



Development Review Committee
1020 East Pioneer Road
Draper, Utah 84020

STAFF REPORT
December 18, 2025

To: Jennifer Jastremsky, Zoning Administrator

Approved

Date

From: Development Review Committee

Prepared By: Maryann Pickering, AICP, Planner III
Planning Division
Community Development Department
(801) 576-6391 or maryann.pickering@draperutah.gov

Re: **Traverse Ridge AT&T Equipment Modifications – Permitted Use Permit Request**

Application No.: 2025-0247-USE

Applicant: Troy Benson of Red Rock Site Development Services,
representing AT&T

Project Location: 15025 S. Traverse Ridge Road

Current Zoning: RM (Residential Multiple-Family) Zone and the Suncrest
Development Agreement

Acreage: 5.06 acres (approximately 220,414 sq. ft.)

Request: Request for approval of a Permitted Use Permit in the RM zone
regarding an existing wireless facility equipment upgrade.

SUMMARY AND BACKGROUND

This application is a request for approval of a Permitted Use Permit on an approximately 5.06 acre site located on the east side of Traverse Ridge Road, at approximately 15025 S. Traverse Ridge Rd. (Exhibits B and C). The property is currently within the area subject to the Suncrest Development Agreement and is zoned RM. The applicant is requesting that a Permitted Use Permit be upgrade the AT&T equipment on the existing facility.



The original facility was approved in 2011 for construction of a stealth monopole facility by Verizon Wireless under a Conditional Use Permit, application 111014-15025S. Co-locations, modifications, and additions to the site have been made over the years for various wireless telecommunications companies as individual permitted uses.

ANALYSIS

General Plan and Zoning.

| Table 1 | General Plan and Zoning Designations | Exhibit |
|-------------------|---|----------------|
| Existing Land Use | Open Space | Exhibit D |
| Current Zoning | RM (Residential Multiple-Family) | Exhibit E |
| Adjacent Zoning | | |
| East | CR (Regional Commercial) | |
| West | RM (Residential Multiple-Family) | |
| North | RM (Residential Multiple-Family) | |
| South | RM (Residential Multiple-Family) | |

The Open Space land use designation is characterized as follows:

Open Space and Parks

| LAND USE DESCRIPTION | |
|-----------------------------|---|
| CHARACTERISTICS | <ul style="list-style-type: none"> • Applies to natural areas that have the potential to be permanent open space • Efforts should continue to preserve mountainous areas, drainage and riparian areas with attractive indigenous vegetation • Areas designated as permanent natural open space should be placed within a conservation easement |
| LAND USE MIX | <ul style="list-style-type: none"> • City's established parks • Public/private golf courses • Greenbelts/linear parks • Large retention areas that have recreational potential • Natural area open space |
| COMPATIBLE ZONING | <ul style="list-style-type: none"> • Public Open Space (OS) • Agricultural (A2) • Agricultural (A5) |
| OTHER CRITERIA | <ul style="list-style-type: none"> • A variety of methods can be used to preserve these areas, including easements, dedications, and acquisition, some with the potential of having tax relief benefits |

According to 1999 Draper City Municipal Code (DCMC) Section 9-4-030 the purpose of the RM zone is to *"provide areas for low-to-medium residential density with the opportunity for varied housing styles and character, providing for a maximum density of up to twelve (12) units per acre for medium to high density residential unit projects subject to conditional-*

use permit procedures and conditions for the type of use and based on minimum development guidelines adopted by the City."

Request. The existing wireless facility was built in approximately 2011. The applicant notes the changes will not expand the existing compound or add any additional shelters or equipment sheds or platforms. Additionally, no new electrical service will be needed as service is already provided at the location (Exhibit F).

The following equipment changes will be taking place (Exhibit G):

Removing

- Remote radio heads – 12 total

Relocating

- 8-foot tall antennas – 3 total. The antennas will remain mounted to the tower legs, at the same height, they will just be pointing in a different direction, and mounted at a slightly shifted location.

Installing

- Mount hardware
- 3-foot tall antennas – 3 total
- Remote radio heads – 9 total

This is an existing stealth facility and the proposed screening is subject to the requirements of Section 9-3-240 of the 1999 DCMC. For stealth installations, the applicant will be required to paint any exterior antennas to match the background of the structure they are supported to. A condition of approval has been included to require this. All height and setback requirements for the antenna installation are met.

Lighting. No additions or changes to the existing site lighting are proposed with this application.

Previous Conditions of Approval. The Planning Commission placed the following conditions of approval on the Conditional Use Permit for the existing tower on November 17, 2011:

1. That all City Standards, requirements, and ordinances are adhered to, especially those contained in Section 9-3-240 of the 1999 Draper City Municipal Code.
2. That the applicant acquires all necessary approvals from the Building Department as necessary.
3. That the applicant satisfies all concerns of the Engineering Division, including filing a notice of intent with the Engineering Division.
4. That all power lines leading to the accessory equipment shall be undergrounded, as required under Subsection 9-3-240(k).

5. That this facility shall meet the requirement of the FCC, FAA, NEPA, as outlined under Subsection 9-3-240(g)(1).
6. That as a safeguard against abandonment or non-maintenance, the applicant shall supply the City a letter agreeing to the requirements and processes of Subsection 9-3-240(n).
7. That there shall be no climbing pegs located on the lower 20 feet of the monopole.
8. That the approval of the conditional use permit shall include acknowledgement that the design is "stealth" as described within the body of the staff report.
9. That the pole, including antennas and antenna support structures will not exceed 60 feet as required in section 9-3-240(g)(4)(iii)(A) of the 1999 code.
10. That the fencing around the compound be vinyl coated as required in section 9-3-240(j).
11. That the facility be constructed as depicted in the site plan and elevations attached to [the] staff report dated November 8, 2011, and submitted to the Planning Commission.
12. That all colors of the tower, the "water tank", its supporting structures, and the supporting building shall be free of bright colors and shall utilize dark and earth tone colors as part of its stealth design.
13. That a letter from the SunCrest development is submitted to staff approving the proposal.

Criteria For Approval. The criteria for review and potential approval of a permitted use request is found in Section 9-5-070(E) of the Draper City Municipal Code. This section depicts the standard of review for such requests as:

- E. Approval Standards: The following standards shall apply to the issuance of a permitted use permit. A permitted use shall:*
- 1. Be allowed as a permitted use in the applicable zone;*
 - 2. Conform to development standards of the applicable zone;*
 - 3. Conform to applicable regulations of general applicability and regulations for specific uses set forth in this title;*
 - 4. Not be located on any land classified as a primary or secondary conservation area or sensitive land area, except as expressly permitted by provisions of this title;*
 - 5. Not be located in any protected area as shown on a natural resource inventory; and*
 - 6. Conform to any other applicable requirements of this code.*

REVIEWS

Planning Division Review. The Draper City Planning Division has completed their review of the Permitted Use Permit submission. Comments from this division, if any, can be found in Exhibit A.

Engineering and Public Works Divisions Review. The Draper City Engineering and Public Works Divisions have completed their reviews of the Permitted Use Permit submission. Comments from these divisions, if any, can be found in Exhibit A.

Building Division Review. The Draper City Building Division has completed their review of the Permitted Use Permit submission. Comments from this division, if any, can be found in Exhibit A.

Fire Division Review. The Draper City Fire Marshal has completed his review of the Permitted Use Permit submission. Comments from this division, if any, can be found in Exhibit A.

Noticing. A notice of decision will be issued as outlined in the City and State Codes.

STAFF RECOMMENDATION

Staff finds that the application complies with the DCMC and recommends that the Zoning Administrator review the request and approve the application based on the conditions and findings for approval listed below and the criteria for approval as listed within the staff report.

If the Zoning Administrator decides to approve the request, staff recommends they include the following conditions of approval:

1. That the applicant shall obtain all applicable permits from Draper City Fire and the Building Division, as required for installation of the new components.
2. All exterior mounted antennas shall be painted to match the structure or support they are mounted on.

Findings for approval:

1. The application is allowed as a permitted use in the applicable zone.
2. The application conforms to development standards of the applicable zone.
3. The application conforms to applicable regulations of general applicability and regulations for the specific use set forth in 1999 DCMC Chapter 9-3-240.
4. The application is not located on land classified as a primary or secondary conservation area or sensitive land area.
5. The land is not located in any protected area as shown on a natural resource Inventory.
6. The application conforms to applicable requirements of Title 9 of the 1999 DCMC.

DEVELOPMENT REVIEW COMMITTEE ACKNOWLEDGEMENT

We, the undersigned, as duly appointed members of the Draper City Development Review Committee, do acknowledge that the application which provides the subject for this staff report has been reviewed by the Committee and has been found to be appropriate for review by the Draper City Planning Commission and/or City Council.

Brien Maxfield

Digitally signed by Brien Maxfield
DN: C=US,
E=brien.maxfield@draperutah.gov,
O=Draper, OU=Public Works -
Engineering, CN=Brien Maxfield
Date: 2025.12.18 13:42:28-07'00'

Draper City Public Works Department

Todd Draper

Digitally signed by Todd Draper
DN: C=US,
E=todd.draper@draperutah.gov,
O=Draper City Community
Development Department,
OU=Planning and Zoning,
CN=Todd Draper
Date: 2025.12.18 13:48:28-07'00'

Draper City Planning Division

Don Buckley

Digitally signed by Don Buckley
DN: C=US, E=don.buckley@draper.ut.us,
O=Draper City Fire Department, OU=Fire
Marshal, CN=Don Buckley
Date: 2025.12.18 15:23:08-07'00'

Draper City Fire Department

Reid Gerritsen

Digitally signed by Reid Gerritsen
DN: C=US,
E=reid.gerritsen@draperutah.gov,
OU=Draper City Building, CN=Reid
Gerritsen
Reason: I attest to the accuracy and
integrity of this document
Contact Info: 801.576.6534
Date: 2025.12.18 13:58:54-07'00'

Draper City Building Division

Draper City Legal Counsel

EXHIBIT A
DEPARTMENT REVIEWS

REVIEWS ARE NOT MEANT TO BE AN ALL INCLUSIVE LIST OF POSSIBLE COMMENTS OR CONDITIONS.

Planning Division Review.

1. No additional comments.

Engineering and Public Works Divisions Review.

1. No additional comments.

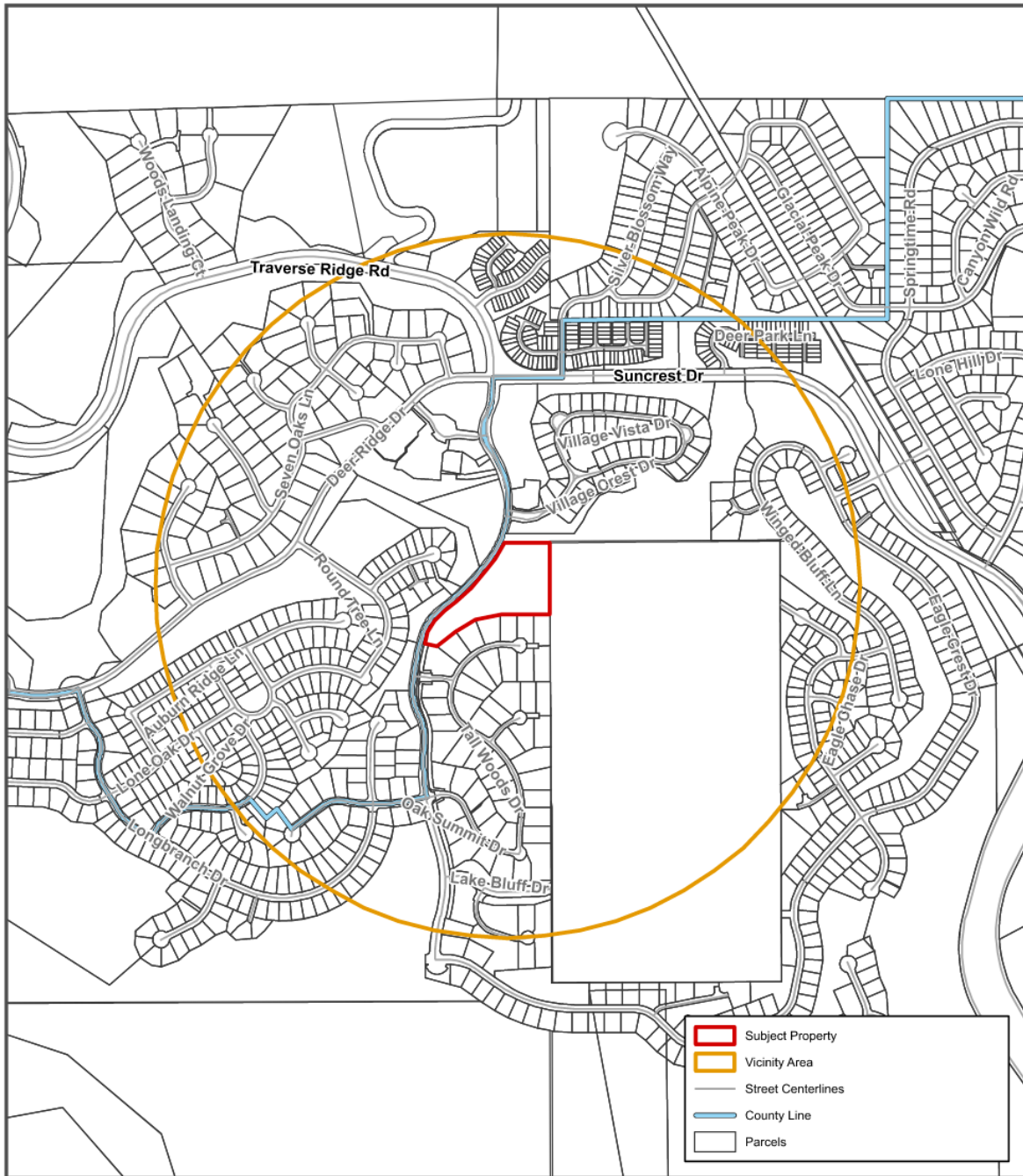
Building Division Review.

1. No additional comments.

Fire Division Review.

1. No additional comments.

EXHIBIT B VICINITY MAP



Date Printed: 12/12/2025

Traverse Ridge AT&T Modifications

15025 S. Traverse Ridge Rd.

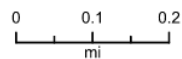


EXHIBIT C
AERIAL MAP



Date Printed: 12/18/2025

Traverse Ridge AT&T Modifications

15025 S. Traverse Ridge Rd.

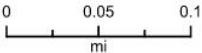
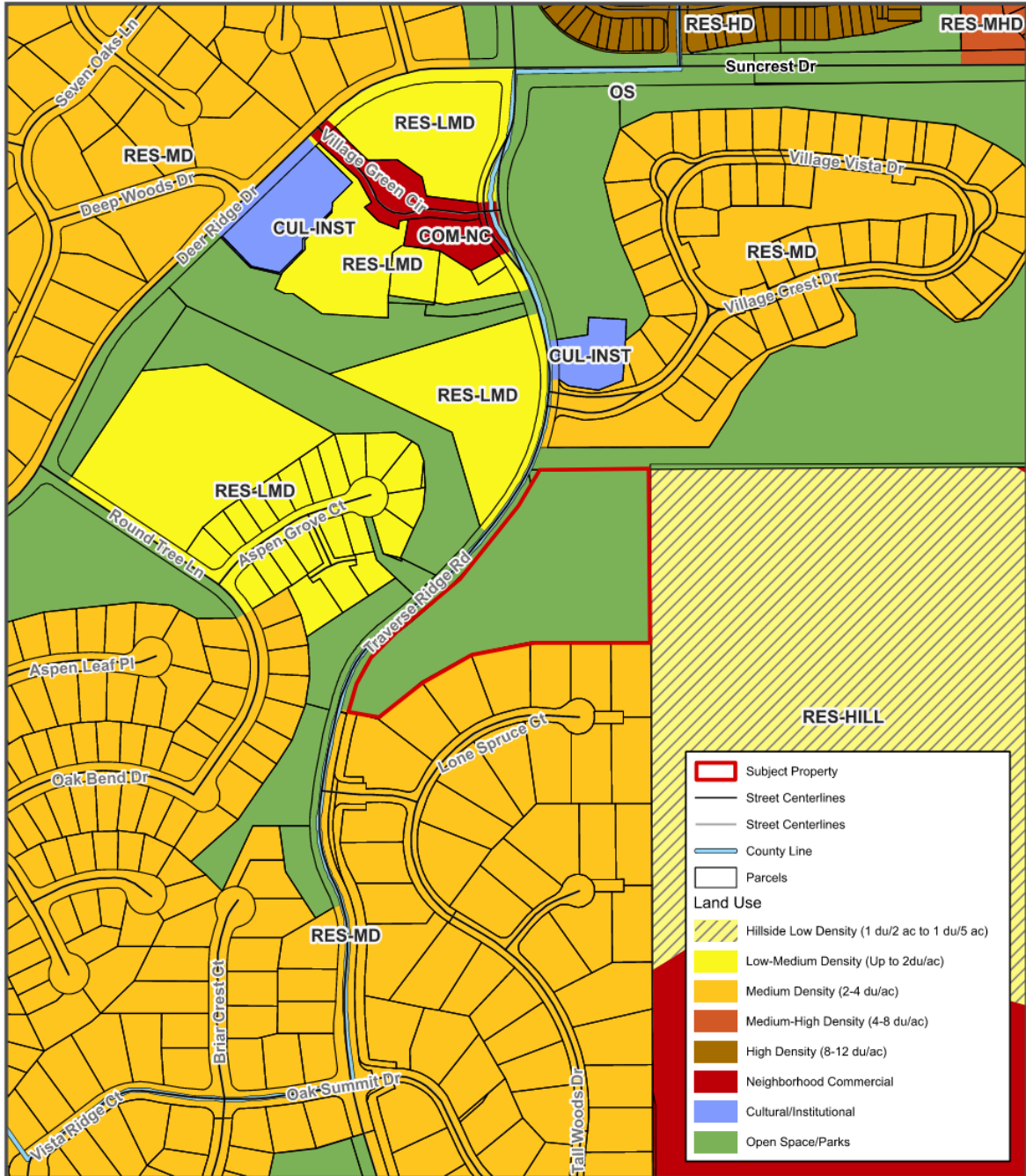


EXHIBIT D LAND USE MAP



Date Printed: 12/18/2025

Traverse Ridge AT&T Modifications

15025 S. Traverse Ridge Rd.

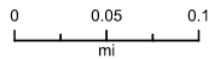
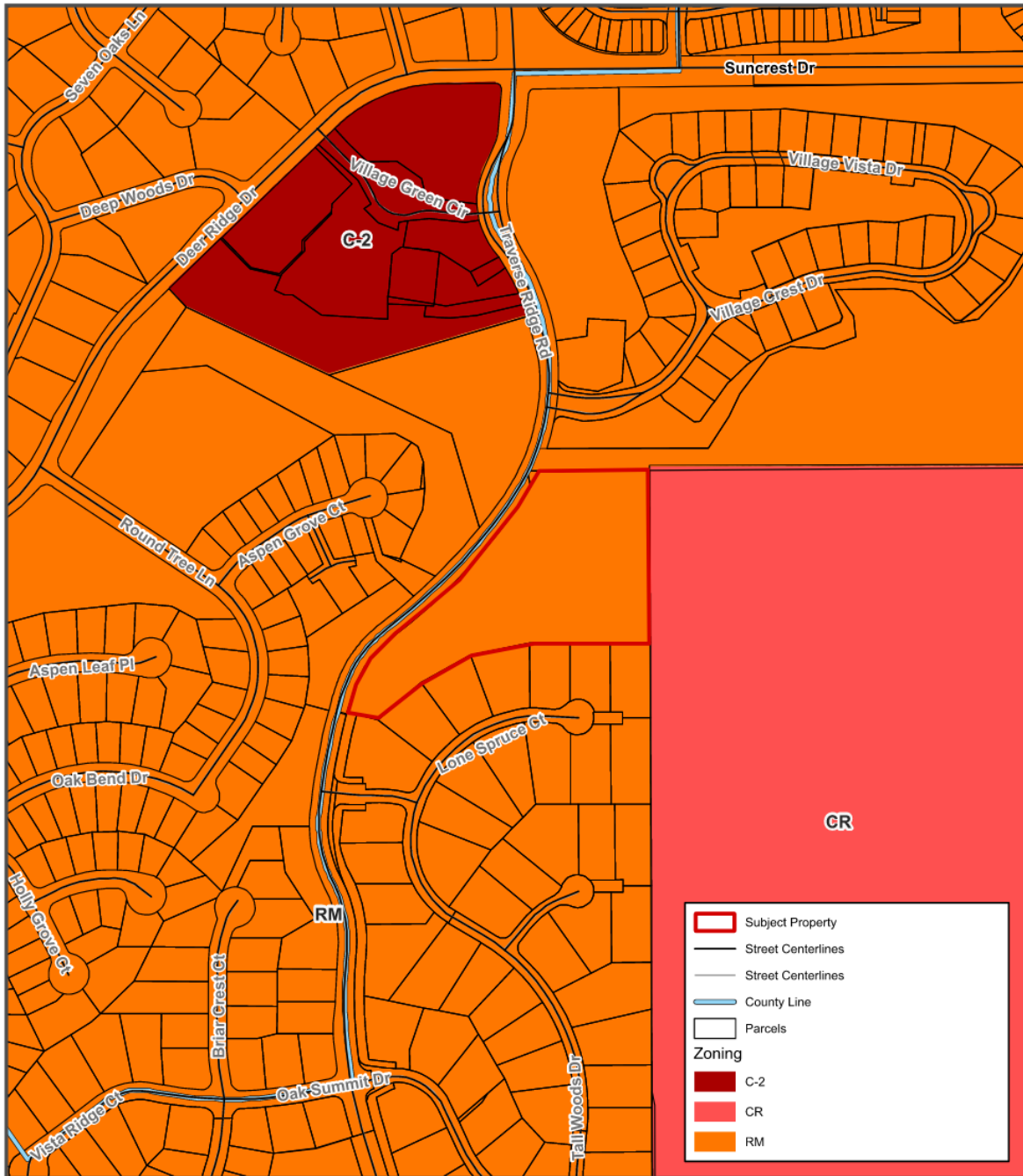


EXHIBIT E ZONING MAP



Date Printed: 12/18/2025

Traverse Ridge AT&T Modifications

15025 S. Traverse Ridge Rd.

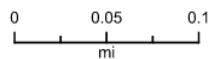


EXHIBIT F
APPLICANT STATEMENT

Traverse Ridge – AT&T Equipment Modifications

AT&T is looking to make equipment modifications to their installation at the cell tower located at 14955 Traverse Ridge Road. The equipment modifications will include the scope of work listed below.

