



Campaign Finance Disclosure

Report of Contributions and Expenditures
(Utah Code Section 10-3-208)

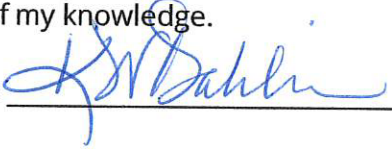
FILING Type (CHECK ONE)


- ☐ All Primary Election Candidates - 7 days before the date of the Municipal Primary Election. DUE August 5, 2025 by 5:00 p.m.
- ☐ Candidates Eliminated in Primary - no later than 30 days after the date of the Municipal Primary Election. DUE September 11, 2025 by 5:00 p.m.
- ☒ Candidates not Eliminated in Primary - 28 days prior to General Election. DUE October 7, 2025 by 5:00 p.m.
- ☐ Candidates not Eliminated in Primary - 7 days before the Municipal General Election. DUE October 28, 2025 by 5:00 p.m.
- ☐ All General Election Candidates - no later than 30 days after the Municipal General Election. DUE December 4, 2025 by 5:00 p.m.

Report Verification

I, Kathryn Dahlin
(Print name of candidate)

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature:  Date: 10/7/25

Address:  Draper, UT 84020

To File this Form

Mail or deliver to:
Draper City Recorder
1020 E Pioneer Rd, Draper, UT, 84020
nicole.smedley@draperutah.gov

For more information
Contact the Recorder's Office
(801) 576-6502

For Office Use Only

- ☐ Date Received 10/7/25
☐ Time Received 12:10pm
☐ Received by NS

Itemized Contributions Received

| Amount of Contribution | Name of Donor |
|---|-----------------------------|
| \$239.70 | Jon Cox |
| \$50.00 | Tosca Woolley |
| \$50.00 | Sheron Walket |
| \$95.70 | Leslie Joyce |
| \$50.00 | Patrick Nelson |
| \$18.90 | Michelle Boswell |
| \$100.00 | Kathy Dahlin |
| \$3000.00 | Salt Lake Board of Realtors |
| 95.70 | Kyle Friant |
| \$50.00 | Melissa Mower |
| \$50.00 | Felicia Hanosek |
| \$47.70 | Amy Norton |
| \$100.00 | Emily Christensen |
| \$100.00 | Amanda Oaks |
| \$50.00 | Alisa Brough |
| \$50.00 | Mackey Smith |
| \$200.00 | Joel Wright |
| \$20.00 | Brittany Dahlin |
| \$100.00 | Abbie Lubeck |
| \$500.00 | Daniel Webb |
| \$50.00 | Melanie Dahlin |
| \$18.90 | Cameron Poulter |
| \$50.00 | Patricia Keller |
| \$50.00 | Joe Haynie |
| \$50.00 | Maggie Messervy |
| \$20.00 | Chris Fairbourn |
| \$100.00 | James Renslow |
| \$30 | Wayne Sant |
| | |
| | |
| | |
| | |
| SUBTOTAL FOR THIS PAGE | |
| | \$ 5336.60 |
| TOTAL CONTRIBUTIONS RECEIVED THROUGH | |
| <u>10/02/25</u> | \$ 16902.10 |

Attach additional pages if needed

Itemized Expenditures

[illegible]

Attach additional pages if needed

In-kind and other Nonmonetary Contributions Received

[illegible]

Attach additional pages if needed

Summary Page

| | DUE 8/5/25 | DUE 9/11/25 | DUE 10/7/25 | DUE 10/28/25 | DUE 12/4/25 |
|---|---|--|---|---|---|
| Complete after filling out itemized pages. | Candidates in primary January 1, 2025 to July 31, 2025 | Candidates eliminated in primary August 1, 2025 to September 11, 2025 | January 1, 2025 to October 2, 2025 (no primary) OR August 1, 2025 to October 2, 2025 (won primary) | Candidates in general election October 3, 2025 to October 23, 2025 | Candidates in general election October 24, 2025- December 4, 2025 |
| Balance at Beginning of Reporting Period: | \$ 0 | \$ | \$ 2972.26 | \$ | \$ |
| + | | | | | |
| TOTAL MONETARY CONTRIBUTIONS | \$ 11,565. ⁵⁰ | \$ | \$ 5336. ⁶⁰ | \$ | \$ |
| TOTAL IN-KIND CONTRIBUTIONS | \$4000 | | \$1000.00 | | |
| = TOTAL CONTRIBUTIONS | \$ 15,565. ⁵⁰ | \$ | \$ 6336.60 | \$ | \$ |
| - | | | | | |
| TOTAL EXPENDITURES | \$ 12,593. ²⁴ | \$ | \$ 8379.35 | \$ | \$ |
| Balance at close of reporting period: | \$ 2972. ²⁶ | \$ | \$ 959.51 | \$ | \$ |

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

| | |
|---|--------|
| Total Campaign Contributions \$500 or less: | \$ N/A |
| Total Campaign Expenditures \$500 or less: | \$ N/A |

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed. [End of Document]