AT&T Mobility
Project Location:	Approximately 15025 S Traverse Ridge Rd.
Current Zoning:	RM (Multi-Family Residential) Zone
Acreage:	Approximately 5.06 Acres (Approximately 220,414 ft ²)
Request:	Request for approval of a Permitted Use in the RM zone
	regarding a new colocation for AT&T Wireless on an existing
	Stealth Wireless Facility.

SUMMARY AND BACKGROUND

This application is a request for approval of a Permitted Use Permit for approximately 5.06 acres located on the south side of Traverse Ridge Road, at approximately 15025 S Traverse Ridge Road (Exhibit B). The property is currently zoned RM. The applicant is requesting that a Permitted Use Permit be approved to add a colocation for AT&T Wireless on an existing Stealth Wireless Facility.

The site was approved in 2011 as a Stealth Wireless Facility designed as a water tower. There are currently two existing carriers on the tower; T-Mobile and Verizon Wireless.

ANALYSIS

<u>General Plan and Zoning</u>. The Land Use Map of the General Plan calls for the Open Space and Parks land use designation for the subject property (Exhibit C). This category is characterized as follows:

LAND USE DESCRIPTIO	N					
CHARACTERISTICS	 Applies to natural areas that have the potential to be permanent open space Efforts should continue to preserve mountainous areas, drainage and riparian areas with attractive indigenous vegetation Areas designated as permanent natural open space should be placed within a conservation easement 					
LAND USE MIX	 City's established parks Public/private golf courses Greenbelts/linear parks Large retention areas that have recreational potential Natural area open space 					
COMPATIBLE ZONING	 Public Open Space (OS) Agricultural (A2) Agricultural (A5) 					
OTHER CRITERIA	 A variety of methods can be used to preserve these areas, including easements, dedications, and acquisition, some with the potential of having tax relief benefits 					

Open Space and Parks

The property has been assigned the RM zoning classification (Exhibit D). According to the 1990 Draper City Municipal Code (DCMC) the purpose of the RM zone is to: "provide areas for low-to-medium residential density with opportunity for varied housing styles and character, providing for a maximum density of up to twelve (12) units per acre". RM zoning designation surrounds the subject property to the north, west, and south; CR (Regional Commercial) to the east.

<u>Request.</u> The existing Stealth Wireless Facility Water Tower currently has two wireless carriers installed at the facility taking up the height of the actual water reservoir at 45 and 55 feet. This carrier will have antennas mounted at 37 feet, mounted to the legs of the water tower and will have several components of ground equipment installed at the site as well.

The facility will have a 20-foot by 20-foot fenced ground lease area for ground equipment that will be located to the northeast of the water tower.

The following equipment will be installed:

Tower work:

• Installation of six (6) Panel Antennas

- Installation of three (3) Squids (internet monitors)
- Installation of twelve (12) Radio Heads
- Installation of four (4) Antenna Chain Mounts
- Installation of six (6) DC Power Trunks
- Installation of three (3) Fiber Trunks

Ground Work:

- Installation of twenty one (21) VERTIV Power Extend Converters
- Installation of Walk in Cabinet
- Installation of 30Kw Generator
- Installation of two (2) Concrete Pads
- Installation of two (2) DC12's (Remote Control Switch)

<u>Criteria For Approval</u>. The criteria for review and potential approval of a permitted use request is found in Section 9-5-070(E) of the Draper City Municipal Code. This section depicts the standard of review for such requests as:

- E. Approval Standards: The following standards shall apply to the issuance of a permitted use permit. A permitted use shall:
 - 1. Be allowed as a permitted use in the applicable zone;
 - 2. Conform to development standards of the applicable zone;
 - 3. Conform to applicable regulations of general applicability and regulations for specific uses set forth in this title;
 - 4. Not be located on any land classified as a primary or secondary conservation area or sensitive land area, except as expressly permitted by provisions of this title;
 - 5. Not be located in any protected area as shown on a natural resource inventory; and
 - 6. Conform to any other applicable requirements of this code.

<u>REVIEWS</u>

<u>*Planning Division Review.*</u> The Draper City Planning Division has completed their review of the Permitted Use Permit submission. Comments from this division, if any, can be found in Exhibit A.

<u>Engineering and Public Works Divisions Review</u>. The Draper City Engineering and Public Works Divisions have completed their reviews of the Permitted Use Permit submission. Comments from these divisions, if any, can be found in Exhibit A.

Building Division Review. The Draper City Building Division has completed their review of the

Permitted Use Permit submission. Comments from this division, if any, can be found in Exhibit A.

<u>Fire Division Review</u>. The Draper City Fire Marshal has completed his review of the Permitted Use Permit submission. Comments from this division, if any, can be found in Exhibit A.

<u>Legal Division Review</u>. The Draper City Attorney has completed his review of the Permitted Use Permit submission. The request complies with federal and state laws and Draper City ordinances. Comments from this division, if any, can be found in Exhibit A.