Removing

- (12) remote radio heads

Relocating

- (3) 8' tall antennas. The antennas will remain mounted to the tower legs, at the same height, they will just be pointing in a different direction, and mounted at a slightly shifted location.

Installing

- Mount hardware
- (3) 3' tall antennas.
- (9) remote radio heads

| SCOPE OF WORK | |
|---|--|
| TOWER SCOPE OF WORK: | GROUND SCOPE OF WORK: |
| <u>REMOVAL PART:</u> | <u>INSTALLATION:</u> |
| (6) AIRSCALE DUAL RRH 4T4R B25/B6 320W AHFIB RADIOS (3) AIRSCALE RRH 4T4R B5 160W AHCA RADIOS (3) AIRSCALE DUAL RRH 4T4R B12/14 320W AHLBA RADIOS | (1) ERICSSON 6672 BBU (1) 6610 CONTROLLER |
| <u>RELOCATION:</u> | |
| (3) DC9-48-60-24-80-EV SURGE SUPPRESSORS (3) TPA65R-BU80 ANTENNAS | |
| <u>INSTALLATION:</u> | |
| (3) AIR6472 B77G B77M ANTENNAS (3) 4490 B5/B12A RADIOS (3) 4494 B14/B29 RADIOS (3) 4890 B25/B66 RADIOS | |

MOUNT MODIFICATION:

1. REMOVE ALL EXISTING HARDWARE
2. INSTALL NEW FACE MOUNT HORIZONTALS
3. INSTALL NEW MOUNT PIPES
4. INSTALL PIPES ON STANDOFFS WITH RESPECTIVE TIEBACKS

EXHIBIT G
CONSTRUCTION DRAWINGS

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. THEREFORE HANDICAP ACCESS IS NOT REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE, NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

SCOPE OF WORK

TOWER SCOPE OF WORK:

GROUND SCOPE OF WORK:

REMOVAL PART:

INSTALLATION:

- (6) AIRSCALE DUAL RRH 4T4R B25/B6 320W AHFIB RADIOS
(3) AIRSCALE RRH 4T4R B5 160W AHCA RADIOS
(3) AIRSCALE DUAL RRH 4T4R B12/14 320W AHLBA RADIOS

- (1) ERICSSON 6672 BBU
(1) 6610 CONTROLLER

RELOCATION:

- (3) DC9-48-60-24-8C-EV SURGE SUPPRESSORS
(3) TPA65R-BU8D ANTENNAS

INSTALLATION:

- (3) AIR6472 B77G B77M ANTENNAS
(3) 4490 B5/B12A RADIOS
(3) 4494 B14/B29 RADIOS
(3) 4890 B25/B66 RADIOS

SITE NAME: TRAVERSE_RIDGE

FA NUMBER:

12854507

SITE ADDRESS:

14955 TRAVERSE RIDGE ROAD
DRAPER, UT 84020

LATITUDE & LONGITUDE:

N 40° 28' 42.7794", W 111° 50' 01.0314"

PROJECT:

5G NR 1DR-2 SOFTWARE CARRIER CBAND, 5G NR
1DR-2 SOFTWARE CARRIER, 5G NR SOFTWARE RRH
SWAP, SOFTWARE.LTE 2C, 5G NR RRH SWAP, 5G NR
1DR-1 CBAND, LTE 1C RRH SWAP, LTE RRH SWAP

PAGE NUMBER:

MRUTH078322, MRUTH078936, MRUTH079318,
MRUTH078318, MRUTH079321, MRUTH079071,
MRUTH078549, MRUTH078643

IWM NUMBER:

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WSUTH0052741, WSUTH0052255, WSUTH0052553,
WSUTH0052777, WSUTH0052829

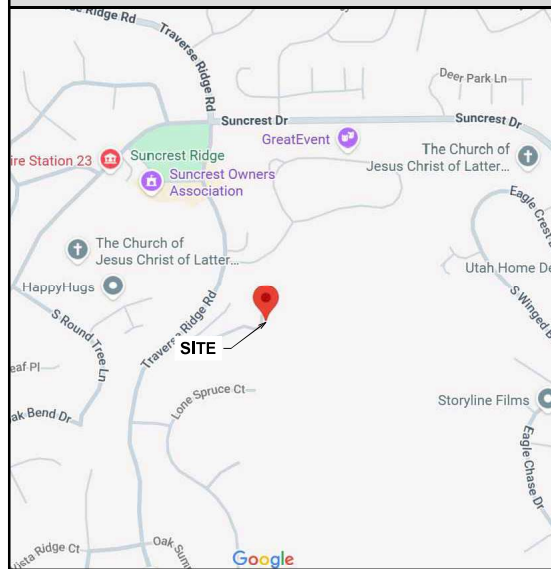
SITE ID NUMBER:

UTL02011

INDEX OF SHEETS

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| C-3.4 | PROPOSED ANTENNA LAYOUT |
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SITE MAP



PREPARED BY:



PROJECT MANAGER:



PREPARED FOR:



SITE NAME:

TRAVERSE_RIDGE

FA NUMBER:

12854507

SITE ADDRESS:

14955 TRAVERSE RIDGE ROAD
DRAPER, UT 84020

LATITUDE/LONGITUDE:

40.47855°, -111.83362°

SEAL:



| REV | DATE | DETAILS |
|-----|------------|--------------|
| 0 | 08/28/2025 | CONSTRUCTION |
| 1 | | |
| 2 | | |
| 3 | | |
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DRAWN BY: BK CHECKED BY: FE

SHEET TITLE:

TITLE PAGE

| | | |
|---------|-----|-----------------|
| SHEET # | T-1 | CURRENT REV # 0 |
| | | ETS #: 25137849 |

CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE FOLLOWING CODES:

- 2021 UTAH BUILDING CODE (2021 IBC W/ AMENDMENTS)
- 2021 UTAH RESIDENTIAL CODE (2021 IRC W/ AMENDMENTS)
- 2021 UTAH FIRE CODE (2021 IFC W/ AMENDMENTS)
- 2021 UTAH FUEL GAS CODE (2021 IFGC W/ AMENDMENTS)
- 2021 UTAH MECHANICAL CODE (2021 IMC W/ AMENDMENTS)
- 2021 UTAH PLUMBING CODE (2021 IPC W/ AMENDMENTS)
- 2021 UTAH EXISTING BUILDING CODE (2021 IBC W/ AMENDMENTS)
- 2021 UTAH ENERGY CODE (2021 IECC W/ AMENDMENTS)
- 2023 UTAH ELECTRICAL CODE (2023 NFPA 70 W/ AMENDMENTS)



GENERAL NOTES

1. ALL SITE WORK SHALL BE COMPLETED AS INDICATED ON THE DRAWINGS AND CARRIER PROJECT SPECIFICATIONS.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE AND SHALL FAMILIARIZE THEMSELVES WITH ALL CONDITIONS AFFECTING THE PROPOSED WORK AND SHALL MAKE PROVISIONS. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING THEMSELVES WITH ALL CONTRACT DOCUMENTS, FIELD CONDITIONS, DIMENSIONS, AND SHALL CONFIRM THAT THE WORK MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION, ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.
3. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. GENERAL CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF WORK.
4. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES, AND APPLICABLE REGULATIONS.
5. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED IN THESE DRAWINGS.
6. PLANS ARE NOT TO BE SCALED, THESE PLANS ARE INTENDED TO BE A DIAGRAMMATIC OUTLINE ONLY UNLESS OTHERWISE NOTED, DIMENSIONS SHOWN ARE TO FINISHED SURFACES UNLESS OTHERWISE NOTED, SPACING BETWEEN EQUIPMENT IS THE MINIMUM REQUIRED CLEARANCE, THEREFORE, IT IS CRITICAL TO FIELD VERIFY DIMENSIONS, SHOULD THERE BE ANY QUESTIONS REGARDING THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING A CLARIFICATION FROM THE ENGINEER PRIOR TO PROCEEDING WITH THE WORK, DETAILS ARE INTENDED TO SHOW DESIGN INTENT, MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF WORK AND PREPARED BY THE ENGINEER PRIOR TO PROCEEDING WITH WORK.
7. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
8. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN IN THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE ENGINEER PRIOR TO PROCEEDING.
9. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF WORK AREA, ADJACENT AREAS AND BUILDING OCCUPANTS THAT ARE LIKELY TO BE AFFECTED BY THE WORK UNDER THIS CONTRACT, WORK SHALL CONFORM TO ALL OSHA REQUIREMENTS AND THE LOCAL JURISDICTION.
10. GENERAL CONTRACTOR SHALL COORDINATE WORK AND SCHEDULE WORK ACTIVITIES WITH OTHER DISCIPLINES.
11. ERECTION SHALL BE DONE IN WORKMANLIKE MANNER BY COMPETENT EXPERIENCED WORKMEN IN ACCORDANCE WITH APPLICABLE CODES AND THE BEST ACCEPTED PRACTICE, ALL MEMBERS SHALL BE LAID PLUMB AND TRUE AS INDICATED IN THE DRAWINGS.
12. SEAL PENETRATIONS THROUGH FIRE RATED AREAS WITH UL LISTED MATERIALS APPROVED BY LOCAL JURISDICTION, CONTRACTOR SHALL KEEP AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DEBRIS.
13. THE SCOPE OF WORK FOR THIS PROJECT IS REPRESENTED BY DARK SHADED LINES AND NOTES. CONTRACTOR SHALL NOTIFY THE GENERAL CONTRACTOR OF ANY EXISTING CONDITIONS THAT DEViate FROM THE DRAWINGS PRIOR TO BEGINNING CONSTRUCTION.
14. CONTRACTOR SHALL PROVIDE WRITTEN NOTICE TO THE CONSTRUCTION MANAGER 48 HOURS PRIOR TO THE COMMENCEMENT OF WORK.
15. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES, ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.
16. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES PRIOR TO THE START OF CONSTRUCTION.
17. GENERAL CONTRACTOR SHALL COORDINATE AND MAINTAIN ACCESS FOR ALL TRADES AND CONTRACTORS TO THE SITE AND/OR BUILDING.
18. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR SECURITY OF THE SITE FOR THE DURATION OF CONSTRUCTION UNTIL JOB COMPLETION.
19. THE GENERAL CONTRACTOR SHALL MAINTAIN IN GOOD CONDITION ONE COMPLETE SET OF PLANS WITH ALL REVISIONS, ADDENDA, AND CHANGE ORDERS ON THE PREMISES AT ALL TIMES.
20. THE GENERAL CONTRACTOR SHALL PROVIDE PORTABLE FIRE EXTINGUISHERS WITH A RATING OF NO LESS THAN 2-A 01 2A-10-B-C AND SHALL BE WITHIN 25 FEET OF TRAVEL DISTANCE TO ALL PORTIONS OF WHERE THE WORK IS BEING COMPLETED DURING CONSTRUCTION.

GENERAL NOTES

21. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY THE ENGINEER. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW, THIS SHALL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION, B) CONFINED SPACE, C) ELECTRICAL SAFETY, AND D) TRENCHING & EXCAVATION.
22. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED, CAPPED, PLUGGED AND/OR OTHERWISE DISTINGUISHED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, AS DIRECTED BY THE RESPONSIBLE ENGINEER, AND SUBJECT TO THE APPROVAL OF THE OWNER AND/OR LOCAL UTILITIES.
23. THE AREAS OF THE OWNER'S PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION.
24. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO THE EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE FEDERAL AND LOCAL JURISDICTION FOR EROSION AND SEDIMENT CONTROL.
25. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUNDING, FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.
26. THE SUBGRADE SHALL BE BROUGHT TO A SMOOTH UNIFORM GRADE AND COMPACTED TO 95 PERCENT STANDARD PROCTOR DENSITY UNDER PAVEMENT AND STRUCTURES AND 80 PERCENT STANDARD PROCTOR DENSITY IN OPEN SPACE, ALL TRENCHES IN PUBLIC RIGHT OF WAY SHALL BE BACKFILLED WITH FLOWABLE FILL OR OTHER MATERIAL PRE-APPROVED BY THE LOCAL JURISDICTION.
27. ALL NECESSARY RUBBISH, STUMPS, DEBRIS, STICKS, STONES, AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF IN A LAWFUL MANNER.
28. ALL BROCHURES, OPERATING AND MAINTENANCE MANUALS, CATALOGS, SHOP DRAWINGS, AND OTHER DOCUMENTS SHALL BE TURNED OVER TO THE GENERAL CONTRACTOR AT COMPLETION OF CONSTRUCTION AND PRIOR TO PAYMENT.
29. CONTRACTOR SHALL SUBMIT A COMPLETE SET OF AS-BUILT REDLINES TO THE GENERAL CONTRACTOR UPON COMPLETION OF PROJECT AND PRIOR TO FINAL PAYMENT.
30. CONTRACTOR SHALL LEAVE PREMISES IN A CLEAN CONDITION.
31. THE PROPOSED FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SEWER SERVICE, AND IS NOT FOR HUMAN HABITAT (NO HANDICAP ACCESS REQUIRED).
32. STRUCTURE IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2 TIMES PER MONTH, BY CARRIER TECHNICIANS.
33. NO OUTDOOR STORAGE OR SOLID WASTE CONTAINERS ARE PROPOSED.
34. ALL MATERIAL SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST CARRIER GROUNDING STANDARD. IN CASE OF A CONFLICT BETWEEN THE CONSTRUCTION SPECIFICATION AND THE DRAWINGS, THE DRAWINGS SHALL GOVERN.
35. CONTRACTORS SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS REQUIRED FOR CONSTRUCTION. IF CONTRACTOR CANNOT OBTAIN A PERMIT, THEY MUST NOTIFY THE GENERAL CONTRACTOR IMMEDIATELY.
36. CONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.
37. INFORMATION SHOWN ON THESE DRAWINGS WAS OBTAINED FROM SITE VISITS AND/OR DRAWINGS PROVIDED BY THE SITE OWNER, CONTRACTORS SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
38. ALL CABLE INSTALLATIONS TO FOLLOW MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATIONS.
39. NO WHITE STROBE LIGHTS ARE PERMITTED, LIGHTING IF REQUIRED, WILL MEET FAA STANDARDS AND REQUIREMENTS.

ANTENNA MOUNTING NOTES

40. DESIGN AND CONSTRUCTION OF ANTENNA SUPPORTS SHALL CONFORM TO CURRENT ANSI/TIA-222 OR APPLICABLE LOCAL CODES.
41. ALL STEEL MATERIALS SHALL BE GALVANIZED AFTER FABRICATION IN ACCORDANCE WITH ASTM A123 "ZINC (HOT-DIP GALVANIZED) COATINGS ON IRON AND STEEL PRODUCTS", UNLESS NOTED OTHERWISE.
42. ALL BOLTS, ANCHORS AND MISCELLANEOUS HARDWARE SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A153 "ZINC-COATING (HOT-DIP) ON IRON AND STEEL HARDWARE", UNLESS NOTED OTHERWISE.
43. DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED BY COLD GALVANIZING IN ACCORDANCE WITH ASTM A780.
44. ALL ANTENNA MOUNTS SHALL BE INSTALLED WITH LOCK NUTS, DOUBLE NUTS AND SHALL BE TORQUED TO MANUFACTURER'S RECOMMENDATIONS.
45. CONTRACTOR SHALL INSTALL ANTENNA PER MANUFACTURER'S RECOMMENDATION FOR INSTALLATION AND GROUNDING.
46. PRIOR TO SETTING ANTENNA AZIMUTHS AND DOWNTILTS, ANTENNA CONTRACTOR SHALL CHECK THE ANTENNA MOUNT FOR TIGHTNESS AND ENSURE THAT THEY ARE PLUMB, ANTENNA AZIMUTHS SHALL BE SET FROM TRUE NORTH AND BE ORIENTED WITHIN $\pm 5\%$ AS DEFINED BY THE RFDS. ANTENNA DOWNTILTS SHALL BE WITHIN $\pm 0.5\%$ AS DEFINED BY THE RFDS. REFER TO ND-00246.

TORQUE REQUIREMENTS

47. ALL RF CONNECTIONS SHALL BE TIGHTENED BY A TORQUE WRENCH.
48. ALL RF CONNECTIONS, GROUNDING HARDWARE AND ANTENNA HARDWARE SHALL HAVE A TORQUE MARK INSTALLED IN A CONTINUOUS STRAIGHT LINE FROM BOTH SIDES OF THE CONNECTION.
 - A. RF CONNECTION BOTH SIDES OF THE CONNECTOR.
 - B. GROUNDING AND ANTENNA HARDWARE ON THE NUT SIDE STARTING FROM THE THREADS TO THE SOLID SURFACE. EXAMPLE OF SOLID SURFACE: GROUND BAR, ANTENNA BRACKET METAL.
49. ALL 8M ANTENNA HARDWARE SHALL BE TIGHTENED TO 9 LB-FT (12 NM).
50. ALL 12M ANTENNA HARDWARE SHALL BE TIGHTENED TO 43 LB-FT (58 NM).
51. ALL GROUNDING HARDWARE SHALL BE TIGHTENED UNTIL THE LOCK WASHER COLLAPSES AND THE GROUNDING HARDWARE IS NO LONGER LOOSE.
52. ALL DIN TYPE CONNECTIONS SHALL BE TIGHTENED TO 18-22 LB-FT (24.4-29.8 NM).
53. ALL N TYPE CONNECTIONS SHALL BE TIGHTENED TO 15-20 LB-IN (1.7-2.3 NM).

PREPARED BY:



PROJECT MANAGER:



PREPARED FOR:



SITE NAME:

TRAVERSE_RIDGE

FA NUMBER:

12854507

SITE ADDRESS:

14955 TRAVERSE RIDGE ROAD
DRAPER, UT 84020

LATITUDE/LONGITUDE:
40.47855° -111.83362°

SEAL:



| REV | DATE | DETAILS |
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DRAWN BY: IK CHECKED BY: FE

SHEET TITLE:

GENERAL NOTES I

SHEET # GN-1 CURRENT REV # 0
ETS #: 25137849

| COAXIAL CABLE NOTES | | FIBER & POWER CABLE MOUNTING | | ABBREVIATIONS | | | |
|---------------------|---|------------------------------|--|---------------|--|------|--------------------------------|
| 54. | TYPES AND SIZES OF THE ANTENNA CABLE ARE BASED ON ESTIMATED LENGTHS. PRIOR TO ORDERING CABLE, CONTRACTOR SHALL VERIFY ACTUAL LENGTH BASED ON CONSTRUCTION LAYOUT AND NOTIFY THE PROJECT MANAGER IF ACTUAL LENGTHS EXCEED ESTIMATED LENGTHS. | 73. | THE FIBER OPTIC TRUNK CABLES SHALL BE INSTALLED INTO CONDUITS, CHANNEL CABLE TRAYS, OR CABLE TRAY. WHEN INSTALLING FIBER OPTIC TRUNK CABLES INTO A CABLE TRAY SYSTEM, THEY SHALL BE INSTALLED INTO AN INTER DUCT AND A PARTITION BARRIER SHALL BE INSTALLED BETWEEN THE 600 VOLT CABLES AND THE INTER DUCT IN ORDER TO SEGREGATE CABLE TYPES. OPTIC FIBER TRUNK CABLES SHALL HAVE APPROVED CABLE RESTRAINTS EVERY (60) SIXTY FEET AND SECURELY FASTENED TO THE CABLE TRAY SYSTEM, NFPA 70 (NEC) ARTICLE 770 RULES SHALL APPLY. | A/C | AIR CONDITIONING | MCR | MANAGER |
| 55. | CONTRACTOR SHALL VERIFY THE DOWN-TILT OF EACH ANTENNA WITH A DIGITAL LEVEL. | 74. | THE TYPE TC-ER CABLES SHALL BE INSTALLED INTO CONDUITS, CHANNEL CABLE TRAYS, OR CABLE TRAY AND SHALL BE SECURED AT INTERVALS NOT EXCEEDING (6) SIX FEET, AN EXCEPTION; WHERE TYPE TC-ER CABLES ARE NOT SUBJECT TO PHYSICAL DAMAGE, CABLES SHALL BE PERMITTED TO MAKE A TRANSITION BETWEEN CONDUITS, CHANNEL CABLE TRAYS, OR CABLE TRAY WHICH ARE SERVING UTILIZATION EQUIPMENT OR DEVICES, A DISTANCE (6) SIX FEET SHALL NOT BE EXCEEDED WITHOUT CONTINUOUS SUPPORTING, NFPA 70 (NEC) ARTICLES 336 AND 392 RULES SHALL APPLY. | AFF | ABOVE FINISHED FLOOR | MIN | MINIMUM |
| 56. | CONTRACTOR SHALL CONFIRM COAX COLOR CODING PRIOR TO CONSTRUCTION. REFER TO "ANTENNA SYSTEM LABELING STANDARD" ND-00027 LATEST VERSION. | | | AGL | ABOVE GRAUND LEVEL | MISC | MISCELLANEOUS |
| 57. | ALL JUMPERS TO THE ANTENNAS SHALL BE 1/2" DIA. LDF AND SHALL NOT EXCEED 6'-0". | | | AWS | ADVANCED WIRELESS SERVICE | NA | NOT APPLICABLE |
| 58. | ALL COAXIAL CABLE SHALL BE SECURED TO THE DESIGNED SUPPORT STRUCTURE, IN AN APPROVED MANNER, AT DISTANCES NOT TO EXCEED 4'-0" OC. | | | BBU | BATTERY BACKUP UNIT | NIC | NOT IN CONTRACT |
| 59. | CONTRACTOR SHALL FOLLOW ALL MANUFACTURER'S RECOMMENDATIONS REGARDING BOTH THE INSTALLATION AND GROUNDING OF ALL COAXIAL CABLES, CONNECTORS, ANTENNAS, AND ALL OTHER EQUIPMENT. | | | BLDG | BUILDING | NO | NUMBER |
| 60. | CONTRACTOR SHALL WEATHERPROOF ALL ANTENNA CONNECTORS WITH SELF AMALGAMATING TAPE. WEATHERPROOFING SHALL BE COMPLETED IN STRICT ACCORDANCE WITH INDUSTRY STANDARDS. | | | BLK | BLOCKING | NTS | NOT TO SCALE |
| | | | | CLG | CEILING | OC | ON CENTER |
| | | | | CLR | CLEAR | OD | OUTSIDE DIAMETER |
| | | | | CONC | CONCRETE | PCS | PERSONAL COMMUNICATION SERVICE |
| | | | | CONT | CONTINUOUS | PDS | POWER DISTRIBUTION UNIT |
| | | D | DEPTH | PROJ | PROJECT | | |
| | | DBL | DOUBLE | PROP | PROPERTY | | |
| | | DEG | DEGREE | PT | PRESSURE TREATED | | |
| | | Φ, DIA | DIAMETER | PVC | POLYVINYL CHLORIDE | | |
| | | DIAG | DIAGONAL | REQ | REQUIRED | | |
| | | DN | DOWN | RF | RADIO FREQUENCY | | |
| | | DET | DETAIL | RM | ROOM | | |
| | | DWG | DRAWING | RO | ROUGH OPENING | | |
| | | E | EXISTING | RRJ | REMOTE RADIO HEAD | | |
| | | EA | EACH | SHT | SHEET | | |
| | | ELEV, EL | ELEVATION | SIM | SIMILAR | | |
| | | ELEC | ELECTRICAL | SPEC | SPECIFICATION | | |
| | | EQ | EQUAL | SF | STAINLESS STEEL | | |
| | | EQUIP | EQUIPMENT | SS | STAINLESS STEEL | | |
| | | EXT | EXTERIOR | STL | STEEL | | |
| | | FF | FIBER INTERFACE FRAME. | SUSP | SUSPENDED | | |
| | | FIN | FACILITY INTERFACE FRAME | TMA | TOWER MOUNTED AMPLIFIER | | |
| | | FINISH | | TND | TINNED | | |
| | | FLOUR | FLOURESCENT | TYP | TYPICAL | | |
| | | FLR | FLOOR | UMTS | UNIVERSAL MOBILE TELECOMMUNICATION SERVICE | | |
| | | FT | FOOT, FEET | UNO | UNLESS NOTED OTHERWISE | | |
| | | GA | GAUGE | VERT | VERTICAL | | |
| | | GALV | GALVANIZED | W/ | WITH | | |
| | | GC | GENERAL CONTRACTOR | WO | WITHOUT | | |
| | | GRND | GROUND | WCS | WIRELESS COMMUNICATION SERVICE | | |
| | | GSM | GLOBAL SYSTEM MOBILE | WP | WATERPROOF | | |
| | | GYP | GYPNUM BOARD | | | | |
| | | HORZ | HORIZONTAL | | | | |
| | | HR | HOUR | | | | |
| | | HT | HEIGHT | | | | |
| | | ID | INSIDE DIAMETER | | | | |
| | | IN | INCH, INCHES | | | | |
| | | INSUL | INSULATION | | | | |
| | | INT | INTERIOR | | | | |
| | | L | LENGTH | | | | |
| | | LBS | POUNDS | | | | |
| | | LTE | LONG TERM EVOLUTION | | | | |
| | | MAX | MAXIMUM | | | | |
| | | MECH | MECHANICAL | | | | |
| | | MTL | METAL | | | | |
| | | MFR | MANUFACTURER | | | | |

| GENERAL CABLE AND EQUIPMENT NOTES | |
|-----------------------------------|---|
| 61. | CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ANTENNA, TMAS, DIPLEXERS, AND COAX CONFIGURATION, MAKE AND MODELS PRIOR TO INSTALLATION. |
| 62. | ALL CONNECTIONS FOR HANGERS, SUPPORTS, BRACING, ETC, SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. |
| 63. | CONTRACTOR SHALL REFERENCE THE STRUCTURAL ANALYSIS/DESIGN DRAWINGS FOR DIRECTIONS ON CABLE DISTRIBUTION/ROUTING. |
| 64. | ALL OUTDOOR RF CONNECTORS/CONNECTIONS SHALL BE WEATHERPROOFED, EXCEPT THE RET CONNECTORS. USING BUTYL TAPE AFTER INSTALLATION AND FINAL CONNECTIONS ARE MADE. BUTYL TAPE SHALL HAVE A MINIMUM OF ONE-HALF TAPE WIDTH OVERLAP ON EACH TURN AND EACH LAYER SHALL BE WRAPPED THREE TIMES. WEATHERPROOFING SHALL BE SMOOTH WITHOUT BUCKLING. BUTYL BLEEDING IS NOT ALLOWED. |
| 65. | IF REQUIRED TO PAINT ANTENNAS AND/OR COAX: A. TEMPERATURE SHALL BE ABOVE 50° F. B. PAINT COLOR MUST BE APPROVED BY BUILDING OWNER/LANDLORD. C. FOR REGULATED TOWERS, FAA/FCC APPROVED PAINT IS REQUIRED. D. DO NOT PAINT OVER COLOR CODING OR ON EQUIPMENT MODEL NUMBERS. |
| 66. | ALL PROPOSED GROUND BAR DOWNLEADS ARE TO BE TERMINATED TO THE EXISTING ADJACENT GROUND BAR DOWNLEADS A MINIMUM DISTANCE OF 4'-0" BELOW GROUND BAR. TERMINATIONS MAY BE EXOTHERMIC OR COMPRESSION. |
| 67. | ALL CONNECTIONS FOR HANGERS, SUPPORTS, BRACING, ETC, SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATION & RECOMMENDATIONS.NO BOLT THREADS TO PROTRUDE MORE THAN 1-1/2" [038M]. |
| 68. | 90 SHORT SWEEPS UNDER ANTENNA ARM. ALL CABLES MUST ONLY TRANSITION ON THE INSIDE OR BOTTOM OF ARMS (NO CABLE ON TOP OF ARMS). |
| 69. | USE 90 CONNECTOR AT CABLE CONNECTION TO ANTENNAS. |
| 70. | PLACE GPS ON ARM WITH SOUTHERN SKY EXPOSURE AT MINIMUM 6' [1.83] FROM TRANSMIT ANTENNA, WHICH IS 24' [6.1M] AWAY FROM CENTER OF POLE. |
| 71. | USE 1/2" [013M] CABLE ON ANTENNAS UNLESS OTHERWISE SPECIFIED. |
| 72. | FILL VOID AROUND CABLES AT CONDUIT OPENING WITH FOAM SEALANT TO PREVENT WATER INTRUSION. |

PREPARED BY:



ENGINEERED
TOWER SOLUTIONS
3227 WELLINGTON COURT
RALEIGH, NC 27615
919-782-2710
www.ets-pllc.com

PROJECT MANAGER:



PREPARED FOR:



SITE NAME

TRAVERSE_RIDGE

FA NUMBER

12854507

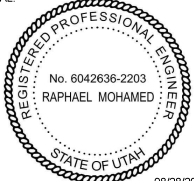
SITE ADDRESS

14955 TRAVERSE RIDGE ROAD
DRAPER, UT 84020

LATITUDE/LONGITUDE

40.47855° -111.83362°

SEAL:



08/28/2025

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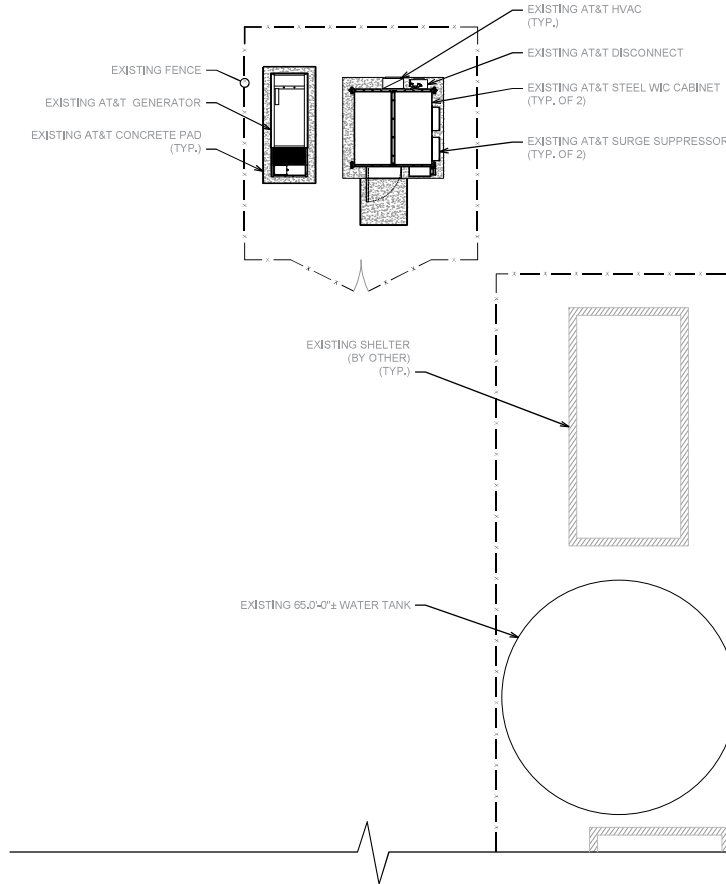
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SHEET TITLE:

GENERAL NOTES II

CONTRACTOR NOTES

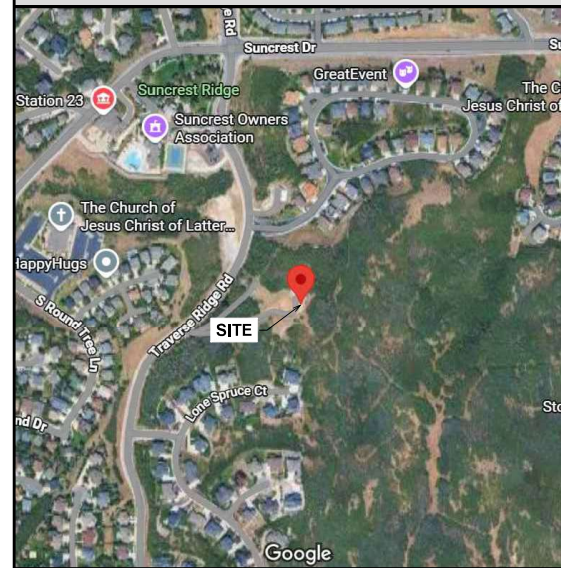
- CONTRACTOR SHALL MAINTAIN UNINTERRUPTED ACCESS TO ALL DRIVEWAYS, SIDE STREETS, AND WALKWAYS AT ALL TIMES UNLESS OTHERWISE PERMITTED.
- CONTRACTOR SHALL PREPARE A MAINTENANCE OF TRAFFIC (M.O.T.) PLAN FOR PEDESTRIAN TRAFFIC AND WORK WITHIN THE PUBLIC RIGHT-OF-WAY, INCLUDING VEHICLE PARKING AND EQUIPMENT STAGING.
- CONTRACTOR SHALL RESTORE ANY DISTURBED AREAS TO ORIGINAL CONDITION OR BETTER.
- PRIOR TO INSTALLATION THE CONTRACTOR SHALL VERIFY THE PROPOSED WORK IS LOCATED WITHIN THE PUBLIC RIGHT-OF-WAY, ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER AND ENGINEER FOR RESOLUTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE RELOCATION AND REPAIR OF ANY CONSTRUCTION PERFORMED OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
- UNDERGROUND LOCATION AND FIELD VERIFICATION OF EXISTING UTILITIES SHALL BE COMPLETED PRIOR TO STARTING CONSTRUCTION.



SITE PLAN

3/32" = 1'-0"

SITE MAP



LEGEND

| | | | |
|-----|----------------------|--|------------------------|
| --- | EASEMENT | | MAN-HOLE |
| --- | PROPERTY LINE | | HYDRANT |
| --- | GAS | | EXISTING UTILITY POLE |
| --- | UNDERGROUND GAS LINE | | PROPOSED UTILITY POLE |
| --- | UNDERGROUND POWER | | EXISTING TRAFFIC LIGHT |
| --- | UNDERGROUND FIBER | | EXISTING LIGHT POLE |
| --- | WOODEN FENCE | | |
| --- | METAL FENCE | | |

NOTES

- SITE PLAN BASED ON PREVIOUS CONSTRUCTION DRAWING.
- ALL INFORMATION SHOWN ON THIS PLAN IS FOR REFERENCE ONLY. CONTRACTOR TO VERIFY THAT ALL EXISTING INFORMATION IS AS INDICATED ON THE SITE PLAN, AND NOTIFY THE CONSTRUCTION MANAGER OF ANY DISCREPANCIES. ALL PERTINENT ITEMS AND DIMENSIONS ARE RECOMMENDED TO BE VERIFIED IN THE FIELD. ENGINEERED TOWER SOLUTIONS, PLLC IS NOT LIABLE AND DOES NOT ASSUME RESPONSIBILITY FOR THIS CONTENT.

PREPARED BY:



PROJECT MANAGER:



PREPARED FOR:



SITE NAME:

TRAVERSE RIDGE

FA NUMBER:

12854507

SITE ADDRESS:
14955 TRAVERSE RIDGE ROAD
DRAPER, UT 84020

LATITUDE/LONGITUDE:
40.47855°, -111.83362°

SEAL:



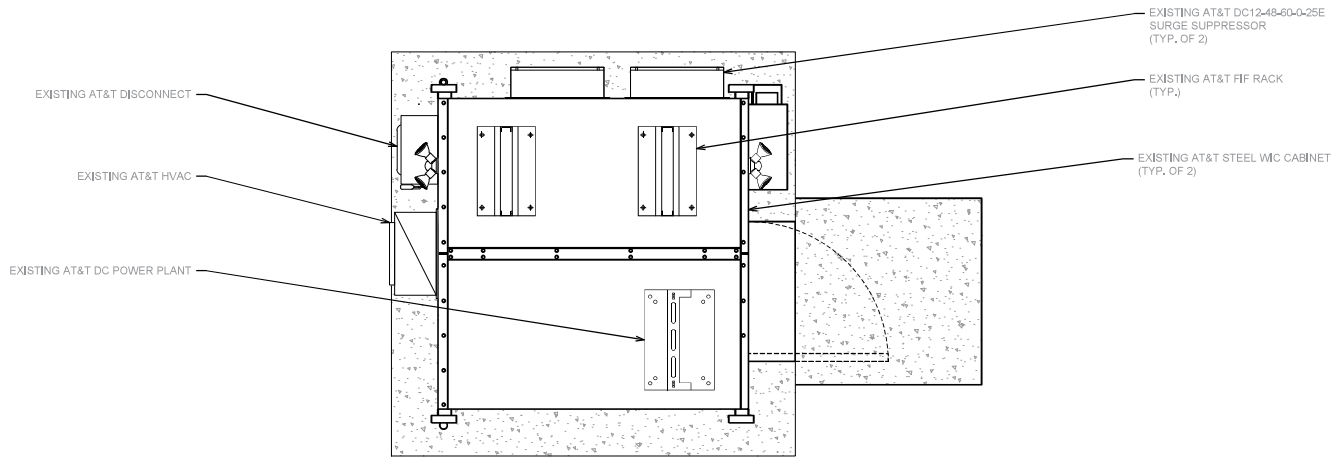
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SHEET TITLE:

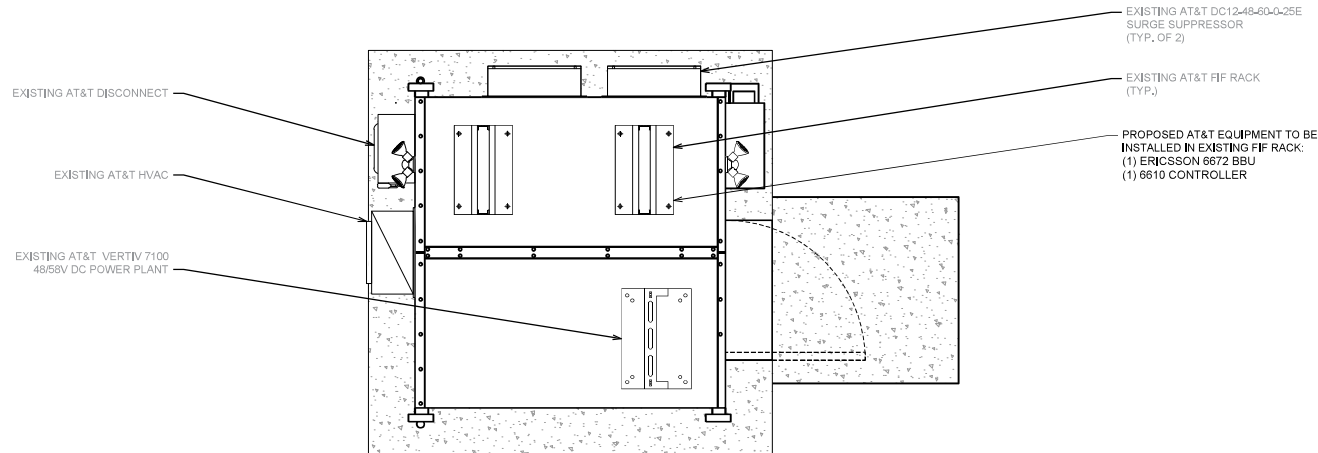
SITE PLAN

SHEET # **C-1.1** CURRENT REV # **0**
ETS # 25137849



EXISTING EQUIPMENT LAYOUT

3/8" = 1'-0"



PROPOSED EQUIPMENT LAYOUT

3/8" = 1'-0"



PREPARED BY:




**ENGINEERED
TOWER SOLUTIONS**
3227 WELLINGTON COURT
RALEIGH, NC 27615
919-782-2710
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PROJECT MANAGER:



PREPARED FOR:



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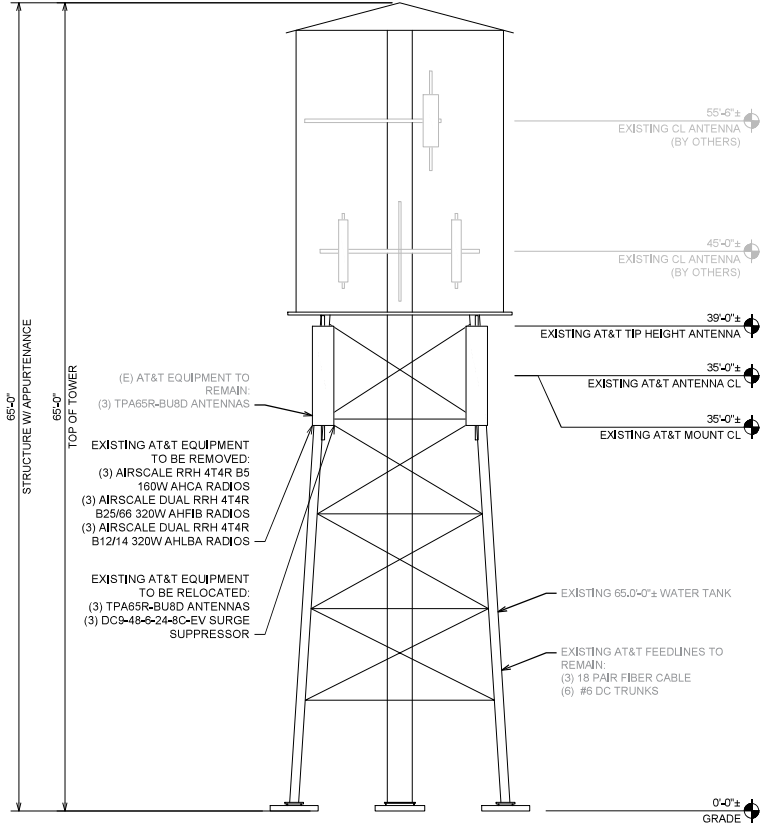
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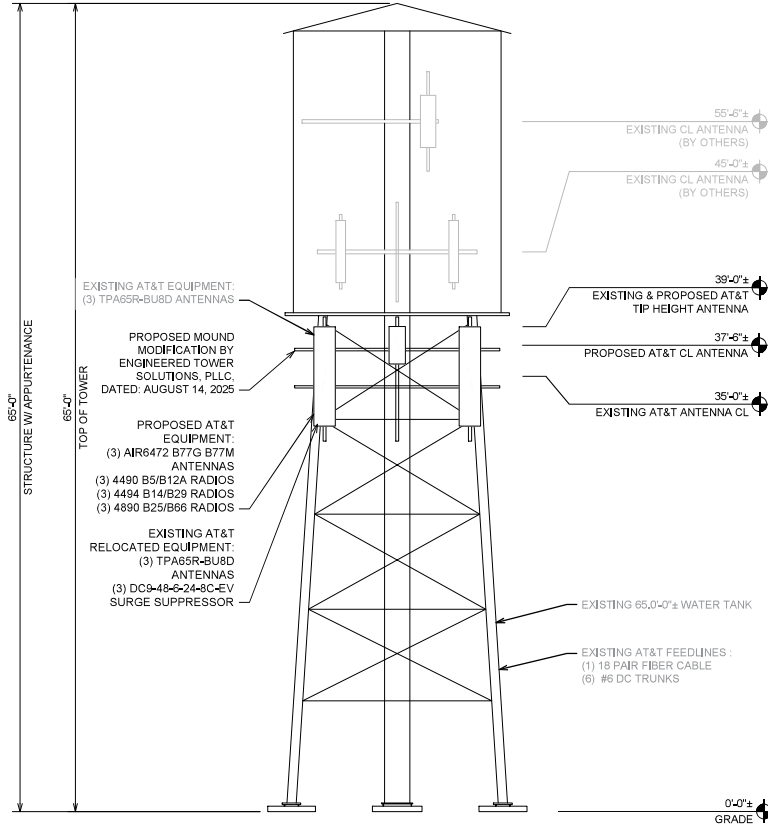
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**EXISTING &
PROPOSED
EQUIPMENT LAYOUT**

