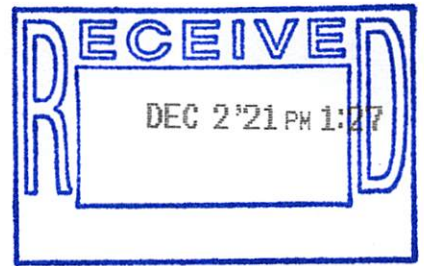


Draper City Municipal Elections  
CAMPAIGN FINANCE DISCLOSURE



Report of Contributions and Expenditures  
(Utah Code Section 10-3-208)



Is this report an amendment? Yes  No

Name of Candidate Will Ashby

Email marzz@g.com Phone number 801 301 8432

Address 13515 Lone Peak Lane Draper UT 84021

Office Seeking - Council Member  Mayor

Report Verification

I, Will Ashby affirm that this Report of Contributions and  
Print name of candidate

Expenditures is true, accurate and correct to the best of my knowledge.

Will Ashby  
Candidate Signature

Date

To File this Form

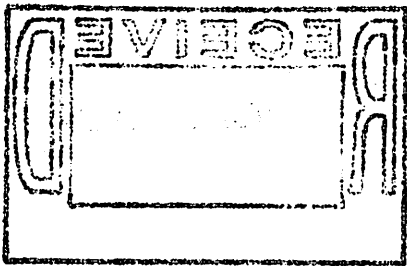
Email to [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov)  
Draper City Recorder  
1020 East Pioneer Road  
Draper, UT 84020

801 576 6502

For more information - Contact the Recorder's Office at 801-576-6502

FOR OFFICE USE ONLY:

- Date Received 12.2.21
- Time Received 8:57 am
- Received by Woscarson



18-4-43  
1943  
Amman, 18/4/43



Schedule B  
Itemized Expenditures

Amount of Expenditure	Name of Recipient
25.70	VT Ant supply
18.77	Alphagraphics
79.29	Alphagraphics
150	Alphagraphics Signs
<b>SUBTOTAL FOR THIS PAGE</b>	
\$	232.29
<b>TOTAL EXPENDITURES THRU _____</b>	
\$	