Noticing. Notice has been properly issued in the manner outlined in the City and State Codes.

STAFF RECOMMENDATION

Staff finds that the application complies with the DCMC and recommends that the Zoning Administrator review the request, and approve the application based on the findings listed below and the criteria for approval, as listed within the staff report.

If the Planning Commission decides to approve the request, staff recommends they include the following conditions of approval:

- 1. That all requirements of the Draper City Engineering, Public Works, Building, Planning, and Fire Divisions are satisfied throughout the development of the site and the construction of all buildings on the site, including permitting.
- 2. That the proposed changes to the site are compliant with Section 9-41-050 of the DCMC.
- 3. The applicant shall obtain all applicable permits from Draper City Fire and the Building Division as required.
- 4. The proposed change to the site will comply with stealth requirements so the new carrier blends in with the existing wireless facility in exact colors and that the new ground equipment area be enclosed in black powder coated fencing.

The findings for approval as are follows:

- 1. The application is allowed as a permitted use in the applicable zone;
- 2. The application conforms to development standards of the applicable zone;
- 3. The application conforms to applicable regulations of general applicability and regulations for specific uses set forth in Title 9 of DCMC;
- 4. The application is located on land classified as sensitive land area, but has been permitted with the initial approval of the water tower.

- 5. The land is not located in any protected area as shown on a natural resource inventory; and
- 6. The application conforms to all applicable requirements of Title 9 of DCMC.

DEVELOPMENT REVIEW COMMITTEE ACKNOWLEDGEMENT

We, the undersigned, as duly appointed members of the Draper City Development Review Committee, do acknowledge that the application which provides the subject for this staff report has been reviewed by the Committee and has been found to be appropriate for review by the Draper City Planning Commission and/or City Council.

Draper City Public Works Department

Don Buckley Digitally signed by Don Buckley DN: C=US, E=don.buckley@draper.ut.us, O=Draper City Fire Department, OU=Fire Marshal, CN=Don Buckley Date: 2021.07.12 17:12:13-06'00'

Draper City Fire Department

Matthew T. Symes Digitally signed by Matthew T. Symes Dr: C=US, E=Matt.symes@draper.ut.us, O=Draper City, CN=Matthew T. Symes Date: 2021.07.12 13:24:44-06'00'

Draper City Building Division

Jennifer Jastremsky O-Planing Division, Ou-Departing Division, Ou-De

Draper City Planning Division

Mike Barker Date: 2021.07.12 11:56:47

Draper City Legal Counsel

EXHIBIT A DEPARTMENT REVIEWS

REVIEWS ARE NOT MEANT TO BE AN ALL INCLUSIVE LIST OF POSSIBLE COMMENTS OR CONDITIONS.

Planning Division Review.

1. No Comments.

Fire Division Review.

- 2A-10BC Fire Extinguishers required. The extinguisher needs to be a serviceable type meaning metal head and metal neck. Extinguishers need to be located in a conspicuous location where they will be readily accessible and immediately available for use. Placed on every level of the home. If in cabinet or not the extinguisher or cabinet needs to be mounted so that the top is not more than five (5) feet above the floor.
- 2. Fire Department Access is required to be maintained. Vehicles cannot park in such a way to impede fire department or emergency vehicle access.
- 3. Hazardous Material Permit A Draper City Fire Hazardous Material Permit may need to be obtained. This is for all new and existing installations.

Note: Plan approval or review shall not be construed to relieve from or lessen the responsibility of any person designing, owning, operating or controlling any building. Damages to persons or property defects, fire, improper installation, or other emergency conditions that occur in or on the building property shall not hold the Draper City Fire Department as assuming any liability.