SHEET # **C-1.2** CURRENT REV # 0
ETS # 25137849



EXISTING TOWER ELEVATION



FINAL TOWER ELEVATION

PREPARED BY:




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3227 WELLINGTON COURT
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www.ets-pllc.com

PROJECT MANAGER:



**ANSO &
ASSOCIATES**

PREPARED FOR:



AT&T

SITE NAME
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SITE ADDRESS
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DRAWN BY: IK CHECKED BY: FE

SHEET TITLE:

TOWER ELEVATION

SHEET # **C-2** CURRENT REV # **0**
ETS # 25137849

EXISTING ANTENNA SCHEDULE

| SECTOR | POSITION | TECHNOLOGY | ANTENNA MANUFACTURER MODEL NUMBER | ANTENNA AZIMUTH | ANTENNA CENTERLINE | SURGE SUPPRESSOR | RADIO/TMA MANUFACTURER MODEL NUMBER | CABLE (QTY.) TYPE | CABLE DIA. | CABLE LENGTH |
|--------|----------|------------------------------------|---|--------------------|-----------------------|----------------------------|---|--|----------------|-----------------|
| ALPHA | A1 | LTE - 700 / LTE - 1900 / LTE - AWS | CCI - TPA65R-BU8D | 100° | 35,0'± | RAYCAP - DC9-48-6-24-8C-EV | NOKIA - AIRSCALE DUAL RRH 4T4R B12/14 320W AHLBA NOKIA - AIRSCALE DUAL RRH 4T4R B25/66 320W AHFB | (2) #6 DC POWER TRUNK (1) 18 PAIR FIBER TRUNK | 7/8" 0,394" | 45'± |
| | A2 | LTE - 1900 / LTE - AWS / 5G - 850 | CCI - TPA65R-BU8D | 100° | | | NOKIA - AIRSCALE DUAL RRH 4T4R B25/66 320W AHFB NOKIA - AIRSCALE RRH 4T4R B5 160W AHCA | | | |
| BETA | B1 | LTE - 700 / LTE - 1900 / LTE - AWS | CCI - TPA65R-BU8D | 235° | | RAYCAP - DC9-48-6-24-8C-EV | NOKIA - AIRSCALE DUAL RRH 4T4R B12/14 320W AHLBA NOKIA - AIRSCALE DUAL RRH 4T4R B25/66 320W AHFB | (2) #6 DC POWER TRUNK (1) 18 PAIR FIBER TRUNK | 7/8" 0,394" | 45'± |
| | B2 | LTE - 1900 / LTE - AWS / 5G - 850 | CCI - TPA65R-BU8D | 235° | | | NOKIA - AIRSCALE DUAL RRH 4T4R B25/66 320W AHFB NOKIA - AIRSCALE RRH 4T4R B5 160W AHCA | | | |
| GAMMA | C1 | LTE - 700 / LTE - 1900 / LTE - AWS | CCI - TPA65R-BU8D | 330° | | RAYCAP - DC9-48-6-24-8C-EV | NOKIA - AIRSCALE DUAL RRH 4T4R B12/14 320W AHLBA NOKIA - AIRSCALE DUAL RRH 4T4R B25/66 320W AHFB | (2) #6 DC POWER TRUNK (1) 18 PAIR FIBER TRUNK | 7/8" 0,394" | 45'± |
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- NOTES:
- INFORMATION PER RFDS DATED: 07/07/2025
 - CONTRACTOR TO REFER TO MOST RECENT RADIO FREQUENCY DATA SHEET (RFDS) BY AT&T PRIOR TO COMMENCING WORK.

PREPARED BY:



ENGINEERED
TOWER SOLUTIONS
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PROJECT MANAGER:



PREPARED FOR:



SITE NAME:

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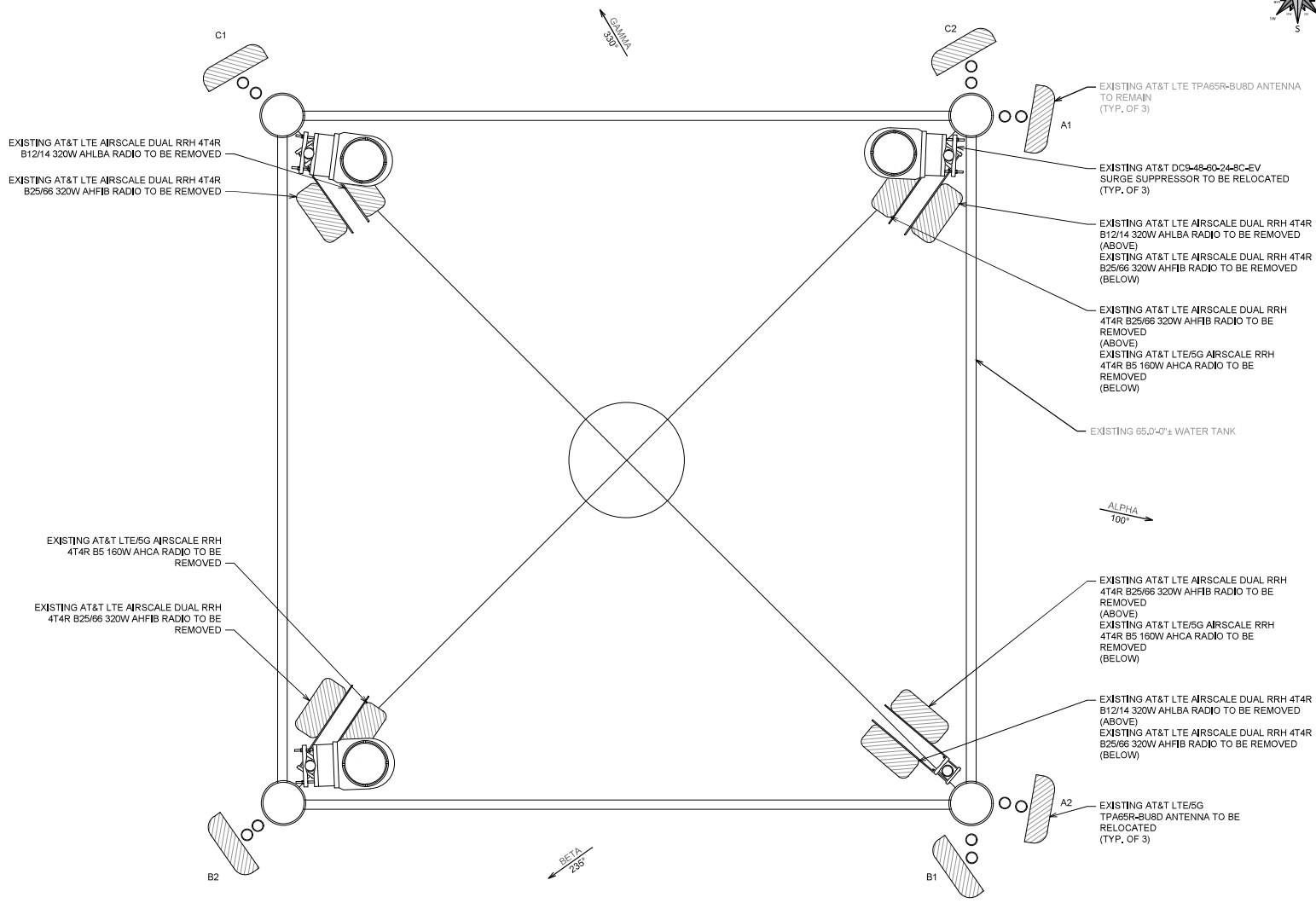
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DRAWN BY: IK

CHECKED BY: FE

SHEET TITLE:

EXISTING
ANTENNA SCHEDULE



EXISTING ANTENNA LAYOUT

1/2" = 1'-0"



PREPARED BY:

ENGINEERED TOWER SOLUTIONS
 3227 WELLINGTON COURT
 RALEIGH, NC 27615
 919-782-2710
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PROJECT MANAGER:

AnSCO & ASSOCIATES

PREPARED FOR:

AT&T

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LATITUDE/LONGITUDE
 40.47855°, -111.83362°

SEAL:

REGISTERED PROFESSIONAL ENGINEER
 No. 6042636-2203
 RAPHAEL MOHAMED
 STATE OF UTAH
 08/28/2025

| REV | DATE | DETAILS |
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DRAWN BY: IK | CHECKED BY: FE

SHEET TITLE:
EXISTING ANTENNA LAYOUT

SHEET # **C-3.2** | CURRENT REV # 0
 ETS # 25137849

PROPOSED ANTENNA SCHEDULE

| SECTOR | POSITION | TECHNOLOGY | ANTENNA MANUFACTURER MODEL NUMBER | ANTENNA AZIMUTH | ANTENNA CENTERLINE | SURGE SUPPRESSOR | RADIO/TMA MANUFACTURER MODEL NUMBER | CABLE (QTY.) TYPE | CABLE DIA. | CABLE LENGTH |
|-------------------------|----------|--|---|--------------------|-----------------------|----------------------------|---|--|----------------|-----------------|
| ALPHA | A1 | LTE - 700 / 5G - 850 | CCI - TPA65R-BU8D | 0° | 35,0'± | RAYCAP - DC9-48-6-24-8C-EV | ERICSSON - 4490 B5/B12A | (1) #6 DC TRUNK (1) 18 PAIR FIBER CABLE | 7/8" 0,394" | 45'± |
| | A2 | 5G - CBAND | ERICSSON - AIR6472 B77G B77M | 0° | 37'-6"± | | INTEGRATED WITHIN AIR6472 | (1) #6 DC TRUNK | 7/8" | |
| | A3 | LTE - 700 / LTE - 1900 / LTE - AWS / 5G - 1900 / 5G - AWS | CCI - TPA65R-BU8D | 0° | 35,0'± | | ERICSSON - 4494 B14/B29 | #6 DC TRUNK (SHARED) | 7/8" | |
| ERICSSON - 4890 B25/B66 | | | | | | | #6 DC TRUNK (SHARED) | 7/8" | | |
| BETA | B1 | LTE - 700 / 5G - 850 | CCI - TPA65R-BU8D | 100° | 35,0'± | RAYCAP - DC9-48-6-24-8C-EV | ERICSSON - 4490 B5/B12A | (1) #6 DC TRUNK (1) 18 PAIR FIBER CABLE | 7/8" 0,394" | 45'± |
| | B2 | 5G - CBAND | ERICSSON - AIR6472 B77G B77M | 100° | 37'-6"± | | INTEGRATED WITHIN AIR6472 | (1) #6 DC TRUNK | 7/8" | |
| | B3 | LTE - 700 / LTE - 1900 / LTE - AWS / 5G - 1900 / 5G - AWS | CCI - TPA65R-BU8D | 100° | 35,0'± | | ERICSSON - 4494 B14/B29 | #6 DC TRUNK (SHARED) | 7/8" | |
| ERICSSON - 4890 B25/B66 | | | | | | | #6 DC TRUNK (SHARED) | 7/8" | | |
| GAMMA | C1 | LTE - 700 / 5G - 850 | CCI - TPA65R-BU8D | 235° | 35,0'± | RAYCAP - DC9-48-6-24-8C-EV | ERICSSON - 4490 B5/B12A | (1) #6 DC TRUNK (1) 18 PAIR FIBER CABLE | 7/8" 0,394" | 45'± |
| | C2 | 5G - CBAND | ERICSSON - AIR6472 B77G B77M | 235° | 37'-6"± | | INTEGRATED WITHIN AIR6472 | (1) #6 DC TRUNK | 7/8" | |
| | C3 | LTE - 700 / LTE - 1900 / LTE - AWS / 5G - 1900 / 5G - AWS | CCI - TPA65R-BU8D | 235° | 35,0'± | | ERICSSON - 4494 B14/B29 | #6 DC TRUNK (SHARED) | 7/8" | |
| ERICSSON - 4890 B25/B66 | | | | | | | #6 DC TRUNK (SHARED) | 7/8" | | |

- NOTES:
- INFORMATION PER RFDS DATED: 07/07/2025
 - CONTRACTOR TO REFER TO MOST RECENT RADIO FREQUENCY DATA SHEET (RFDS) BY AT&T PRIOR TO COMMENCING WORK.

PREPARED BY:



PROJECT MANAGER:



PREPARED FOR:



SITE NAME

TRAVERSE_RIDGE

FA NUMBER

12854507

SITE ADDRESS:

14955 TRAVERSE RIDGE ROAD
DRAPER, UT 84020

LATITUDE/LONGITUDE:

40.47855° -111.83362°

SEAL:



| REV | DATE | DETAILS |
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DRAWN BY: IK

CHECKED BY: FE

SHEET TITLE:
**PROPOSED
ANTENNA SCHEDULE**

SHEET # **C-3.3**

CURRENT REV # 0
ETS # 25137849

- NOTES:
1. REMOVE ALL EXISTING HARDWARE
 2. INSTALL NEW FACE MOUNT HORIZONTALS
 3. INSTALL NEW MOUNT PIPES
 4. INSTALL PIPES ON STANDOFFS WITH RESPECTIVE TIEBACKS

ALPHA
0°



PREPARED BY:

**ENGINEERED
TOWER SOLUTIONS**
3227 WELLINGTON COURT
RALEIGH, NC 27615
919-782-2710
www.ets-pllc.com

PROJECT MANAGER:

**AnSCO &
ASSOCIATES**

PREPARED FOR:

AT&T

SITE NAME:
TRAVERSE_RIDGE

FA NUMBER:
12854507

SITE ADDRESS:
14955 TRAVERSE RIDGE ROAD
DRAPER, UT 84020

LATITUDE/LONGITUDE:
40.47855° -111.83362°

SEAL:

REGISTERED PROFESSIONAL ENGINEER
No. 6042636-2203
RAPHAEL MOHAMED
STATE OF UTAH
08/28/2025

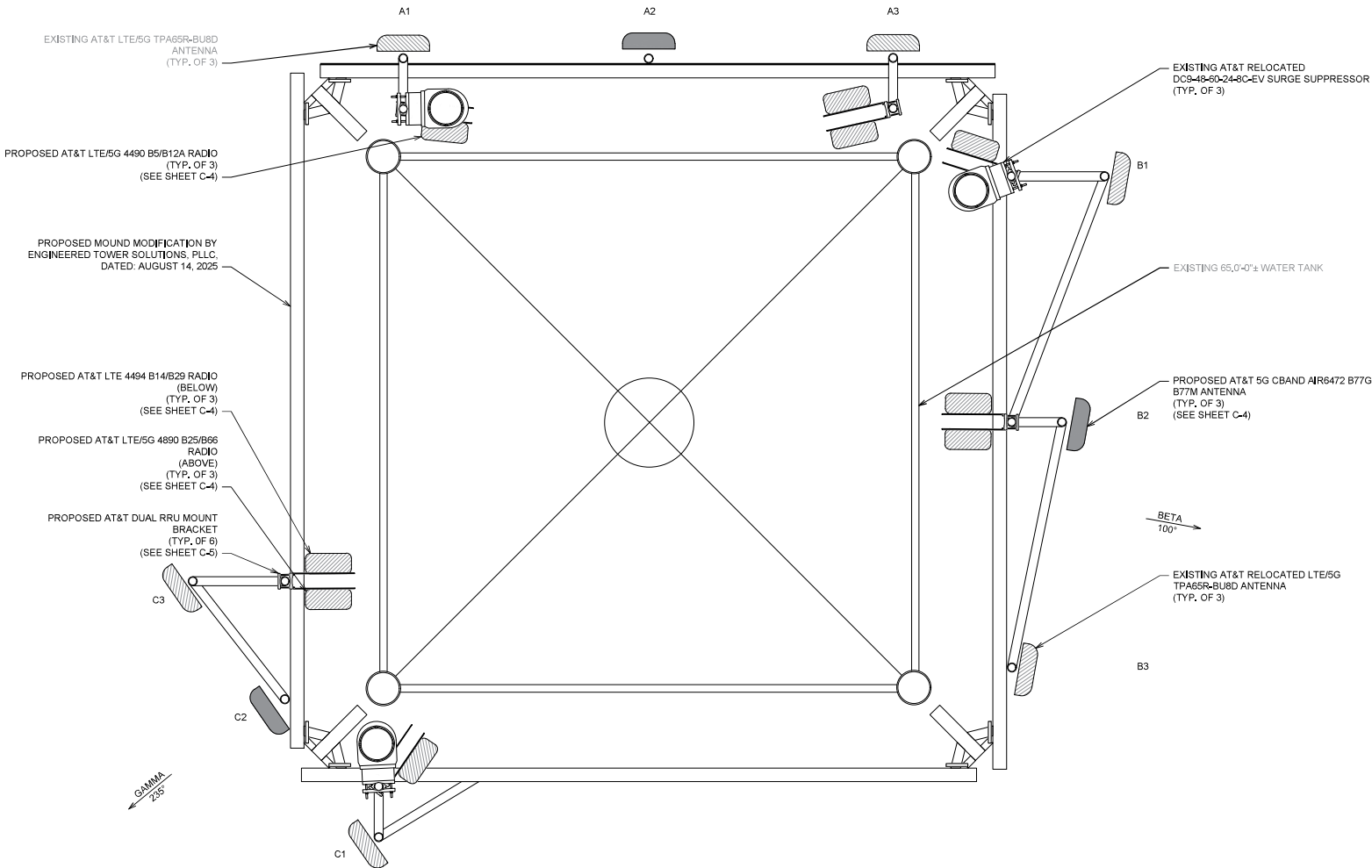
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DRAWN BY: IK | CHECKED BY: FE

SHEET TITLE:

**PROPOSED
ANTENNA LAYOUT**

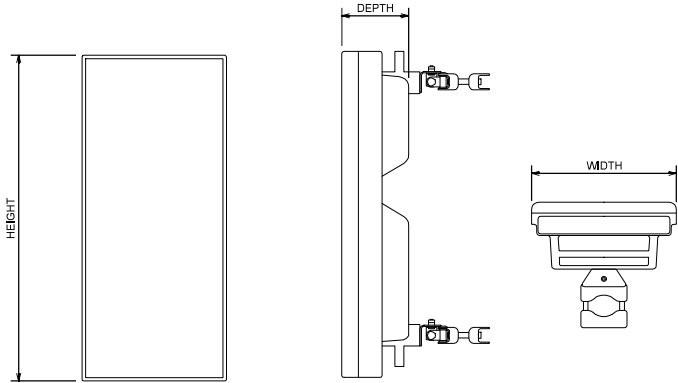
SHEET # **C-3.4** | CURRENT REV # 0
ETS # 25137849



PROPOSED ANTENNA LAYOUT

3/8" = 1'-0"

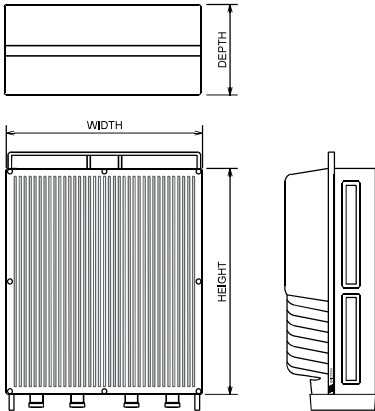
| HEIGHT | WIDTH | DEPTH | WEIGHT |
|--------|--------|-------|-----------|
| 36.41" | 16.14" | 7.48" | 92.59 LBS |



ANTENNA DETAIL

N.T.S.

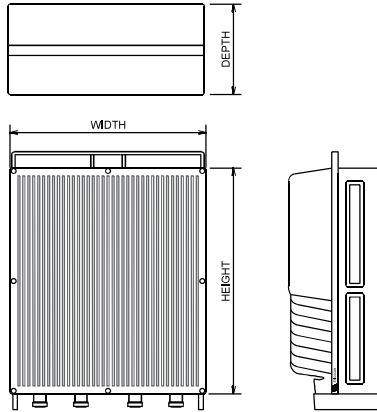
| HEIGHT | WIDTH | DEPTH | WEIGHT |
|--------|--------|-------|-----------|
| 17.50" | 15.20" | 6.80" | 68.40 LBS |



RADIO DETAIL

N.T.S.

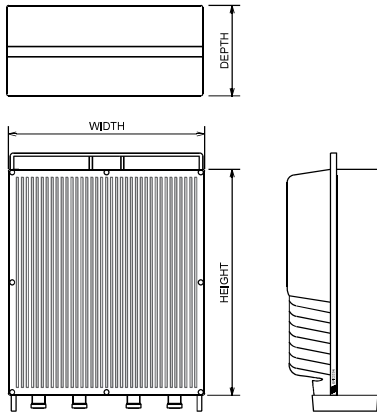
| HEIGHT | WIDTH | DEPTH | WEIGHT |
|--------|-------|-------|-----------|
| 20.6" | 15.7" | 7.0" | 69.50 LBS |



RADIO DETAIL

N.T.S.

| HEIGHT | WIDTH | DEPTH | WEIGHT |
|--------|-------|-------|-----------|
| 18.0" | 16.0" | 6.0" | 57.33 LBS |



RADIO DETAIL

N.T.S.



