



Draper City Municipal Elections
CAMPAIGN FINANCE DISCLOSURE

Report of Contributions and Expenditures
(Utah Code Section 10-3-208)

Is this report an amendment? Yes ___ No

Name of Candidate Tasha Lowery
Email tdlowery@comcast.net Phone number 801 999 4747
Address 14721 S. Untage View Lane, Draper
Office Seeking - Council Member Mayor ___

Report Verification

I, Tasha Lowery affirm that this Report of Contributions and
Print name of candidate

Expenditures is true, accurate and correct to the best of my knowledge.

Tasha Lowery _____
Candidate Signature Date 11/29/2021

To File this Form

Email to laura.oscarson@draperutah.gov
Draper City Recorder
1020 East Pioneer Road
Draper, UT 84020

For more information - Contact the Recorder's Office at 801-576-6502

FOR OFFICE USE ONLY:

- Date Received _____
- Time Received _____
- Received by _____

Laura Oscarson

From: Tasha Lowery <tdlowery@comcast.net>
Sent: Monday, November 29, 2021 11:56 AM
To: Laura Oscarson
Subject: Re: Financial Disclosure deadline - Dec. @

I really don't have much to declare. Is this ok?

Final Campaign Financial Report: Tasha Lowery

Schedule A-Contributions received:

None. \$0

Schedule B-Itemized expenditures-Amount of Expenditure & Recipient:

Election Hive \$1080.55

City Journals \$200.00

Schedule C- In kind and nonmonetary contribution:

None

Summary:

Balance at beginning:	\$12,836.64	Total contributions:	\$ 0
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Expenditures:	\$ 1280.55
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Balance:	\$11,556.09
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Sent from my iPhone

On Nov 29, 2021, at 10:33 AM, Laura Oscarson <Laura.Oscarson@draperutah.gov> wrote:

Dear Ms. Lowery,

I hope you had a nice Thanksgiving. This is a reminder that your financial disclosure is due on Thursday, December 2nd by 5 p.m. This will be for expenditures and contributions spent or received between October 22nd and December 2nd. I've attached forms for you to use if you wish.

Sincerely,

Laura

<image002.png> **Laura Oscarson, CMC**
City Recorder | Administration
1020 E. Pioneer Road, Draper, UT 84020
O: 801.576.6502 | M: 801.361.6422 | draperutah.gov

<12- Draper City Municipal Elections - Financial Disclosures.docx>