EXHIBIT B AERIAL MAP

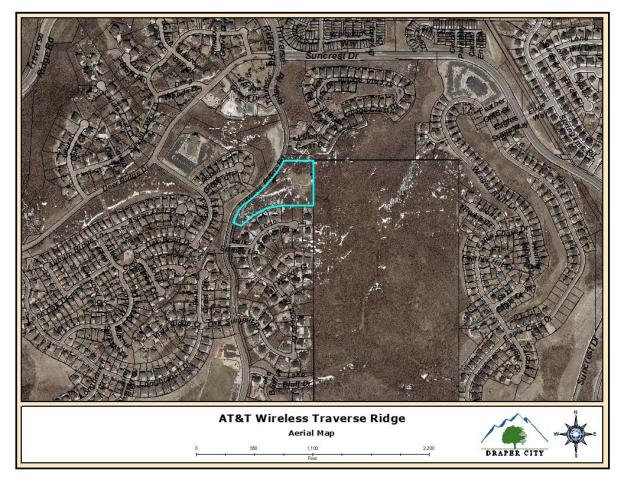


EXHIBIT C LAND USE MAP

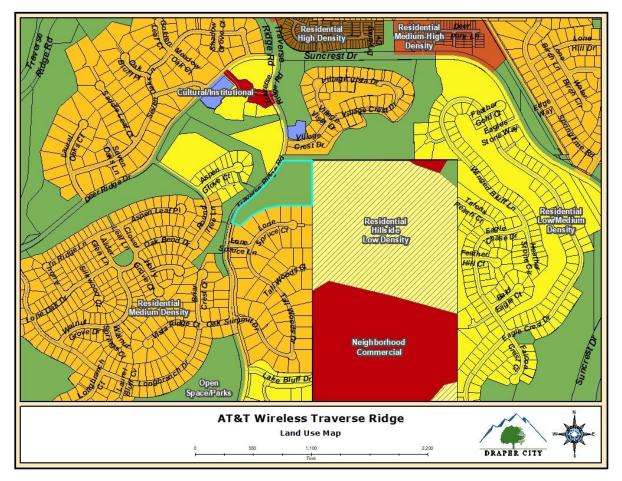


EXHIBIT D ZONING MAP

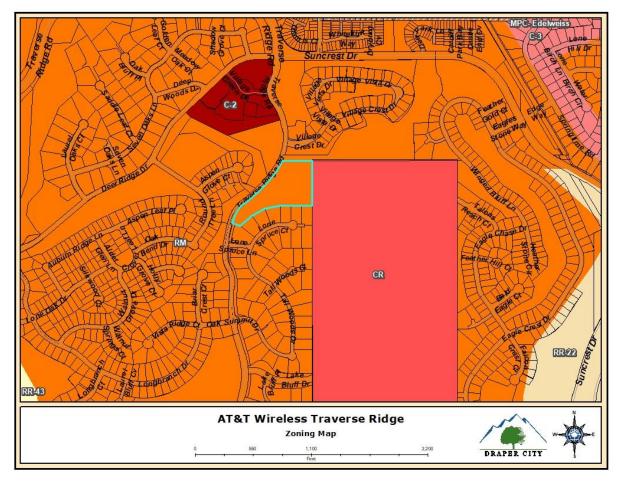


EXHIBIT E DRAWINGS

				NCD UT	DDN COV DMD 100 LITE 02011 TDAVEDSE DIDCI	PREPARED BY:
			SITE NAME:	NSD-UI.	BDN_COV_RMR_109_UTL02011_TRAVERSE_RIDGI	nexius
			SITE NUMBER:	UTL0201	1	NEXIUS SOLUTIONS, INC. 2595 NORTH DALLAS PARKWAY-SUITE 300
	T&TA		FA NUMBER:	12854507		FRISCO, TX 75034
	Mobility		USID	252651		
	WODIIty		PACE NUMBER:	MRUTH0	31953	
81	TO OBTAIN LOCATION OF PARTICIPANTS UNDERGROUND FACILITIES BEFORE YOU DIG IN UTAH, CALL BLUE STAKES OF UTAH TOLL FREE: 1-800-662-4111 OR		AT&T SITE ADDRESS:		AVERSE RIDGE RD , UT 84020	Mobility 161 INVERNESS DR W, 2ND FLOOR ENGLEWOOD, COLORADO 80112
	www.bluestakes.org UTAH STATUTE	THE DESIGN SHOWN ON THESE DRAWINGS IS BASED ON INFORMATION GATHERED FROM	STRUCTURE TYPE:	65'-0" WA	ATER TANK	
Know what's belo Call before you d		AT&T RFDS VERSION 1.00 DATED 4/8/2021.	PROJECT TYPE:	NEW SIT	'E BUILD	
	SITE INFORMATION	VICINIT	Y MAP		SHEET INDEX	FOR ZONING
SITE NAME:	NSB-UT. BDN_COV_RMR_109_UTL02011_TRAVERSE_RIDGE		-	C. C.	SHEET # SHEET DESCRIPTION	
SITE NUMBER:	UTL02011				T-1 TITLE SHEET	ZONING DOCUMENTS
FA LOCATION CODE:	12854507				ZD-1 AERIAL MAP	THESE DOCUMENTS ARE RELEASED FOR THE PURPOSE OF ZONING UNDER THE AUTHORITY OF JACK T. PHIPPS ON 04/16/21.
ADDRESS:	14996 TRAVERSE RIDGE RD	AND	A State Anna	Cost	ZD-2 OVERALL SITE PLAN ZD-3 ENLARGED SITE PLAN	
CITY, STATE ZIP:	DRAPER, UT 84020		When the Part of	and a second to be	ZD-4 PROPOSED MOUNT PLAN AND TOWER ELEVATION	 JACK T. PHIPPS, P.E. UTAH PROFESSIONAL ENGINEER REGISTRATION NUMBER 10850149-2202
COUNTY:	SALT LAKE	A-17/ 82-0- 1844		Altern and approx	ZD-5 POWER PANEL SCHEDULE	EXPIRATION DATE 03/31/2023 NEXIUS SOLUTION, INC.
LATITUDE:	40.478578°			· Star man	ZD-6 ELECTRICAL DETAILS	
LONGITUDE:	-111.833688*		1 And States of			THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF NEXIUS AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED.
GROUND ELEVATION:	6216'A.M.S.L.			and the start		WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. SUBMITTALS
STRUCTURE TYPE:	WATER TANK		CITE			REV DATE DESCRIPTION BY
STRUCTURE HEIGHT:	65'-0" A.G.L.		SITE	A CARL BURNER		B 11/07/19 FOR REVIEW RA
APPLICANT:	AT&T MOBILITY 161 INVERNESS DR W, 2ND FLOOR ENGLEWOOD, COLORADO 80112					C 11/12/19 FOR REVIEW RA
AT&T CONTACT:	JAN ROBINETTE (801) 201–4173					D 12/24/19 FOR REVIEW RA E 07/15/20 FOR REVIEW RA
SITE ACQUISITION:	NEXIUS SOLUTIONS, INC. 7025 S FULTON ST, SUITE 100 CENTENNIAL, CO 80112				CODE COMPLIANCE	F 07/29/20 FOR REVIEW RA G 04/16/21 FOR REVIEW RA