ENGINEERED
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3227 WELLINGTON COURT
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ANSKO &
ASSOCIATES



AT&T

TRAVERSE_RIDGE

12854507

14955 TRAVERSE RIDGE ROAD
DRAPER, UT 84020

40.47855° -111.83362°

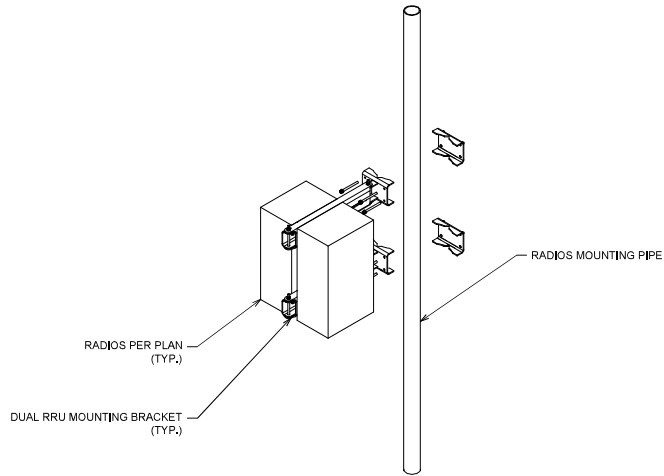


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| REV | DATE | DETAILS |
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DRAWN BY: IK CHECKED BY: FE

DETAILS I

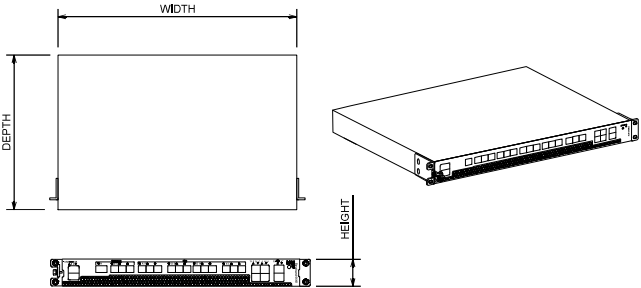


RADIOS MOUNTING DETAIL

N.T.S.

ERICSSON - BBU

| HEIGHT | WIDTH | DEPTH | WEIGHT |
|--------|--------|-------|-----------|
| 1.70" | 17.60" | 9.40" | 14.33 LBS |



BASEBAND UNIT

N.T.S.

PREPARED BY:



PROJECT MANAGER:



PREPARED FOR:



SITE NAME:

TRAVERSE_RIDGE

FA NUMBER:

12854507

SITE ADDRESS:

14955 TRAVERSE RIDGE ROAD
DRAPER, UT 84020

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DRAWN BY: IK

CHECKED BY: FE

SHEET TITLE:

DETAILS II

SHEET #

C-5

CURRENT REV # 0

ETS # 25137849

NOT USED

N.T.S.

NOT USED

N.T.S.

GROUNDING NOTES

GROUNDING:

- WIRE AND CABLE CONDUCTORS SHALL BE COPPER, 500V, TYPE THHN OR THWN, WITH A MIN. SIZE OF #12 AWG COLOR CODED.
- METER SOCKET AMPERES, VOLTAGE, NUMBER OF PHASES SHALL BE NOTED ON THE DRAWINGS, MANUFACTURED BY MILBANK OR APPROVED EQUAL, AND SHALL BE UTILITY COMPANY APPROVED CONDUIT.
- RIGID CONDUIT SHALL BE U.L. LABEL GALVANIZED ZINC COATED WITH GALVANIZED ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH, UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR, RIGID CONDUIT IN CONTACT WITH EARTH SHALL BE ½ LAPPED WRAPPED WITH HUNTS WRAP PROCESS NO. 3.
- FLEXIBLE METALLIC CONDUIT SHALL HAVE U.L. LISTED LABEL AND MAY BE USED WHERE PERMITTED BY CODE. FITTINGS SHALL BE "JAKE" OR "SQUEEZE" TYPE, ALL FLEXIBLE CONDUITS SHALL HAVE FULL LENGTH GROUND WIRE (E.G. A.)
- IT IS REQUIRED AND WILL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR TO NOTIFY 811 OR OTHER SUCH UTILITY LOCATING AGENCY 3 DAYS BEFORE DIGGING.
- CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT SERVICE TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS ARE TO BE PAID BY THE CONTRACTOR.
- ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS WITH WHITE ON BLUE BACKGROUND LETTERING (MINIMUM LETTER HEIGHT SHALL BE ONE FOURTH INCH (1/4"), NAMEPLATES SHALL BE FASTENED WITH STAINLESS STEEL SCREWS, NOT ADHESIVE.
- UPON COMPLETION OF WORK, CONTINUITY, SHORT CIRCUIT, AND FALL POTENTIAL, GROUNDING TESTS BY AN INDEPENDENT TESTING SERVICE ENGAGED BY THE CONTRACTOR SHALL BE SUBMITTED FOR APPROVAL. SUBMIT TEST REPORTS TO PROJECT MANAGER, CLEAN PREMISES OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK IN A COMPLETE AND UNDAMAGED CONDITION.
- GROUNDING ELECTRODE SYSTEM
 - PREPARATION
 - SURFACE PREPARATION: ALL CONNECTIONS SHALL BE MADE TO BARE METAL, ALL PAINTED SURFACES SHALL BE FIELD INSPECTED AND MODIFIED TO ENSURE PROPER CONTACT, NO WASHERS ARE ALLOWED BETWEEN THE ITEMS BEING GROUNDED, ALL CONNECTIONS ARE TO HAVE A NON-OXIDIZING AGENT APPLIED PRIOR TO INSTALLATION.
 - IF CONDUCTORS MUST RUN THROUGH CONDUIT, BOTH ENDS OF CONDUIT SHALL BE GROUNDED, SEAL BOTH ENDS OF CONDUIT WITH SILICON CAULK.
 - EXTERNAL CONNECTIONS
 - ALL BURIED GROUNDING CONNECTIONS SHALL BE MADE BY THE EXOTHERMIC WELD PROCESS, EXTERNAL CONNECTIONS SHALL INCLUDE ALL CABLE TO CABLE, SPICES, TEE'S, CROSSES, ETC, ALL CABLE TO GROUND RODS, GROUND ROD SPICES AND LIGHTING PROTECTION SYSTEMS ARE TO BE AS INDICATED, ALL MATERIALS USED (MOLDS, WELDING METAL, TOOLS, ETC) SHALL BE BY "ULTRAVELD" AND INSTALLED PER MANUFACTURERS RECOMMENDED PROCEDURES.
 - ALL ABOVE GRADE GROUNDING AND BONDING CONDUCTORS SHALL BE CONNECTED BY TWO HOLE CRIMP TYPE (COMPRESSION) CONNECTIONS (EXCEPT FOR THE ACEG AND GROUND ROD), MECHANICAL CONNECTIONS, FITTINGS OR CONNECTIONS THAT DEPEND SOLELY ON SOLDER SHALL NOT BE USED, ALL CABLE TO CABLE CONNECTIONS SHALL BE HIGH PRESSURE DOUBLE CRIMP TYPE CONNECTIONS, CONNECTIONS TO STRUCTURAL STEEL SHALL BE EXOTHERMIC WELDS.
 - GROUND RODS: ALL GROUND RODS SHALL BE 5/8-INCH DIAMETER X 10'-0" LONG "COPPERWELD" OR APPROVED EQUAL, OF THE NUMBER AND LOCATIONS INDICATED. GROUND RODS SHALL BE DRIVEN FULL LENGTH VERTICAL IN UNDISTURBED EARTH.
 - GROUND CONDUCTORS: ALL GROUND CONDUCTORS SHALL BE STANDARD TINNED SOLID BARE COPPER ANNEALED, AND OF SIZE INDICATED ON DRAWINGS UNLESS OTHERWISE NOTED.
 - UGSS SHALL BE 2-HOLE LONG BARREL STRAND COPPER UNLESS OTHERWISE SPECIFIED IN THE CONTRACT DOCUMENTS, UGSS SHALL BE THOMAS AND BETTS SERIES #54 BE OR EQUIVALENT

| | |
|---------------------|---------|
| -535 MCM DLO | 54880BE |
| -262 MCM DLO | 54872BE |
| -#10 DLO | 54862BE |
| -#4/0 THWN AND BARE | 54866BE |
| -#2/0 THWN | 54862BE |
| -#2 THHN | 54207BE |
| -#6 DLO | 54205BE |

- WHEN THE DIRECTOR OF THE CONDUCTOR MUST CHANGE, IT SHALL BE DONE GRADUALLY, THE CURVATURE OF THE TURN SHALL BE DONE IN ACCORDANCE WITH THE FOLLOWING CHART

GROUNDING CONDUCTOR SIZE MIN. BENDING RADIUS TO INSIDE EDGE

| | |
|------------------------|-----------|
| NO.6 AWG TO NO.4 AWG | 6 INCHES |
| NO. 2 AWG TO 1/0 AWG | 8 INCHES |
| NO. 2/0 AWG TO 4/0 AWG | 12 INCHES |
| 250 MCM TO 750 MCM | 24 INCHES |

- GROUNDING RESISTANCE TEST REPORT: UPON COMPLETION OF THE

GROUNDING NOTES

TESTING FOR EACH SITE: A GOVERNMENT SHOWING RESISTANCE IN OHMS MUST BE SUBMITTED, TWO (2) SETS OF TEST DOCUMENTS FROM THE INDEPENDENT TESTING SERVICE ARE TO BE SIGNED AND SUBMITTED WITHIN ONE (1) WEEK OF WORK COMPLETION

GROUNDING GENERAL:

- CONTRACTOR SHALL REVIEW THE CONTRACT DOCUMENTS PRIOR TO ORDERING THE ELECTRICAL EQUIPMENT AND STARTING THE ACTUAL CONSTRUCTION, CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE ARCHITECT/ENGINEER LISTING ANY DISCREPANCIES OR CONFLICTING INFORMATION.
- ELECTRICAL PLANS, DETAILS, AND DIAGRAMS ARE DIAGRAMMATIC ONLY, VERIFY EXACT LOCATIONS AND MOUNTING HEIGHTS OR ELECTRICAL EQUIPMENT WITH OWNER PRIOR TO INSTALLATION.
- EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN EACH PANEL BOARD, PULLBOX, JUNCTION BOX, SWITCH BOX, ETC, THE TYPE OF TAGGING METHODS SHALL BE IN COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH (29 CFR 1910.269).
- MALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN GOOD WORKING CONDITION WHEN INSTALLED AND SHALL BE IN THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. MATERIALS SHALL BE LISTED "UL" WHERE APPLICABLE, MATERIALS SHALL BE MET WITH APPROVAL OF ALL GOVERNING BODIES HAVING JURISDICTION, MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA, NBFU AND "UL" LISTED.
- ALL CONDUIT SHALL HAVE A PULL CORD.
- PROVIDE PROJECT MANAGER WITH ONE SET OF COMPLETE ELECTRICAL "AS INSTALLED" DRAWINGS AT THE COMPLETION OF THE JOB, SHOWING ACTUAL DIMENSIONS, ROUTINES, AND CIRCUITS.
- ALL CIRCUIT BREAKERS, FUSES, AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING SHORT CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A.I.C.
- THE CONTRACTOR SHALL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY IBC, NEC, AND ALL APPLICABLE CODES.
- PATCH, REPAIR AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
- PLASTIC PLATES FOR ALL SWITCHES, RECEPTACLES, TELEPHONE AND BLANKED OUTLETS SHALL HAVE ENGRAVED LETTERING WHERE INDICATED ON THE DRAWINGS, WEATHERPROOF RECEPTACLES SHALL HAVE SIERRA #WPD-8 LIFT COVERPLATES.

GROUNDING DIAGRAM NOTES:

- SUB-CONTRACTOR SHALL CONNECTION CARRIER EQUIPMENT TO ONLY THE NEW GROUND DOWNLEAD INSTALLED BY GC, GROUND WIRE AND ROD FOR FIBER INSTALLATION BY FIBER PROVIDER.
- FOR OTHER POLES WITH EXISTING GROUND WIRE, THE CARRIER EQUIPMENT MAY BE CONNECTED TO EXISTING GROUND WIRE.
- FOR POLES WITHOUT EXISTING GROUND, THE GC WILL INSTALL NEW GROUND DOWNLEAD

UTILITY NOTES:

WORK INCLUDES:

THESE NOTES AND ACCOMPANYING DRAWINGS COMPLEMENT THE PROVISIONS AND INSTALLATIONS BY THE ELECTRICAL CONTRACTOR, OF ALL LABOR, MATERIALS AND EQUIPMENT REQUIRED TO INSTALL THE ELECTRICAL WORK COMPLETE IN CONNECTION WITH THIS CELLULAR SITE AND SHALL INCLUDE, BUT NOT BE LIMITED TO THE FOLLOWING.

- THE PROVISIONS, INSTALLATION AND CONNECTION OF A GROUNDING ELECTRODE SYSTEM COMPLETE WITH SECONDARY GROUNDING, AND CONNECTIONS TO THE INCOMING ELECTRICAL DISTRIBUTION EQUIPMENT.
- THE PROVISION AND INSTALLATION OF AN OVERHEAD ELECTRICAL SERVICE OR UNDERGROUND ELECTRICAL SERVICE AND ALL ASSOCIATED WIRE AND CONDUIT AS REQUIRED AND/OR INDICATED ON PLANS.
- THE PROVISION AND INSTALLATION OF CONDUIT AND CONNECTIONS FOR LOCAL FIBER SERVICE.
- THE FURNISHING AND INSTALLATION OF THE ELECTRICAL SERVICE ENTRANCE CONDUCTORS, CONDUITS, METER SOCKET, AND CONNECTIONS TO THE SERVICE EQUIPMENT.
- ALL CONDUITS SHOULD BE LEFT WITH NYLON PULL CORD FOR FUTURE USE.
- EXCAVATION, TRENCHING, AND BACKFILLING FOR CONDUIT(S) CABLE(S) AND POLE WITH PIPE STRAPS, EXTERNAL GROUNDING SYSTEM.

CODES, PERMITS AND FEES:

ALL REQUIRED PERMITS, LICENSES, INSPECTIONS AND APPROVALS SHALL BE SECURED AND ALL FEES FOR SAME PAID BY CONTRACTOR, THE INSTALLATION SHALL COMPLY WITH ALL APPLICABLE CODES: STATE, LOCAL, AND NATIONAL AND THE DESIGN, PERFORMANCE CHARACTERISTICS AND METHODS OF CONSTRUCTION OF ALL ITEMS AND EQUIPMENT SHALL BE IN ACCORDANCE WITH THE LATEST ISSUE OF THE VARIOUS APPLICABLE STANDARD SPECIFICATION OF THE FOLLOWING AUTHORITIES:

| | |
|----------|--|
| N.E.C. | NATIONAL ELECTRICAL CODE |
| A.N.S.I. | AMERICAN NATIONAL STANDARDS INSTITUTE |
| I.E.E.E. | INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS |
| A.S.T.M. | AMERICAN SOCIETY FOR TESTING MATERIALS |
| N.E.M.A. | NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION |
| U.L. | UNDERWRITERS LABORATORIES, INC |

GROUNDING NOTES

N.F.P.A. NATIONAL FIRE PROTECTION ASSOCIATION

RACEWAYS AND WIRING:

WIRING OF EVERY KIND MUST BE INSTALLED IN CONDUIT, UNLESS NOTED OTHERWISE, OR AS APPROVED BY THE ARCHITECT/ENGINEER UNLESS OTHERWISE SPECIFIED, ALL WIRING SHALL BE COPPER (CU) TYPE THWN, SIZED IN ACCORDANCE WITH THE NATURAL ELECTRICAL CODE AND LOCAL CODES.

- RACEWAYS SHALL BE GALVANIZED STEEL, SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND LOCAL CODES UNLESS OTHERWISE NOTED, ALL RACEWAYS SHALL BE APPROVED FOR THE INSTALLATION.
- PULL OR JUNCTION BOXES SHALL BE PROVIDED AS REQUIRED TO FACILITATE PROPOSED 4-CIRCUIT INSTALLATION OF RACEWAYS AND WIRING, PULL CODE JUNCTION AND PULLBOXES 60A LOAD CENTER FOR CONDUIT RUNS WITH MORE THAN (360) DEGREES OF BENDS.
- PROVIDE A COMPLETE RACEWAY AND WIRING INSTALLATION, PERMANENTLY AND EFFECTIVELY GROUNDED IN ACCORDANCE WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE AND LOCAL CODES
- ALL PVC CONDUIT SHALL BE BONDED AT BOTH ENDS WITH GROUNDING BUSHING.

GENERAL NOTES:

SEE DETAILS, SCHEDULES AND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS AND INFORMATION, CHECK ARCHITECTURAL, STRUCTURAL AND OTHER MECHANICAL AND ELECTRICAL DRAWINGS FOR SCALE, SPACE LIMITATIONS, COORDINATION, AND ADDITIONAL INFORMATION, ETC, REPORT ANY DISCREPANCIES, CONFLICTS, ETC, TO ARCHITECT/ENGINEER BEFORE SUBMITTING BID, ALL EQUIPMENT FURNISHED BY OTHERS (FBO) SHALL BE PROVIDED WITH PROPER MOTOR STARTERS, DISCONNECTS, CONTROLS, ETC, BY THE ELECTRICAL CONTRACTOR UNLESS SPECIFICALLY NOTED OTHERWISE, THE ELECTRICAL CONTRACTOR SHALL INSTALL AND COMPLETELY WIRE ALL ASSOCIATED EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S WIRE DIAGRAMMS AND AS REQUIRED FOR A COMPLETE OPERATING INSTALLATION, ELECTRICAL CONTRACTOR SHALL VERIFY AND COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF (FBO) EQUIPMENT PRIOR TO ROUGH-IN OF CONDUIT AND WIRING TO AVOID CONFLICTS.

COORDINATION WITH UTILITY COMPANY:

THE ELECTRICAL CONTRACTOR SHALL COORDINATE COMPLETE ELECTRICAL SERVICE WITH LOCAL UTILITY COMPANY FOR A COMPLETE OPERATIONS SYSTEM, INCLUDING TRANSFORMER CONNECTIONS, CONCRETE TRANSFORMER PADS, IF REQUIRED, METER SOCKETS, PRIMARY CABLE RACEWAY REQUIREMENTS, SECONDARY SERVICE, ETC, PRIOR TO SUBMITTING BID TO INCLUDE ALL LABOR AND MATERIALS, THE ELECTRICAL CONTRACTOR SHALL INCLUDE IN THE BID ANY OPTIONAL OR EXCESS FACILITY CHARGES ASSOCIATED WITH PROVIDING ELECTRICAL SERVICE FROM LOCAL UTILITY COMPANY, VERIFY BEFORE BIDDING TO INCLUDE ALL COSTS, THE ELECTRICAL CONTRACTOR SHALL VERIFY THE AVAILABLE FAULT CURRENT WITH THE LOCAL UTILITY COMPANY PRIOR TO SUBMITTING BID, ADJUST A.I.C. RATINGS OF ALL REQUIRED TO COORDINATE WITH AVAILABLE FAULT CURRENT FROM LOCAL UTILITY COMPANY.