A&E SERVICES:	NEXIUS SOLUTIONS, INC. 2595 N DALLAS PKWY-SUITE 300 FRISCO, TX 75034	DRIVING DI	PECTIONS	NORTH	ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH CURRENT EDITIONS OF THE FOLLOWING APPLICABLE CODES AS ADOPTED BY THE	SITE INFORMATION: SITE NAME: NSB-UT. BDN_COV_RMR_109_ UTL02011_TRAVERSE_RIDGE
WATER TANK OWNER:	(972) 581–9888 VZW		INECTIONS		LOCAL GOVERNING AUTHORITIES. • 2018 INTERNATIONAL BUILDING CODE	SITE NUMBER:
JURISDICTION:	CITY OF DRAPER	FROM SALT LAKE CITY INTERNATIONAL AIRPORT:			2020 NATIONAL ELECTRICAL CODE ADOPTED CITY/COUNTY ORDINANCES	UTL02011 FA LOCATION CODE:
PARCEL #:	110100063	• GET ON I80 E FROM N 3700 W, CROSSBAR RD AND TERMINAL DR	• TAKE I-15 S TO UT-140 E I EXIT 288 FROM I-15 S	N DRAPER. TAKE		12854507
PARCEL OWNER: ZONING DESIGNATION:	DRAPER CITY RM	HEAD NORTHEAST ON N TERMINAL DR	 MERGE ONTO I-80 E 	101 TO MEDOE	THESE DRAWINGS ARE DESIGNED TO THE LATEST CODES. THEY ALSO MEET THE ADOPTED CODE REQUIREMENTS OF THE JURISDICTION.	PACE ID: MRUTH031953
ZUNING DESIGNATION:		USE THE MIDDLE LANE TO TURN RIGHT	 USE ANY LANE TO TAKE EXIT ONTO I-15 S/I-80 E TOWARD 			ADDRESS: 14996 TRAVERSE RIDGE RD
	SCOPE OF WORK	TOWARD N 3700 W - USE THE LEFT LANE TO TURN SLIGHTLY RIGHT	VEGAS • KEEP LEFT TO CONTINUE ON	I–15 S	APPROVALS	DRAPER, UT 84020
THE PURPOSE OF THIS PR	ROJECT IS AS FOLLOWS:	ONTO N 3700 W • TURN LEFT TO STAY ON N 3700 W	TAKE EXIT 288 FOR UT-140 SO		THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND	PROJECTS:
TOWER SCOPE OF WORK:		CONTINUE STRAIGHT CONTINUE ONTO CROSSBAR RD	KEEP LEFT AT THE FORK, FOI DRAPER	LOW SIGNS FOR	AUTHORIZE THE CONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED	LTE 1C / 2C / 3C / 4C / 5C / 6C
-INSTALLATION OF (6) PAN -INSTALLATION OF (3) SQU -INSTALLATION OF (12) RF	UIDS	TAKE THE RAMP ONTO TERMINAL DR USE THE LEFT 2 LANES TO TAKE THE I-80 E RAMP TO CITY CENTER/OGDEN/PROVO	DRIVE TO TRAVERSE RIDGE RE) N SLIGHTLY LEFT	HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND MAY IMPOSE CHANGES OR MODIFICATIONS.	DRAWN BY: DATE: RA 10/21/19
-INSTALLATION OF (12) RT -INSTALLATION OF (4) ANT -INSTALLATION OF (6) DC -INSTALLATION OF (3) FIB	TENNA CHAIN MOUNTS	• KEEP LEFT AT THE FORK, FOLLOW SIGNS FOR			NEXIUS LEASING/SITE ACQUISITION: DATE:	CHECKED BY: DATE: RA 04/16/21
		GENERAL	L NOTES		NEXIUS A&E: DATE:	KA 04/16/21 SHEET TITLE:
GROUND SCOPE OF WORK:	- N CABINET (WIC)	THE FACILITY IN UNMANNED AND NOT FOR HUMAN AS REQUIRED FOR ROUTINE MAINTENANCE. THE PR	HABITATION. A TECHNICIAN WILL		NEXIUS CM: DATE:	SHEET TITLE: TITLE SHEET SHEET NUMBER:
-INSTALLATION OF (2) DC -INSTALLATION OF 30KW G -INSTALLATION OF (2) COI	GENERATOR NCRETE PADS	DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITI TRASH DISPOSAL IS NOT REQUIRED AND NO COMM	ARY SEWER SERVICE. POTABLE W		AT&T CM: DATE:	
–INSTALLATION OF (21) VE	ERTIV POWER EXTEND CONVERTERS	DRAWING SCALES ARE INTENDED FOR 11"x17" SIZ DOUBLE SCALE, AND ALL OTHER PRINTED SIZES A		" IS DEEMED	AT&T RF: DATE:	T-1