PREPARED BY:



PROJECT MANAGER:



PREPARED FOR:



SITE NAME:

TRAVERSE_RIDGE

FA NUMBER:

12854507

SITE ADDRESS:

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DRAWN BY: IK

CHECKED BY: FE

SHEET TITLE:

GROUNDING NOTES

SHEET #

G-1

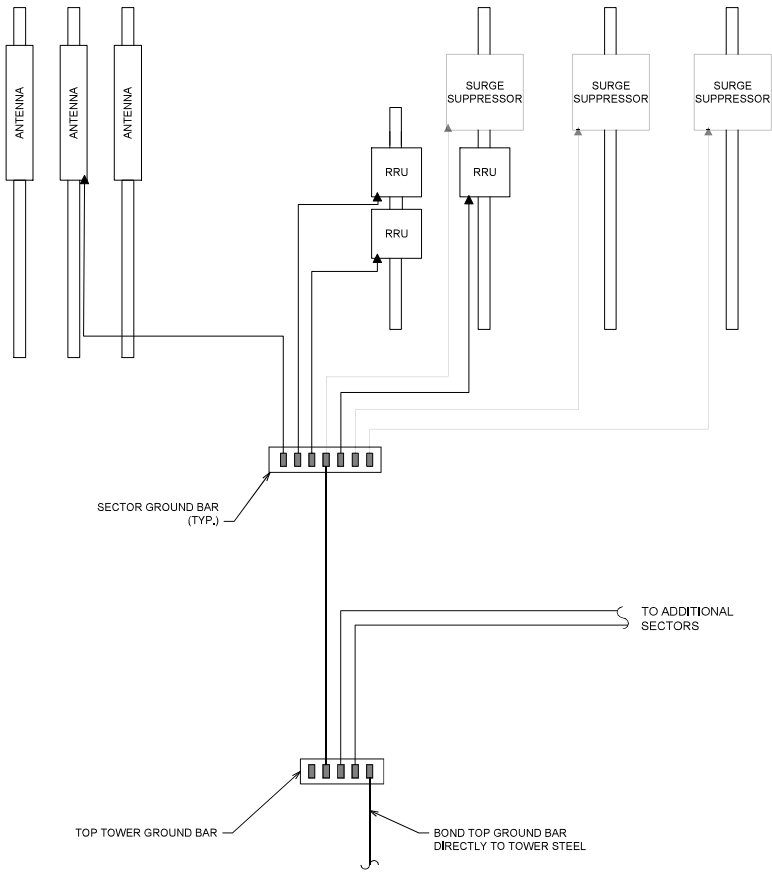
CURRENT REV # 0

ETS #: 25137849

GROUNDING NOTES (CONTINUED)

GENERAL GROUNDING NOTES:

- ALL LIGHTNING GROUNDING OF THE ELECTRIC EQUIPMENT SHALL BE CARRIED OUT IN ACCORDANCE WITH THE CURRENT NFPA STANDARDS.
- ALL GROUNDING LUG COMPRESSION CONNECTIONS SHALL BE COATED WITH ANTI-OXIDANT AGENT, SUCH AS NO-OX NOALOX, PENETROX OR KOPRSHIELD.
- ALL EXTERIOR GROUNDING CONDUCTORS INCLUDING EXTERIOR GROUND RING SHALL BE #2 AWG SOLID BARE TINNED COPPER, MAKE ALL GROUND CONNECTIONS AS SHORT AND DIRECT AS POSSIBLE, AVOID SHARP BENDS, THE RADIUS OF ANY BEND SHALL NOT BE LESS THAN 8" AND THE ANGLE OF ANY BEND SHALL NOT EXCEED 90°, GROUNDING CONDUCTORS SHALL BE ROUTED DOWNWARD TOWARD THE BURIED GROUND RING.
- REPAIR ALL GALVANIZED SURFACE THAT HAVE BEEN DAMAGED BY THERMO-WELDING WITH ERICO T-319 GALVANIZING BAR.
- ALL EXTERIOR GROUNDING CONNECTIONS SHALL BE EXOTHERMICALLY WELDED, ALL EXOTHERMIC WELDS TO EXTERIOR GROUND RING SHALL BE PARALLEL TYPE, EXCEPT FOR THE GROUND RODS WHICH ARE THE EXOTHERMIC WELDS, REPAIR ALL GALVANIZED SURFACES THAT HAVE BEEN DAMAGED BY EXOTHERMIC WELDING, USE SPRAY GALVANIZER SUCH AS HOLUB LECTROSOL #15-501.
- SITE GROUNDING SHALL COMPLY WITH CARRIER STANDARDS, LATEST EDITION, AND COMPLY WITH CARRIER GROUNDING CHECKLIST, LATEST VERSION, WHEN NATIONAL AND LOCAL GROUNDING CODES ARE MORE STRINGENT THEY SHALL GOVERN.
- COAXIAL TRANSMISSION LINE GROUNDING:
 - VERTICAL RUNS THAT ARE 75' OR LESS SHALL REQUIRE A GROUNDING KIT AT THE TOP AND BOTTOM OF TOWER.
 - VERTICAL RUNS THAT ARE GREATER THAN 75' SHALL REQUIRE A GROUNDING KIT (IN ADDITION TO THE ABOVE) FROM THE TOP EVERY 75' TOWARDS THE GROUND UNTIL THE DISTANCE IS LESS THAN 75' FROM THE GROUND (NOT FOR CABLES INSIDE MONOPOLE).
 - SURGE ARRESTOR IS PROVIDED BY OTHERS AND INSTALLED BY CONTRACTOR, CONTRACTOR SHALL MAKE ALL CONNECTIONS REQUIRED FOR INSTALLATION.
 - ALL GROUNDING KITS SHALL BE PROVIDED BY OTHERS AND INSTALLED BY CONTRACTOR.
- INSTALLATION AND TESTING:
 - CONTRACTOR SHALL NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO FIELD CONDITIONS.
 - CONTRACTOR SHALL NOT COVER UP GROUND RING AND CONNECTIONS UNTIL AN INSPECTION HAS BEEN PERFORMED, COORDINATE INSPECTION WITH CONSTRUCTION MANAGER.
 - PROVIDE TESTING OF GROUNDING SYSTEM AS DIRECTED BY CONSTRUCTION MANAGER.
- THE MAXIMUM ALLOWABLE RESISTANCE READING SHALL BE 5 OHMS TO GROUND, IF THE RESISTANCE OF THE ENTIRE GROUNDING SYSTEM AS MEASURED AT THE ARRESTOR BRACKET EXCEEDS 5.0 OHMS TO GROUND, THE ELECTRICAL CONTRACTOR AND OWNER'S REPRESENTATIVE SHALL BE NOTIFIED SO THAT ADDITIONAL GROUND LOCATIONS CAN BE UTILIZED.



NOTE:
REFER TO PROPOSED ANTENNA
LAYOUT ON SHEET C3.4 FOR
EXACT # OF ANTENNAS, RRUs &
SURGE SUPPRESSORS

ANTENNA & GROUNDING DETAIL

N.T.S.

PREPARED BY:

ENGINEERED
TOWER SOLUTIONS
3227 WELLINGTON COURT
RALEIGH, NC 27615
919-782-2710
www.ets-pllc.com

PROJECT MANAGER:

AnSCO &
ASSOCIATES

PREPARED FOR:

AT&T

SITE NAME:
TRAVERSE_RIDGE

FA NUMBER:
12854507

SITE ADDRESS:
14955 TRAVERSE RIDGE ROAD
DRAPER, UT 84020

LATITUDE/LONGITUDE:
40.47855° -111.83362°

SEAL:

08/28/2025

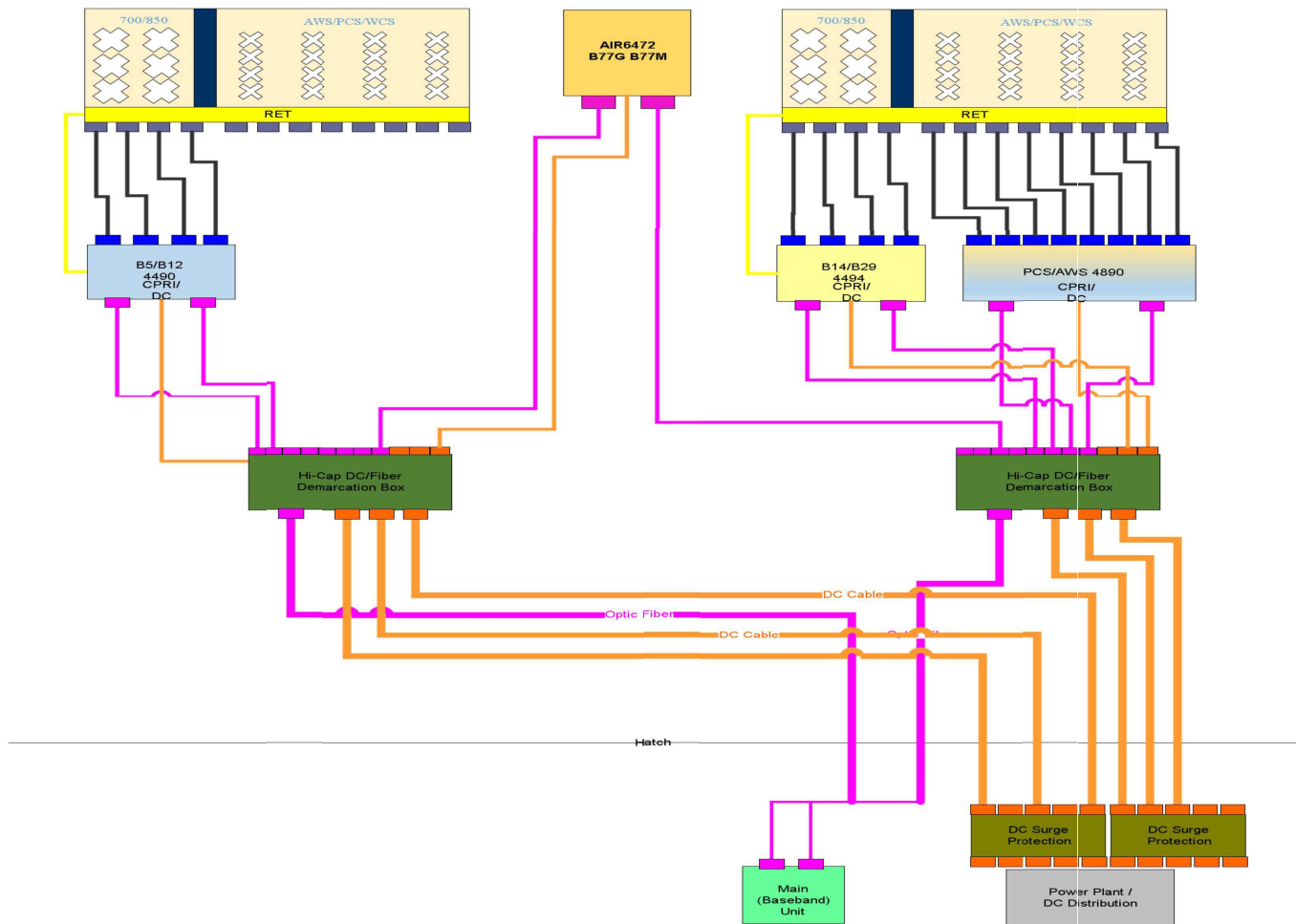
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SHEET TITLE:

**GROUNDING
DETAILS**

SHEET # **G-2** CURRENT REV # **0**
ETS # 25137849



MOUNT MODIFICATION DRAWINGS

| AT&T DESIGNATION | |
|------------------|---------------------------|
| AT&T SITE NAME | UTL02011 / TRAVERSE RIDGE |
| AT&T SITE NUMBER | 252651 |
| FA NUMBER | 12854507 |

| SITE INFORMATION | |
|--------------------------|---|
| SITE ADDRESS | 14955 TRAVERSE RIDGE RD DRAPER, UT 84020 SALT LAKE COUNTY |
| LAT. / LONG. | N 40.478556° W 111.833611° |
| ETS JOB# | 25137849,STR,8044 |
| STRUCTURE HEIGHT & TYPE: | 65,0 FT WATER TOWER |
| MOUNT ELEVATION: | 35,5 FT |

[illegible]

DRIVING DIRECTIONS

FROM DRAPER, HEAD SOUTH ON 1300 E (1.5 MI), TURN RIGHT ONTO HIGHLAND DR (0.2 MI), TURN LEFT ONTO S RAMBLING RD (0.8 MI), AT THE TRAFFIC CIRCLE, TAKE THE 1ST EXIT ONTO S 1725 E/S MIKE WEIR DR (1.5 MI), TURN LEFT ONTO TRAVERSE RIDGE RD (2.5 MI), TURN LEFT (52 FT), CONTINUE STRAIGHT (0.1 MI), WATER TOWER WILL BE ON THE RIGHT.

PROJECT CONTACTS

| | |
|----|--|
| 1. | CLIENT REPRESENTATIVE |
| | KRISTEN SCHLAUD PROGRAM MANAGER OPERATIONS ANSCO & ASSOCIATES, LLC KRISTEN.SCHLAUD@ANSCOLL,COM |
| 2. | CONSTRUCTION MANAGER TBD |
| 3. | ENGINEER OF RECORD (EOR) |
| | RAPHAEL I. MOHAMED, P.E. 3227 WELLINGTON CT. RALEIGH, NC 27615 OFFICE: (919) 782-2710 RAPHAEL_MOHAMED@ETS-PLLC.COM |

| CODE COMPLIANCE | |
|--|-----------|
| THIS REINFORCEMENT DESIGN IS BASED ON THE REQUIREMENTS OF TIA STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWERS AND ANTENNA SUPPORTING STRUCTURES USING: | |
| TIA CODE | TIA-222-H |
| ULTIMATE WIND SPEED | 103 MPH |
| ICE THICKNESS | 0.25 IN |
| WIND SPEED WITH ICE | 40 MPH |
| EXPOSURE CATEGORY | C |
| RISK CATEGORY | II |
| TOPOGRAPHIC CATEGORY | 1 |
| SPECIAL NOTES | - |

[illegible]

PREPARED BY:

 **ENGINEERED
TOWER SOLUTIONS**

3227 WELLINGTON COURT
RALEIGH, NC 27615
o: 919-782-2710, f: 919-435-0631
www.ets-pllc.com

PREPARED FOR:

ANSCO

SITE NAME:
**UTL02011 /
TRAVERSE RIDGE**

SITE NUMBER:
12854507

SITE ADDRESS:
14955 TRAVERSE RIDGE RD
DRAPER, UT 84020

LATITUDE/LONGITUDE:
N 40.478556°, W 111.833611°

SEAL

REGISTERED PROFESSIONAL ENGINEER

No. 6042636-2203

RAPHAEL MOHAMED

STATE OF UTAH

08/14/2022

| REV | DATE | DETAILS |
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| SHEET TITLE: | |
| TITLE PAGE | |

SHEET # T-1 CURRENT REV #: 0
ETS #: 25137849.STR.80

GENERAL NOTES

- THESE MODIFICATIONS HAVE BEEN DESIGNED IN ACCORDANCE WITH THE GOVERNING PROVISIONS OF THE TELECOMMUNICATIONS INDUSTRY STANDARD TIA-222-H, MATERIALS AND SERVICES PROVIDED BY THE CONTRACTOR SHALL CONFORM TO THE ABOVE MENTIONED CODES.
- CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PREVENT DAMAGE TO EXISTING STRUCTURES, ANY DAMAGE TO EXISTING STRUCTURES AS A RESULT OF THE CONTRACTORS WORK OR FROM DAMAGE DUE TO OTHER CAUSES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS BEFORE BEGINNING WORK, ORDERING MATERIAL, AND PREPARING OF SHOP DRAWINGS, ANY DISCREPANCIES BETWEEN FIELD CONDITIONS AND THE CONTRACT DOCUMENTS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER. IF THE CONTRACTOR DISCOVERS ANY EXISTING CONDITIONS THAT ARE NOT REPRESENTED ON THESE DRAWINGS, OR ANY CONDITIONS THAT WOULD INTERFERE WITH THE INSTALLATION OF THE MODIFICATIONS, NOTIFY THE ENGINEER IMMEDIATELY.
- IT IS ASSUMED THAT ANY STRUCTURAL MODIFICATION WORK SPECIFIED ON THESE PLANS WILL BE ACCOMPLISHED BY KNOWLEDGEABLE WORKMEN WITH TOWER CONSTRUCTION EXPERIENCE.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION METHODS, MEANS, TECHNIQUES, SEQUENCES, AND PROCEDURES.
- ALL CONSTRUCTION MEANS AND METHODS, INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN AND SHALL MEET ANSI/TIA-322 (LATEST EDITION), OSHA, AND GENERAL INDUSTRY STANDARDS. ALL RIGGING PLANS SHALL ADHERE TO ANSI/TIA-322 (LATEST EDITION) INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION.
- THE CONTRACTOR IS SOLELY RESPONSIBLE FOR INITIATING, MAINTAINING, AND SUPERVISING ALL SAFETY PROGRAMS IN ACCORDANCE WITH APPLICABLE SAFETY CODES.
- WORK SHALL ONLY BE PERFORMED DURING CALM DRY DAYS (WINDS LESS THAN 30-MPH), THE STRUCTURE SHOWN ON THE DRAWINGS IS STRUCTURALLY SOUND ONLY IN THE COMPLETED FORM, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE STRENGTH AND STABILITY OF THE STRUCTURE DURING CONSTRUCTION. CONTRACTOR SHALL PROVIDE TEMPORARY SUPPORT, SHORING, BRACING AND ANY OTHER STRUCTURAL SYSTEMS AS REQUIRED TO RESIST ALL FORCES THAT MAY OCCUR DURING HANDLING AND ERECTION UNTIL THE STRUCTURE IS FULLY COMPLETED. TEMPORARY SUPPORTS, BRACING AND OTHER STRUCTURAL SYSTEMS REQUIRED DURING CONSTRUCTION SHALL REMAIN THE CONTRACTOR'S PROPERTY AFTER THEIR USE.
- ALL INSTALLATIONS PERFORMED ON THIS STRUCTURE SHALL BE COMPLETED IN ACCORDANCE WITH THE GOVERNING PROVISIONS OF THE STANDARD FOR INSTALLATION, ALTERATION AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS, ANSI/TIA-322.
- CONTRACTOR SHALL SECURE SITE BACK TO EXISTING CONDITION UNDER SUPERVISION OF OWNER. ALL FENCE, STONE, GEOFABRIC, GROUNDING, AND SURROUNDING GRADE SHALL BE REPLACED AND REPAIRED AS REQUIRED TO ACHIEVE OWNER APPROVAL. POSITIVE DRAINAGE AWAY FROM TOWER SITE SHALL BE MAINTAINED.
- CONNECTIONS BETWEEN ITEMS SUPPORTED BY THE STRUCTURE AND THE STRUCTURE NOT SPECIFICALLY DETAILED IN THE CONTRACT DOCUMENTS ARE THE RESPONSIBILITY OF THE CONTRACTOR. SUCH CONNECTIONS SHALL BE DESIGNED, COORDINATED AND INSPECTED BY A PROFESSIONAL STRUCTURAL ENGINEER LICENSED IN THE STATE OF THE PROJECT. SUBMIT SIGNED AND SEALED CALCULATIONS DURING SHOP DRAWING REVIEW.
- DO NOT SCALE DRAWINGS.
- DO NOT USE THESE DRAWINGS FOR ANY OTHER SITE.
- ALL MATERIAL UTILIZED FOR THIS PROJECT MUST BE NEW AND FREE OF ANY DEFECTS. ANY MATERIAL SUBSTITUTIONS, INCLUDING BUT NOT LIMITED TO ALTERED SIZE AND/OR STRENGTHS, MUST BE APPROVED BY THE OWNER AND ENGINEER IN WRITING.
- THE MOUNT UNDER NO CIRCUMSTANCES SHOULD BE USED AS A TIE OFF POINT.

STRUCTURAL STEEL NOTES

- DESIGN, DETAILING, FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO THE FOLLOWING PUBLICATIONS EXCEPT AS SPECIFICALLY INDICATED IN THE CONTRACT DOCUMENTS.
 - AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) MANUAL OF STEEL CONSTRUCTION (15TH EDITION)
 - SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS
 - AISC CODE OF STANDARD PRACTICE
- STRUCTURAL STEEL SHALL CONFORM TO THE FOLLOWING UNLESS OTHERWISE SHOWN:

| | |
|--------------------------------|--------------------------|
| CHANNELS, ANGLES, PLATES, ETC. | ASTM A36 (GR 36) |
| STEEL PIPE | ASTM A53 (GR 35) |
| BOLTS | ASTM A325 |
| NUTS | ASTM A563 |
| LOCK WASHERS | LOCKING STRUCTURAL GRADE |
- ALL SUBSTITUTIONS PROPOSED BY THE CONTRACTOR SHALL BE APPROVED IN WRITING BY THE ENGINEER. CONTRACTOR SHALL PROVIDE DOCUMENTATION TO ENGINEER FOR VERIFYING THE SUBSTITUTE IS SUITABLE FOR USE AND MEETS ORIGINAL DESIGN CRITERIA. DIFFERENCES FROM THE ORIGINAL DESIGN, INCLUDING MAINTENANCE, REPAIR AND REPLACEMENT, SHALL BE NOTED, ESTIMATES OF COSTS/CREDITS ASSOCIATED WITH THE SUBSTITUTION (INCLUDING RE-DESIGN COSTS AND COSTS TO SUB-CONTRACTORS) SHALL BE PROVIDED TO THE ENGINEER. CONTRACTOR SHALL PROVIDE ADDITIONAL DOCUMENTATION AND/OR SPECIFICATIONS TO THE ENGINEER AS REQUESTED.
- PROVIDE STRUCTURAL STEEL SHOP DRAWINGS TO ENGINEER FOR APPROVAL PRIOR TO FABRICATION.
 - SUBMIT SHOP DRAWINGS TO:
KOUSTHUB,MAHENDRA@ETS-PLLC.COM
 - PROVIDE ETS PROJECT # AND PROJECT ENGINEER CONTACT IN THE BODY OF THE EMAIL.
- DRILL NO HOLES IN ANY NEW OR EXISTING STRUCTURAL STEEL MEMBERS OTHER THAN THOSE SHOWN ON STRUCTURAL DRAWINGS WITHOUT THE APPROVAL OF THE ENGINEER OF RECORD.
- GALVANIZED ASTM A325 BOLTS SHALL NOT BE REUSED.
- ALL NEW STEEL SHALL BE HOT BE DIPPED GALVANIZED FOR FULL WEATHER PROTECTION. IN ADDITION, ALL NEW STEEL SHALL BE PAINTED TO MATCH EXISTING STEEL. CONTRACTOR SHALL OBTAIN WRITTEN PERMISSION TO PROTECT STEEL BY ANY OTHER MEANS.
- ALL BOLT ASSEMBLIES FOR STRUCTURAL MEMBERS REPRESENTED IN THIS DRAWING REQUIRE LOCKING DEVICES TO BE INSTALLED IN ACCORDANCE WITH TIA-222-H SECTION 4.9.2 REQUIREMENTS.
- WHERE CONNECTIONS ARE NOT FULLY DETAILED ON THESE DRAWINGS, FABRICATOR SHALL DESIGN CONNECTIONS TO RESIST LOADS AND FORCES WHERE SHOWN ON DRAWINGS AND AS OUTLINED IN SPECIFICATIONS.
- FOR MEMBERS BEING REPLACED, PROVIDE NEW BOLTS AND MATCH EXISTING SIZE AND GRADE. MAINTAIN AISC REQUIREMENTS FOR MINIMUM BOLT DISTANCE AND SPACING.
- ALL PROPOSED AND/OR REPLACED BOLTS SHALL BE OF SUFFICIENT LENGTH SUCH THAT THE END OF THE BOLT IS AT LEAST FLUSH WITH THE FACE OF THE NUT. IT IS NOT PERMITTED FOR THE BOLT END TO BE BELOW THE FACE OF THE NUT AFTER TIGHTENING IS COMPLETED.
- ALL EXISTING PAINTED/GALVANIZED SURFACES DAMAGED DURING REHAB INCLUDING AREAS UNDER STIFFENER PLATES SHALL BE WIRE BRUSHED CLEAN, REPAIRED BY COLD GALVANIZING (ZINGA OR ZINC COTE), AND REPAINTED TO MATCH THE EXISTING FINISH (IF APPLICABLE).
- ALL HOLES IN STEEL MEMBERS SHALL BE SIZED 1/16" LARGER THAN THE BOLT DIAMETER. STANDARD HOLES SHALL BE USED UNLESS NOTED OTHERWISE.