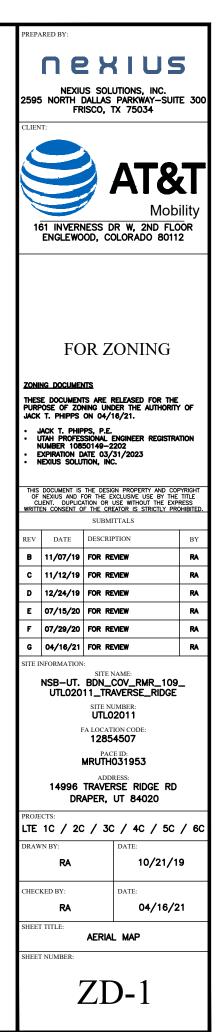
NOTE:

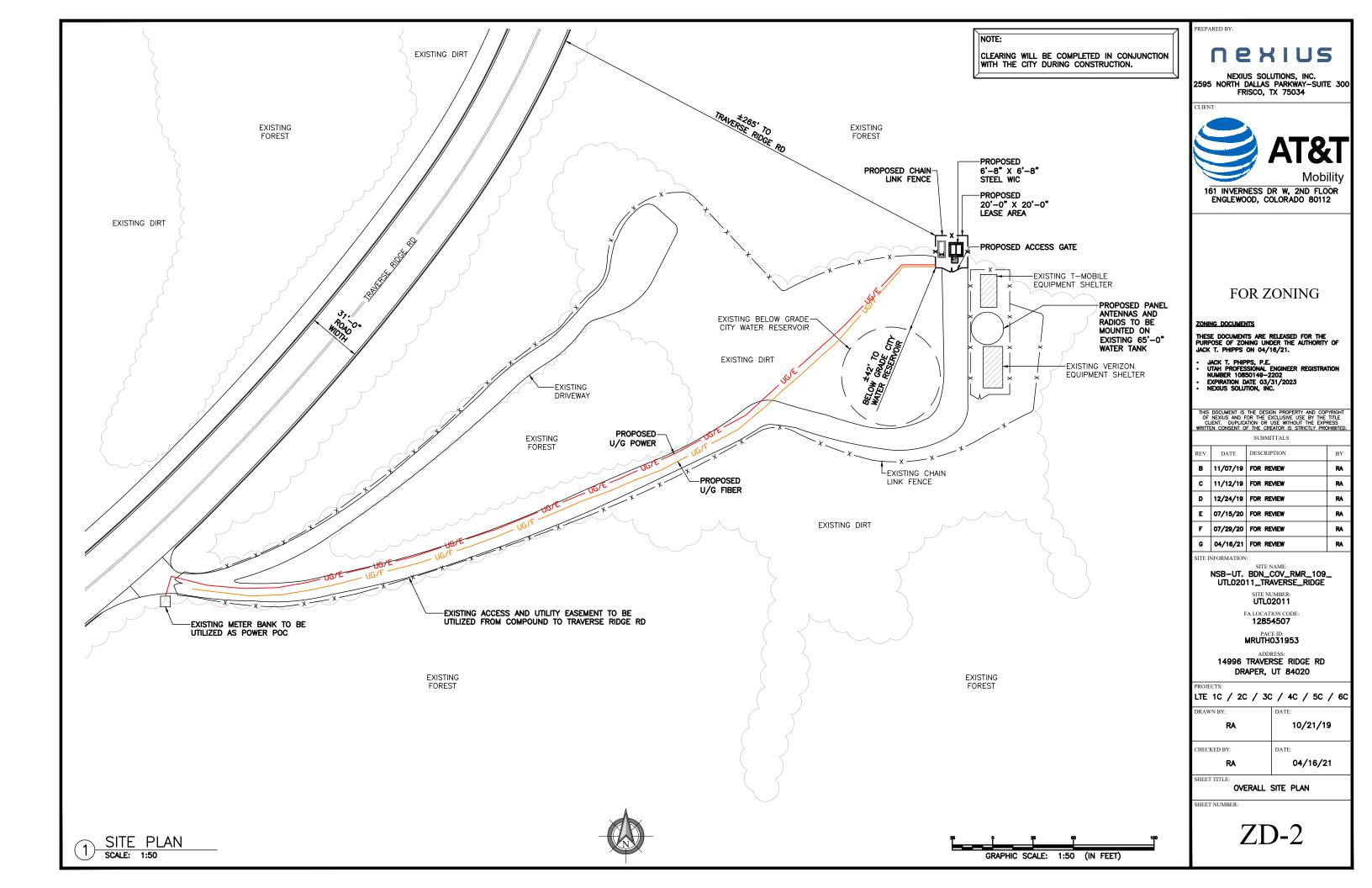
THIS PLAN WAS CREATED BASED ON INFORMATION GATHERED FROM AERIAL PHOTOGRAPHY, GIS DATA, AND/OR ASSESSORS MAPS PROVIDED BY LOCAL SOURCES. THIS PLAN IS IN NO WAY INTENDED TO BE USED AS A BOUNDARY SURVEY.