PROJECT NOTES

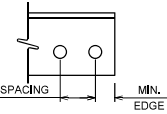
- THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES, ORDINANCES, LAWS AND REGULATIONS OF ALL MUNICIPALITIES, UTILITY COMPANIES OR OTHER PUBLIC/GOVERNING AUTHORITIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS THAT MAY BE REQUIRED BY ANY FEDERAL, STATE, COUNTY OR MUNICIPAL AUTHORITIES.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER, IN WRITING, OF ANY CONFLICTS, ERRORS OR OMISSIONS PRIOR TO THE SUBMISSION OF BIDS OR PERFORMANCE OF WORK.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING SITE IMPROVEMENTS PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR SHALL REPAIR ANY DAMAGE AS A RESULT OF CONSTRUCTION OF THIS FACILITY AT THE CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.
- THE SCOPE OF WORK FOR THIS PROJECT SHALL INCLUDE PROVIDING ALL MATERIALS, EQUIPMENT AND LABOR REQUIRED TO COMPLETE THIS PROJECT. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- THE CONTRACTOR SHALL VISIT THE PROJECT SITE PRIOR TO SUBMITTING THE BID TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND CONSTRUCTION DRAWINGS.
- THE CONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THESE DRAWINGS MUST BE VERIFIED. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
- SINCE THE CELL SITE MAY BE ACTIVE, ALL SAFETY PRECAUTIONS MUST BE TAKEN WHEN WORKING AROUND HIGH LEVELS OF ELECTROMAGNETIC RADIATION. EQUIPMENT SHOULD BE SHUTDOWN PRIOR TO PERFORMING ANY WORK THAT COULD EXPOSE THE WORKERS TO DANGER. PERSONAL RF EXPOSURE MONITORS ARE REQUIRED TO BE WORN TO ALERT OF ANY POTENTIALLY DANGEROUS EXPOSURE LEVELS.
- NO NOISE, SMOKE, DUST OR ODOR WILL RESULT FROM THIS FACILITY AS TO CAUSE A NUISANCE.
- THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION, THEREFORE NO HANDICAP ACCESS IS REQUIRED.

NOMINAL HOLE DIMENSIONS

| BOLT DIAMETER | STANDARD HOLE | SHORT SLOT |
|---------------|---------------|----------------|
| 1/2 | 5/16 | 5/16 x 1/8 |
| 3/4 | 7/16 | 7/16 x 1/8 |
| 1 | 1 1/16 | 1 1/16 x 1 |
| 1 1/2 | 1 5/16 | 1 5/16 x 1 1/8 |


BOLT EDGE AND SPACING

| BOLT DIAMETER | MIN EDGE | SPACING |
|---------------|----------|---------|
| 1/2 | 1/4 | 1 1/2 |
| 3/4 | 1/4 | 1 1/2 |
| 1 | 1/4 | 2 1/4 |
| 1 1/2 | 1 1/2 | 2 1/2 |
| 1 | 1 1/4 | 3 |

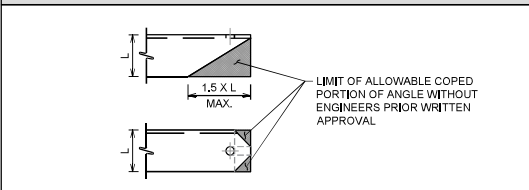


WORKABLE GAGES

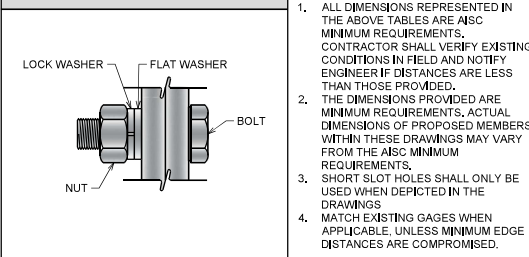
| LEG LENGTH | GAGE |
|------------|-------|
| 4 | 2 1/2 |
| 3 1/2 | 2 |
| 3 | 1 3/4 |
| 2 1/2 | 1 1/2 |
| 2 | 1 1/4 |
| 1 1/4 | 1 |



ALLOWABLE COPING



TYP. BOLT ASSEMBLY



NOTES:

- ALL DIMENSIONS REPRESENTED IN THE ABOVE TABLES ARE AISC MINIMUM REQUIREMENTS. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS IN FIELD AND NOTIFY ENGINEER IF DISTANCES ARE LESS THAN THOSE PROVIDED.
- THE DIMENSIONS PROVIDED ARE MINIMUM REQUIREMENTS. ACTUAL DIMENSIONS OF PROPOSED MEMBERS WITHIN THESE DRAWINGS MAY VARY FROM THE AISC MINIMUM REQUIREMENTS.
- SHORT SLOT HOLES SHALL ONLY BE USED WHEN DEPICTED IN THE DRAWINGS.
- MATCH EXISTING GAGES WHEN APPLICABLE, UNLESS MINIMUM EDGE DISTANCES ARE COMPROMISED.

PREPARED BY:



PREPARED FOR:

ANSCO

SITE NAME:
UTL02011 / TRAVERSE RIDGE
SITE NUMBER:
12854507
SITE ADDRESS:
14955 TRAVERSE RIDGE RD
DRAPER, UT 84020
LATITUDE/LONGITUDE:
N 40.478556°, W 111.833611°

SEAL:



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PROJECT NOTES

SHEET # **N-1** CURRENT REV #: 0
ETS #: 25137848,STR_0044

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1. ALL MATERIALS REQUIRED FOR THE DESIGNED MODIFICATIONS BUT NOT LISTED IN THIS SHEET ARE ASSUMED TO BE PROVIDED BY THE CONTRACTOR.

2. ALL PARTS ARE GALVANIZED UNLESS NOTED OTHERWISE.



ENGINEERED
TOWER SOLUTIONS



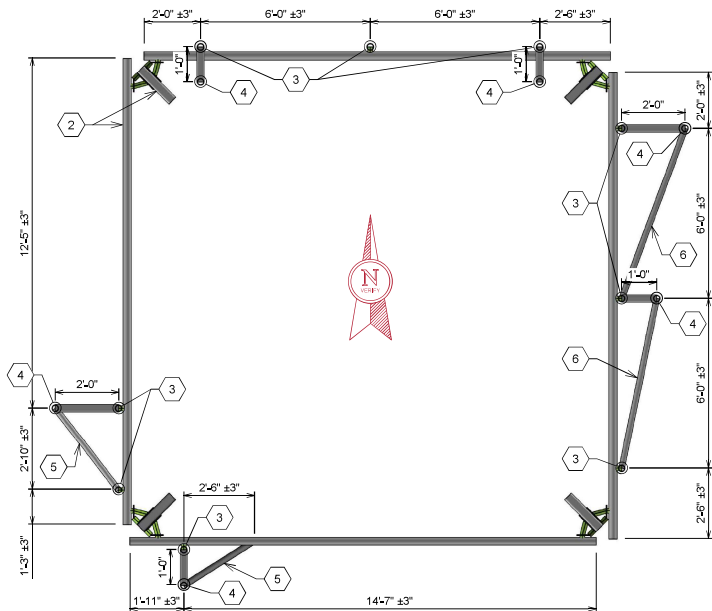
SEAL: REGISTERED PROFESSIONAL ENGINEER
No. 6042636-2203
RAPHAEL MOHAMED
STATE OF UTAH
08/14/202

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| | | ETS #: 25137849.STR.8 |

MODIFICATION SCHEDULE

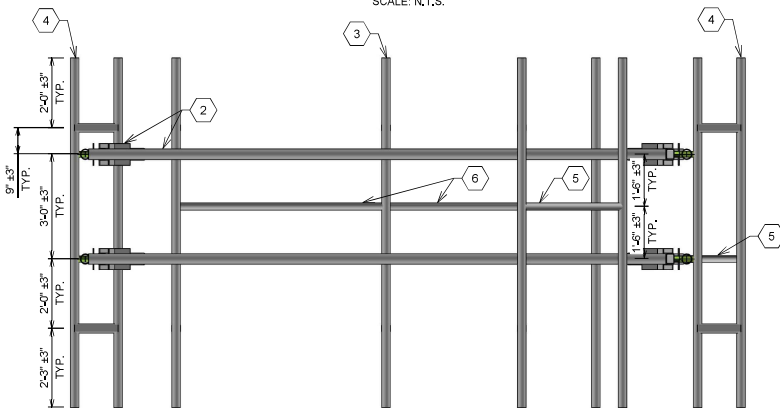
| NO. | MODIFICATION DESCRIPTION | ELEVATION (FT) |
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| 1 | REMOVE ALL EXISTING PIPE MOUNTS AND RELATED HARDWARE. | 35.5 |
| 2 | INSTALL 16'-6" LONG P3.0 STD A53 GR. B FACE HORIZONTAL PIPES, CONNECT TO EXISTING TOWER LEGS WITH UNIVERSAL FACE PIPE MOUNT ASSEMBLY (FACE-ASY4-NP). | |
| 3 | INSTALL 10'-0" LONG P2.5 STD A53 GR. B (P30120) MOUNT PIPES, CONNECT TO NEW FACE HORIZONTAL PIPES WITH CROSSOVER KIT (SCX454-K). | |
| 4 | INSTALL 10'-0" LONG P2.5 STD A53 GR. B (P30120) STANDOFF MOUNT PIPES, CONNECT TO NEW MOUNT PIPES PIPE TO PIPE STANDOFF CONNECTIONS (SOPTP12-U, SOPTP24-U), SEE PLAN VIEW FOR LOCATIONS. | |
| 5 | INSTALL SHORT STANDOFF PIPE TIEBACKS (SKA-TBK), CONNECT TO STANDOFF PIPE AND MOUNT PIPE/FACE HORIZONTAL PIPE. SEE ISOMETRIC VIEW FOR LOCATIONS. | |
| 6 | INSTALL LONG STANDOFF PIPE TIEBACKS (P296), CONNECT TO STANDOFF MOUNT PIPES AND ADJACENT MOUNT PIPES WITH CROSSOVER KIT (SCX2-K). | |

- NOTES:**
1. ANTENNAS AND OTHER APPURTENANCES MAY NEED TO BE TEMPORARILY REMOVED OR MOVED DURING MODIFICATION INSTALLATION.
 2. FIELD VERIFICATION OF ALL MEASUREMENTS REQUIRED PRIOR TO FABRICATION.
 3. PRIOR TO FABRICATION AND INSTALLATION, CONTRACTOR SHALL FIELD VERIFY ALL LENGTHS.
 4. ALL CONNECTIONS NOT FULLY DETAILED ON THESE PLANS SHALL BE DETAILED BY THE STEEL FABRICATOR IN ACCORDANCE WITH AISC SPECIFICATION FOR MANUAL OF STEEL CONSTRUCTION, LOAD AND RESISTANCE FACTOR DESIGN 15TH EDITION.
 5. MEMBERS IN BLUE ARE NEW MEMBERS AND MEMBERS IN AQUA IF SHOWN, ARE MEMBERS BEING RELOCATED, SOME MOUNT MEMBERS MAY NOT BE SHOWN FOR CLARITY U.N.O.
 6. ALL GALVANIZED SURFACES DAMAGED BY TRIMMING OR DRILLING SHALL BE REPAIRED BY COLD GALVANIZING (ZINGA OR ZINC COTE).



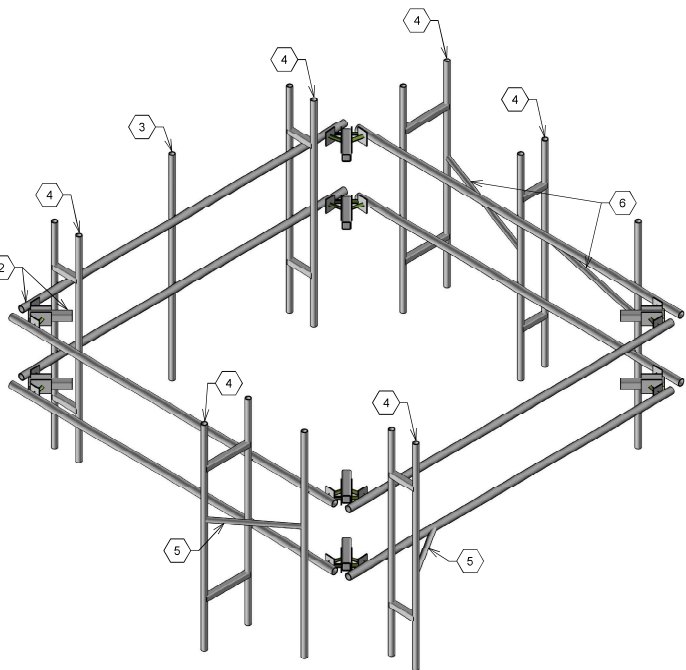
PROPOSED MOUNT PLAN VIEW

SCALE: N.T.S.



PROPOSED MOUNT SIDE VIEW

SCALE: N.T.S.



PROPOSED MOUNT ISOMETRIC VIEW

SCALE: N.T.S.

PREPARED BY:



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RALEIGH, NC 27615
o. 919-782-2710, f. 919-435-0631
www.ets-llc.com

PREPARED FOR:



SITE NAME:

UTL02011 /

TRAVERSE RIDGE

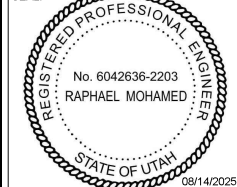
SITE NUMBER:

12854507

SITE ADDRESS:
14955 TRAVERSE RIDGE RD
DRAPER, UT 84020

LATITUDE/LONGITUDE:
N 40,478556°, W 111,833611°

SEAL:



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DRAWN BY: EDR CHECKED BY: CMH

SHEET TITLE:

MOUNT
MODIFICATION
SCHEDULE

SHEET
S-1

CURRENT REV #: 0
ETS #: 25137848,STR,8044



MOUNT PHOTO 1



MOUNT PHOTO 2



MOUNT PHOTO 3



MOUNT PHOTO 4

PREPARED BY:



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RALEIGH, NC 27615
o. 919-782-2710, f. 919-435-0631
www.ets-pllc.com

PREPARED FOR:

ANSCO

SITE NAME:

**UTL020111 /
TRAVERSE RIDGE**

SITE NUMBER:

12854507

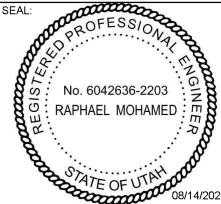
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DRAWN BY: EDR CHECKED BY: CMH

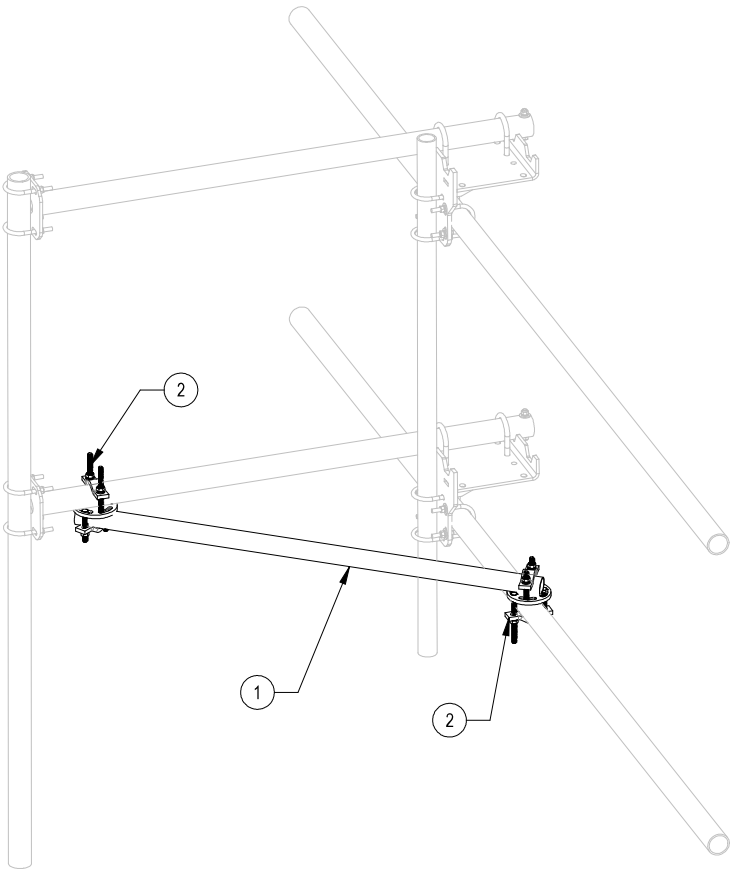
SHEET TITLE:

MOUNT PHOTOS

SHEET # **S-2** CURRENT REV #: 0
ETS # 25137848,STR,8044

- 4
- 3
- 2
- 1
- 1.0 GENERAL NOTES
- 1.1 ALL METRIC DIMENSIONS ARE IN BRACKETS [X.X]
- 1.2 FOR PATENT INFO: <https://www.cs-pat.com>
- 2.0 DESIGN NOTES
- 2.1 ANY HAZARDS OR OBSTRUCTIONS TO THE CLIMBING FACILITY AND SAFETY CLIMB MUST BE IDENTIFIED PRIOR TO INSTALLING THE APPURTENANCE. ADDITIONAL PRODUCTS MAY BE REQUIRED TO MAINTAIN THE INTEGRITY OF THE SAFETY CLIMB. DURING INSTALLATION, TEMPORARY AND/OR PERMANENT PRECAUTIONARY MEASURES SHOULD BE TAKEN TO PRESERVE THE CLIMBING FACILITY AND/OR SAFETY CLIMB.
- 3.0 MANUFACTURING/SPECIAL REQUIREMENTS
- 3.1 TIGHTEN ALL BOLTS SECURING FLAT PLATES BY THE TURN-OF-NUT METHOD. TIGHTEN ALL U-BOLTS USING TURN-OF-NUT METHOD WITH ATTENTION TO LEAVE EQUAL DISTANCE AND EQUAL FORCE ON EACH LEG OF THE U-BOLT.
- 4.0 TEST
- 5.0 PACKAGING
- 5.1 PACKAGING SHALL MEET COMMSCOPE REQUIREMENTS PER DOCUMENT IS-PL-3005.
- 5.2 PRINTED DOCUMENT TO BE PLACED INSIDE POLYBAG AND THEN IN SHIPPING CONTAINER.
- 5.3 EXTRA HARDWARE MAY BE SUPPLIED, BAGGED AND SHIPPED.

| REVISIONS | | | |
|-----------|-----------------|-------------------|-----------------------|
| REV. | DESCRIPTION | DATE | APPROVED |
| A | INITIAL RELEASE | JL1183 01JUL24 | CB1094 40199307CMO |





MOUNTED ON SKEW ADAPTOR AND PIPES SHOWN FOR REFERENCE
(SKEW ADAPTOR, & PIPES ARE NOT INCLUDED IN THIS KIT)

COMPONENT PART NUMBERS PROVIDED FOR ASSEMBLY PURPOSES;
INDIVIDUAL COMPONENTS MAY BE SHIPPED AS PARTS WITHIN AN INCLUDED KIT.

| ITEM NO. | PART NUMBER | DESCRIPTION | QTY. | WEIGHT |
|----------|-------------|---------------------------------------|------|-----------|
| 1 | MT65060 | 2.375" OD x 60" PIPE | 1 | 14.53 LBS |
| 2 | XP-R | CROSSOVER PLATE, ROUND, UP TO 3.5" OD | 2 | 6.20 LBS |

| | | |
|--------------|---------|---------------------|
| DENSITY | 30.18 | lbs/in ³ |
| MASS | 107.54 | lbs |
| VOLUME | 1350.73 | in ³ |
| SURFACE AREA | | in ² |