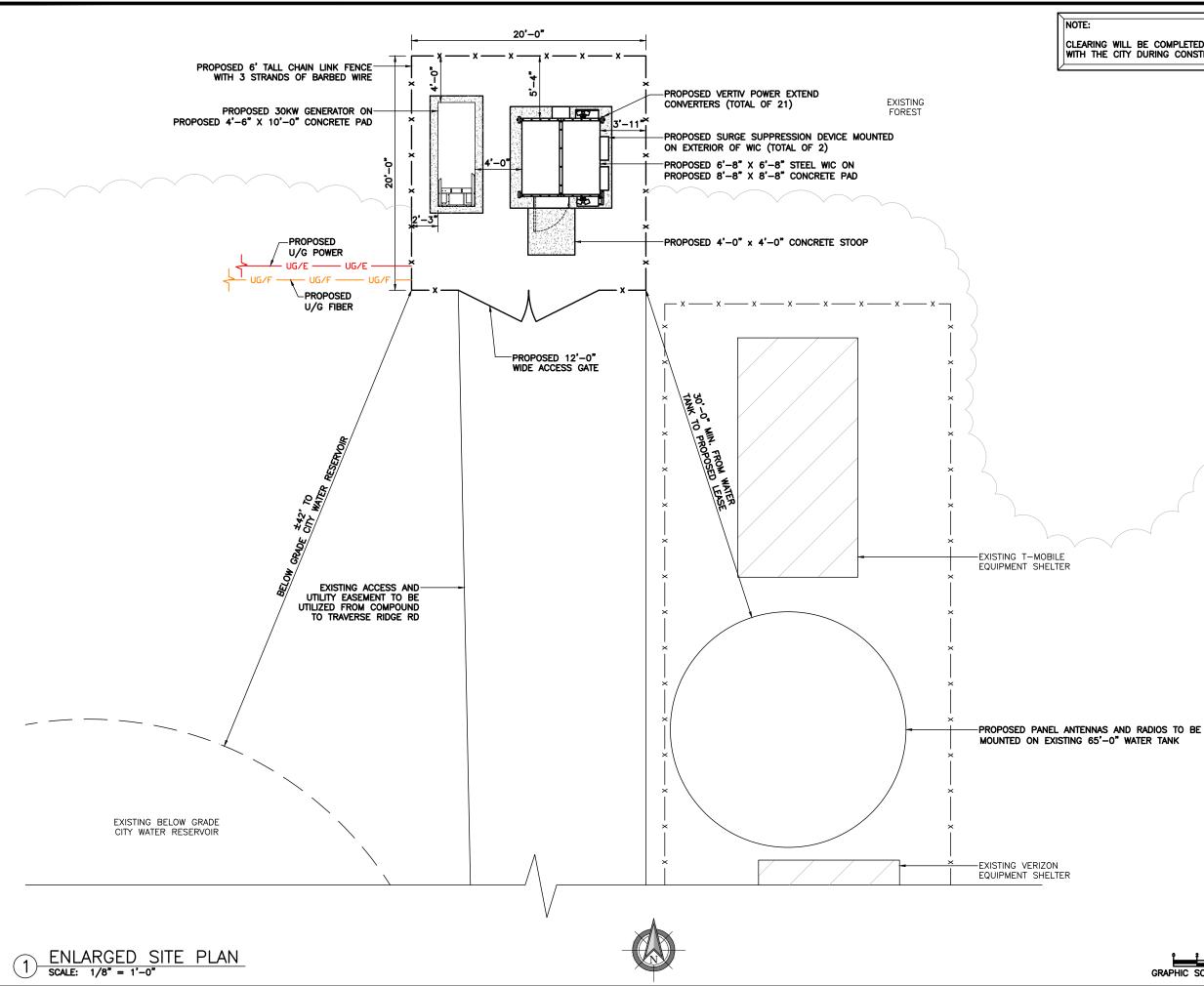












CLEARING WILL BE COMPLETED IN CONJUNCTION WITH THE CITY DURING CONSTRUCTION.



AT&T Mobility 161 INVERNESS DR W, 2ND FLOOR ENGLEWOOD, COLORADO 80112

nexius

NEXIUS SOLUTIONS, INC. 2595 NORTH DALLAS PARKWAY-SUITE 300 FRISCO, TX 75034

FOR ZONING

ZONING DOCUMENTS

PREPARED BY

THESE DOCUMENTS ARE RELEASED FOR THE PURPOSE OF ZONING UNDER THE AUTHORITY OF JACK T. PHIPPS ON 04/16/21.

- JACK T. PHIPPS, P.E. UTAH PROFESSIONAL ENGINEER REGISTRATION NUMBER 10850149-2202 EXPIRATION DATE 03/31/2023 NEXIUS SOLUTION, INC.

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SUBMITTALS						
REV	DATE	DESCRIPTION	BY			
8	11/07/19	FOR REVIEW	RA			
С	11/12/19	FOR REVIEW	RA			
D	12/24/19	FOR REVIEW	RA			
E	07/15/20	FOR REVIEW	RA			
F	07/29/20	FOR REVIEW	RA			
G	04/16/21	FOR REVIEW	RA			

SITE INFORMATION:

SITE NAME: NSB-UT. BDN_COV_RMR_109_ UTL02011_TRAVERSE_RIDGE

SITE NUMBER: UTL02011

FA LOCATION CODE: **12854507**

PACE ID: MRUTH031953

ADDRESS: 14996 TRAVERSE RIDGE RD DRAPER, UT 84020

PROJECTS LTE 1C / 2C / 3C / 4C / 5C / 6C

DRAWN BY: DATE

RA 10/21/19

DATE:

04/16/21

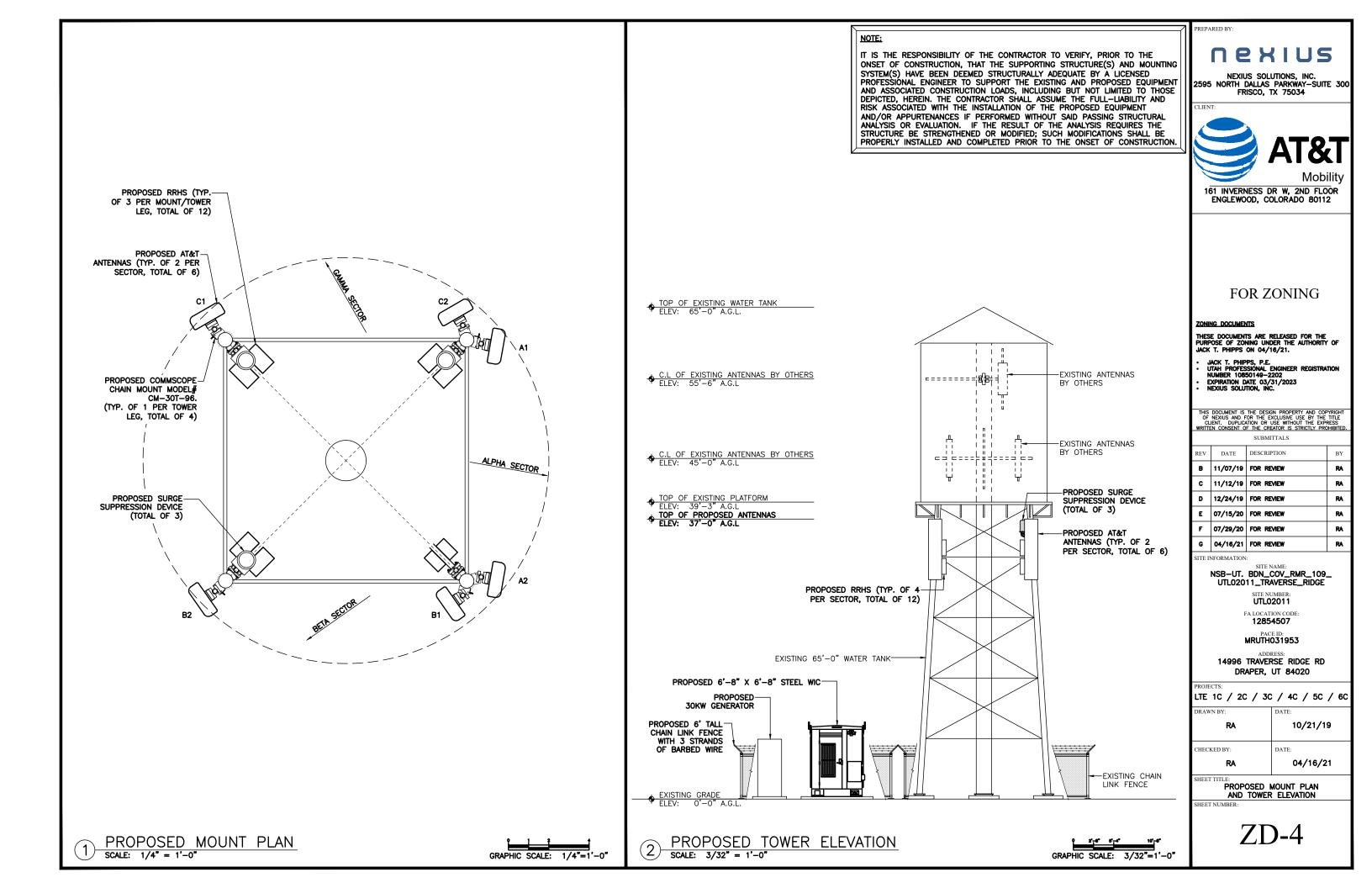
SHEET TITLE: ENLARGED SITE PLAN

SHEET NUMBER:

CHECKED BY:

RA

ZD-3



PANEL SCHEDULE

Incoming Voltage 120/240V, 1ø, 60 HZ 200A, COPPER BUS, 10KAIC

		Circuit E	Breaker	LOAD	CONTINUOUS		PA	NEL LO	AD		CONTINUOUS	LOAD	Circuit E	Breaker		
Circuit#	Description	SIZE	Poles	AMPS		А	В	KVA	Α	В		AMPS	Poles	SIZE	Description	Circuit#
1	RECTIFIER #1	30 2	2	14.4	Y	2.2		4.3	2.2		Y	14.4	2	30	RECTIFIER #2 -	2
3	RECTIFIER #1	50	2	14.4	Y		2.2	4.3		2.2	Y	14.4	Z			4
5	RECTIFIER #3	30	2	14.4	Y	2.2		4.3	2.2		Y	14.4	2	30	RECTIFIER #4	6
7	RECTIFIER #5	- 30	2	14.4	Y		2.2	4.3		2.2	Y	14.4	Z	30		8
9	RECTIFIER #5	30	2	14.4	Y	2.2		4.3	2.2		Y	14.4	2	30	RECTIFIER #6	10
11	RECTITIEN#5		2	14.4	Y		2.2	4.3		2.2	Y	14.4	2	50		12
13	RECTIFIER #7	30	2	14.4	Y	2.2		2.2	0.0			0.0	2	30	RECTIFIER #8 / SPARE	14
15	RECTITIEN #7	50	2	14.4	Y		2.2	2.2		0.0		0.0	2			16
17	RECTIFIER #9/SPARE	30	2			0.0		0.0	0.0			0.0	2 30	30	RECTIFIER #10 / SPARE	18
19	RECHFIER #9/3PARE	- 30	2				0.0	0.0		0.0		0.0	Z	30	RECHFIER#10/ SPARE	20
21	RECTIFIER #11/SPARE	30	2			0.0		0.0	0.0			0.0	1	20	EXTERIOR LIGHT	22
23	NECTITIEN #11/3FANE		2				0.0	0.0		0.0		0.0	1	20	DUPLEX RECPT	24
25	HVAC	25 2	2	17.7	N	2.1		4.2	2.1			17.7			SPARE -	26
27		25		17.7	N		2.1	4.2		2.1		17.7				28
29	GFCI	20	1	3.0	N	0.4		0.6	0.2		Y	1.5	1	20	GENERATOR BLOCK HTR	30

L1	19.9	KVA
L2	19.3	KVA
	39.3	KVA
	163.6	AMPS
	L1 L2	L2 19.3 39.3

NOTES:

- 1. ELECTRICAL SERVICE SHALL BE 200A, 120/240V, 3 WIRE.
- 2. FOR COMPLETE INTERNAL WIRING AND ARRANGEMENT, REFER TO VENDOR PRINTS PROVIDED BY EQUIPMENT SHELTER MANUFACTURER.
- 3. POWER PANEL SCHEDULE FOR REFERENCE ONLY. CONTRACTOR TO REFER TO SHELTER SPECIFICATIONS FOR EXACT POWER LOADING.
- 4. ELECTRICAL CONTRACTOR MUST CALCULATE THE SHORT CIRCUIT CURRENT AND LABEL THE PANEL ACCORDINGLY.