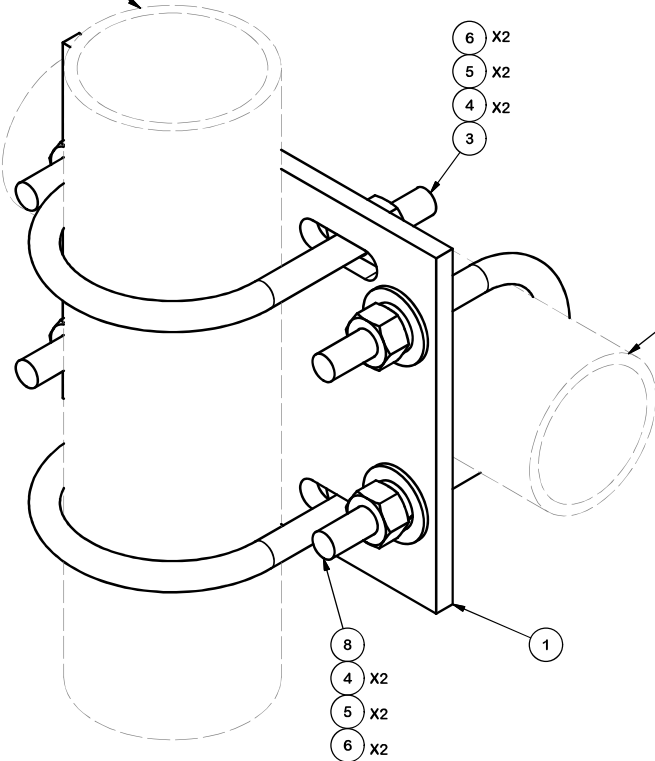
| | |
|--------|-------|
| HEIGHT | 10.6" |
| LENGTH | 60.0" |
| WIDTH | 5.5" |

| COMMSCOPE, INC. OF NORTH CAROLINA | | | | | | | | | |
|--|---|---|---------------|--------------------------------|---------------------|---------------|--------------|---------------|-----------------|
| TOLERANCES | | | | | SAP MATERIAL MASTER | | | | |
| 1 PLACE .X[X] ± 0.2[6.3] | | 3 PLACE .XXX[X] ± 0.060[1.5] | | | SKA-TBK | | | | |
| 2 PLACE .XX[X] ± 0.12[3.0] | | ANGLES ± 2° | | | | | | | |
| FINISH | | | | | MATERIAL | | | | |
| | | | | | | | | | |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES INTERPRET PER ANSI Y 14.1-1984 | | NAME | DATE | TITLE | | | | | |
| | CE | JL1183 | 01JUL24 | SKEW ADAPTOR, TIE-BACK KIT | | | | | |
| | RW | JL1183 | 07/02/2024 | | | | | | |
| | | | | | | | | | |
| | AD | CB1094 | 07/02/2024 | SCALE 1:8 DOCUMENT NO. SKA-TBK | | | | | |
| | RE | JL1183 | 07/02/2024 | | | | | | |
| | ECN 40199307CMO | | | | | | | | |
| | | | | | | | | | |
| SIZE | Auth Group | INSL | MODEL | | | DRAWING | | | SHEET 1 OF 1 |
| C |  |  | VERSION 01 | STATUS RE | REVISION A | VERSION 01 | STATUS IW | REVISION B | |

PARTS LIST

| ITEM | QTY | PART NO. | PART DESCRIPTION | LENGTH | UNIT WT. | NET WT. |
|-------------|-----|----------|---|----------|----------|---------|
| 1 | 1 | SCX4 | CROSSOVER PLATE | 8 1/2 in | 6.02 | 6.02 |
| 3 | 2 | X-UB1358 | 1/2" X 3-5/8" X 5-1/2" X 3" U-BOLT (HDG.) | | 0.73 | 1.46 |
| 8 | 2 | X-UB1300 | 1/2" X 3" X 5" X 2" U-BOLT (HDG.) | | 0.73 | 1.46 |
| 4 | 8 | G12FW | 1/2" HDG USS FLATWASHER | | 0.03 | 0.27 |
| 5 | 8 | G12LW | 1/2" HDG LOCKWASHER | | 0.01 | 0.11 |
| 6 | 8 | G12NUT | 1/2" HDG HEAVY 2H HEX NUT | | 0.07 | 0.57 |
| TOTAL WT. # | | | | | | 9.92 |

3-1/2" O.D. ANTENNA PIPE
(ORDERED SEPRATELY)



2-7/8" O.D. ANTENNA PIPE
(ORDERED SEPRATELY)

TOLERANCE NOTES

TOLERANCES ON DIMENSIONS, UNLESS OTHERWISE NOTED ARE:
SAWED, SHEARED AND GAS CUT EDGES (± 0.030 ")
DRILLED AND GAS CUT HOLES (± 0.030 ") - NO CONING OF HOLES
LASER CUT EDGES AND HOLES (± 0.010 ") - NO CONING OF HOLES
BENDS ARE $\pm 1/2$ DEGREE
ALL OTHER MACHINING (± 0.030 ")
ALL OTHER ASSEMBLY (± 0.060 ")

PROPRIETARY NOTE:
THE DATA AND TECHNIQUES CONTAINED IN THIS DRAWING ARE PROPRIETARY INFORMATION OF VALMONT INDUSTRIES AND CONSIDERED A TRADE SECRET. ANY USE OR DISCLOSURE WITHOUT THE CONSENT OF VALMONT INDUSTRIES IS STRICTLY PROHIBITED.

DESCRIPTION
CROSSOVER
PLATE
KIT

| | | |
|-------------|---------------------------|---|
| CPD NO. | DRAWN BY CEK 2/19/2015 | ENG. APPROVAL |
| CLASS 81 | SUB 01 | CHECKED BY CUSTOMER BMC 2/19/2015 |

SITE
PRO

1

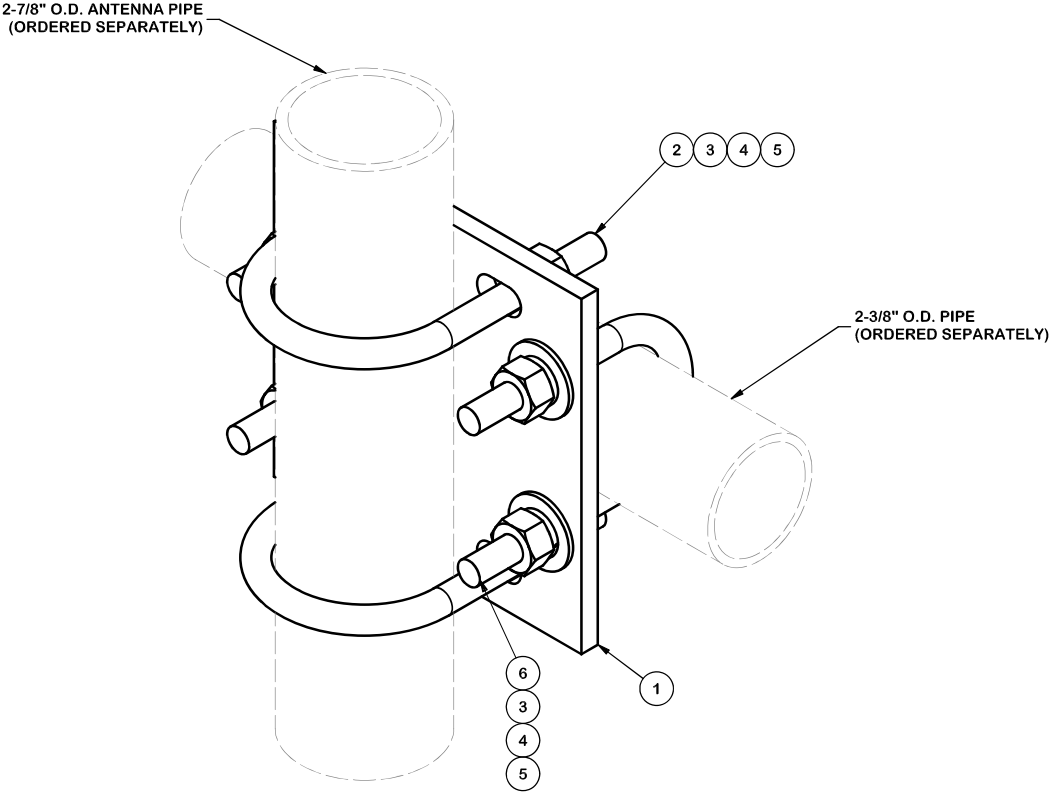
A valmont COMPANY

Locations:
New York, NY
Atlanta, GA
Los Angeles, CA
Plymouth, IN
Salem, OR
Dallas, TX

Engineering
Support Team:
1-888-753-7446

| | | |
|----------|---------|----------------|
| PART NO. | SCX45-K | PAGE 1 OF 1 |
| DWG. NO. | SCX45-K | |

| PARTS LIST | | | | | | |
|------------|-----|----------|---|--------|-------------|---------|
| ITEM | QTY | PART NO. | PART DESCRIPTION | LENGTH | UNIT WT. | NET WT. |
| 1 | 1 | SCX2 | CROSSOVER PLATE | 7 in | 4.80 | 4.80 |
| 2 | 2 | X-UB1300 | 1/2" X 3" X 5" X 2" U-BOLT (HDG.) | | 0.66 | 1.31 |
| 3 | 8 | G12FW | 1/2" HDG USS FLATWASHER | | 0.03 | 0.27 |
| 4 | 8 | G12LW | 1/2" HDG LOCKWASHER | | 0.01 | 0.11 |
| 5 | 8 | G12NUT | 1/2" HDG HEAVY 2H HEX NUT | | 0.07 | 0.57 |
| 6 | 2 | X-UB1212 | 1/2" X 2-1/2" X 4-1/2" X 2" U-BOLT (HDG.) | | 0.63 | 1.25 |
| | | | | | TOTAL WT. # | 8.39 |



TOLERANCE NOTES

TOLERANCES ON DIMENSIONS, UNLESS OTHERWISE NOTED ARE:
 SAWED, SHEARED AND GAS CUT EDGES ($\pm 0.030"$)
 DRILLED AND GAS CUT HOLES ($\pm 0.030"$) - NO CONING OF HOLES
 LASER CUT EDGES AND HOLES ($\pm 0.010"$) - NO CONING OF HOLES
 BENDS ARE $\pm 1/2$ DEGREE
 ALL OTHER MACHINING ($\pm 0.030"$)
 ALL OTHER ASSEMBLY ($\pm 0.060"$)

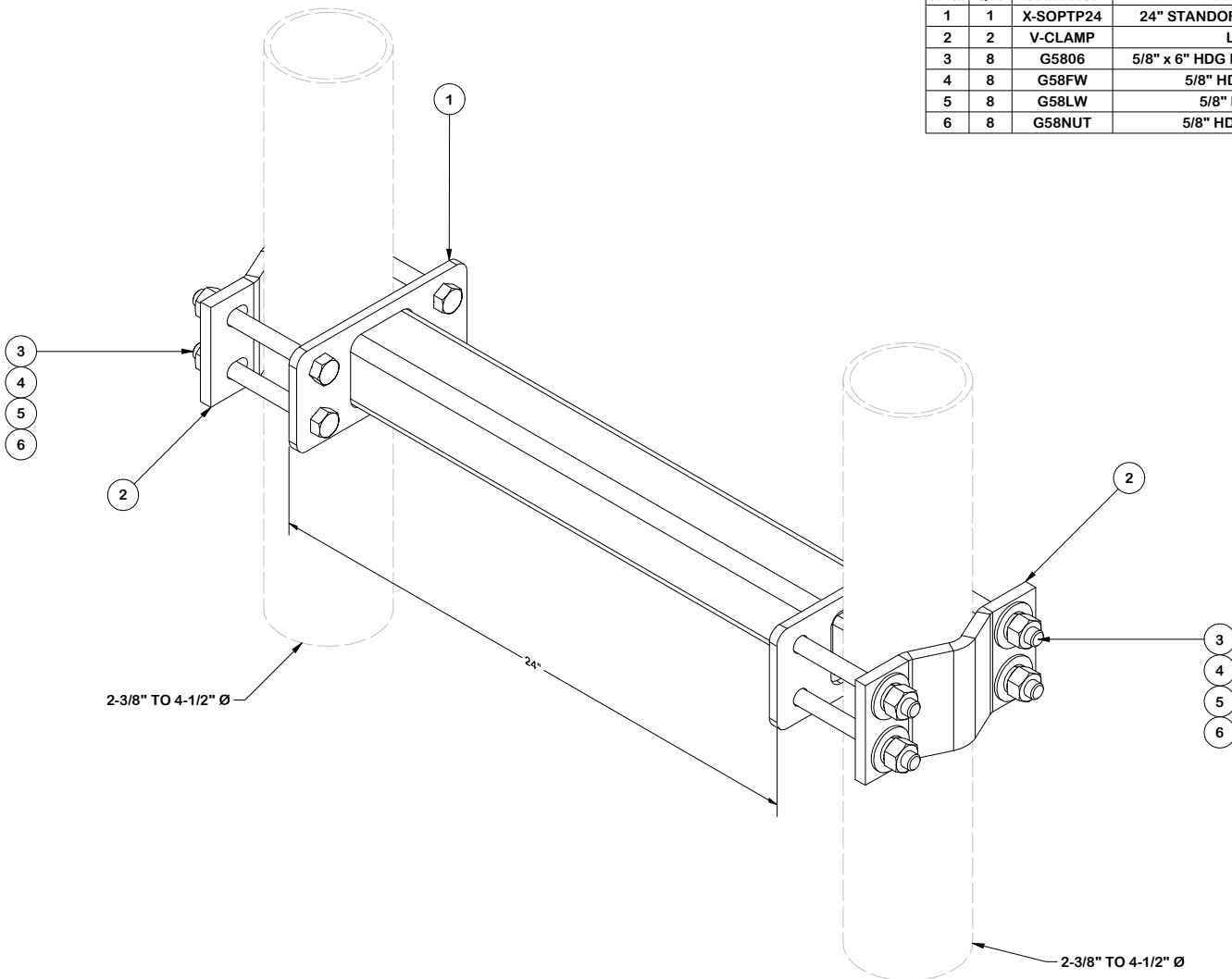
PROPRIETARY NOTE:
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| DESCRIPTION | | |
|---------------------------|--|--|
| CROSSOVER PLATE KIT | | |

| | | |
|---------|---------------------------|----------------------------|
| CPD NO. | DRAWN BY CEK 6/30/2011 | ENG. APPROVAL |
| CLASS | DRAWING USAGE SHOP | CHECKED BY BMC 7/1/2011 |

| | | |
|--|--|---|
|  A valmont COMPANY | Engineering Support Team: 1-888-753-7446 | Locations: New York, NY Atlanta, GA Los Angeles, CA Plymouth, IN Salem, OR Dallas, TX |
| | PART NO. SCX2-K | |

| | | |
|----------|---------------|----------------|
| DWG. NO. | SCX2-K | PAGE 1 OF 1 |
|----------|---------------|----------------|



| PARTS LIST | | | | | | |
|-------------|-----|-----------|--|------------|----------|---------|
| ITEM | QTY | PART NO. | PART DESCRIPTION | LENGTH | UNIT WT. | NET WT. |
| 1 | 1 | X-SOFTP24 | 24" STANDOFF PIPE-TO-PIPE WELDMENT | | 23.99 | 23.99 |
| 2 | 2 | V-CLAMP | LARGE V-CLAMP | 8 21/32 in | 5.55 | 11.09 |
| 3 | 8 | G5806 | 5/8" x 6" HDG HEX BOLT GR5 FULL THREAD | 6 in | 0.62 | 4.94 |
| 4 | 8 | G58FW | 5/8" HDG USS FLATWASHER | 1/8 in | 0.07 | 0.56 |
| 5 | 8 | G58LW | 5/8" HDG LOCKWASHER | | 0.03 | 0.21 |
| 6 | 8 | G58NUT | 5/8" HDG HEAVY 2H HEX NUT | | 0.13 | 1.04 |
| TOTAL WT. # | | | | | | 44.35 |

FINISH:
HOT DIP GALVANIZED.

TOLERANCE NOTES

TOLERANCES ON DIMENSIONS, UNLESS OTHERWISE NOTED ARE:
SAWED, SHEARED AND GAS CUT EDGES ($\pm 0.030"$)
DRILLED AND GAS CUT HOLES ($\pm 0.030"$) - NO CONING OF HOLES
LASER CUT EDGES AND HOLES ($\pm 0.010"$) - NO CONING OF HOLES
BENDS AND ANGLES ARE $\pm 1/2$ DEGREE
ALL OTHER MACHINING ($\pm 0.030"$)
ALL OTHER ASSEMBLY ($\pm 0.060"$)

PROPRIETARY NOTE:
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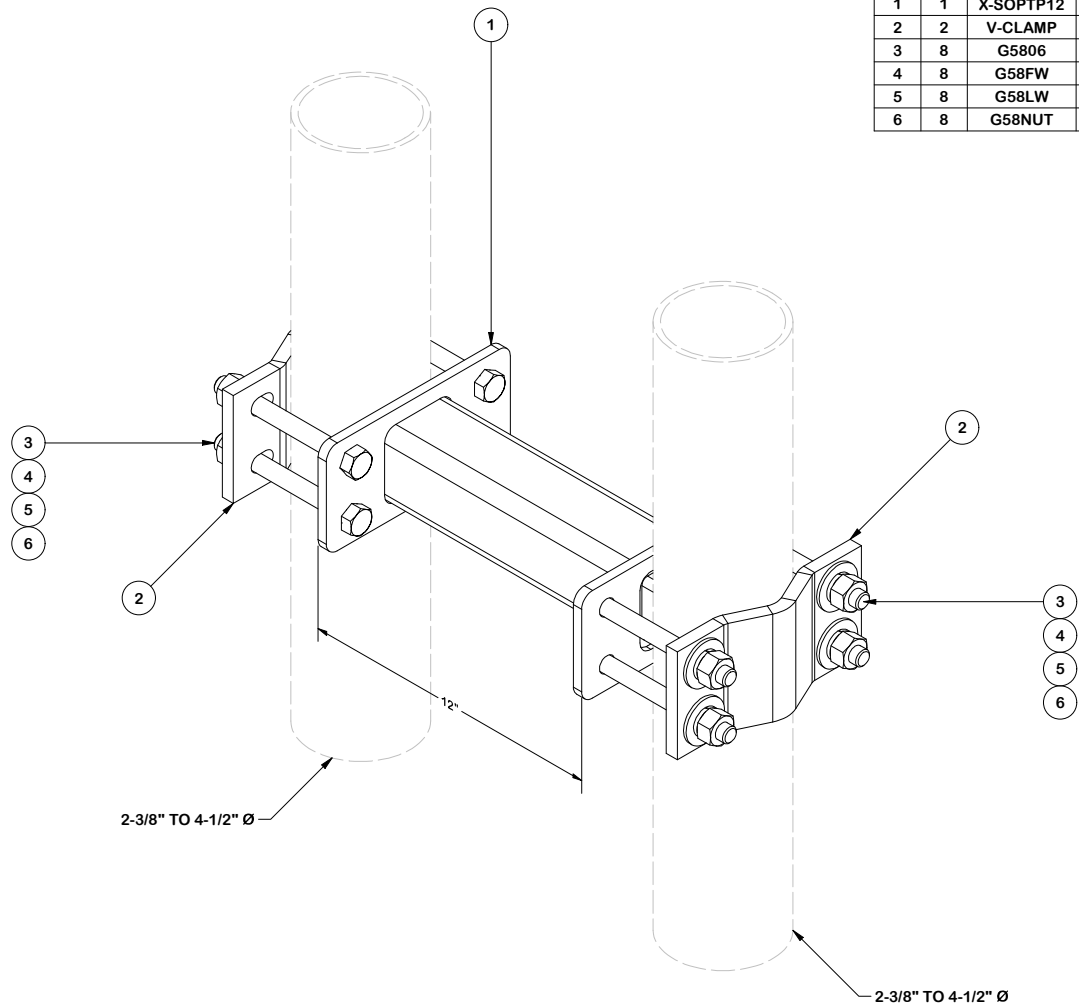
| DESCRIPTION | | |
|---|--|--|
| 24" UNIVERSAL STANDOFF PIPE-TO-PIPE KIT | | |

| | | |
|---------|---------------|---------------|
| CPD NO. | DRAWN BY | ENG. APPROVAL |
| NCS | SDR 8/20/2024 | 11/5/2024 |
| CLASS | DRAWING USAGE | CHECKED BY |
| 87 | CUSTOMER | JET 11/5/2024 |

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Engineering Support Team:
1-888-753-7446

| | | |
|----------|-----------|----------------|
| PART NO. | SOFTP24-U | PAGE 1 OF 1 |
| DWG. NO. | SOFTP24-U | |



| PARTS LIST | | | | | | |
|------------|-----|-----------|--|------------|-------------|---------|
| ITEM | QTY | PART NO. | PART DESCRIPTION | LENGTH | UNIT WT. | NET WT. |
| 1 | 1 | X-SOFTP12 | 12" STANDOFF PIPE-TO-PIPE WELDMENT | 12 in | 14.64 | 14.64 |
| 2 | 2 | V-CLAMP | LARGE V-CLAMP | 8 21/32 in | 5.55 | 11.09 |
| 3 | 8 | G5806 | 5/8" x 6" HDG HEX BOLT GR5 FULL THREAD | 6 in | 0.62 | 4.94 |
| 4 | 8 | G58FW | 5/8" HDG USS FLATWASHER | 1/8 in | 0.07 | 0.56 |
| 5 | 8 | G58LW | 5/8" HDG LOCKWASHER | | 0.03 | 0.21 |
| 6 | 8 | G58NUT | 5/8" HDG HEAVY 2H HEX NUT | | 0.13 | 1.04 |
| | | | | | TOTAL WT. # | 32.49 |

FINISH:
HOT DIP GALVANIZED.

TOLERANCE NOTES

TOLERANCES ON DIMENSIONS, UNLESS OTHERWISE NOTED ARE:
SAWED, SHEARED AND GAS CUT EDGES ($\pm 0.030"$)
DRILLED AND GAS CUT HOLES ($\pm 0.030"$) - NO CONING OF HOLES
LASER CUT EDGES AND HOLES ($\pm 0.010"$) - NO CONING OF HOLES
BENDS AND ANGLES ARE $\pm 1/2$ DEGREE
ALL OTHER MACHINING ($\pm 0.030"$)
ALL OTHER ASSEMBLY ($\pm 0.060"$)

PROPRIETARY NOTE:
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| DESCRIPTION | | |
|---|--|--|
| 12" UNIVERSAL STANDOFF PIPE-TO-PIPE KIT | | |

| CPD NO. | DRAWN BY | ENG. APPROVAL |
|---------|---------------|---------------|
| NCS | SDR 6/22/2023 | 8/26/2024 |
| CLASS | SUB | DRAWING USAGE |
| 87 | 02 | CUSTOMER |

SITE PRO 1

A valmont COMPANY

Engineering Support Team:
1-888-753-7446

| PART NO. | SOFTP12-U |
|----------|-----------|
| DWG. NO. | SOFTP12-U |