

## ORDINANCE NO. 1504

### AN ORDINANCE AMENDING TITLE 12 OF THE DRAPER CITY MUNICIPAL CODE REGARDING FLOOD DAMAGE PREVENTION.

**WHEREAS**, Title 12 regulates construction areas prone to flooding as determined through the National Flood Insurance Program (NFIP) operated by the Federal Emergency Management Agency (FEMA); and

**WHEREAS**, it is necessary from time to time to revise the Flood Insurance Study (FIS) of Salt Lake County and Utah County and incorporated areas which are codified in the Draper City Municipal Code to provide for the health, safety, and welfare of the citizens of Draper; and

**WHEREAS**, the City Council has reviewed the proposed text amendment and finds good cause to revise the terms and provisions of Title 12.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1. Findings.** The City Council of Draper City has made the following findings to amend Title 12 of the Draper City Municipal Code: 1) The proposed amendment is compliant with the NFIP requirements. 2) The proposed amendment is in compliance with the Utah Code Annotated. 3) The proposed amendment is in the best interest of the health, safety, and welfare of the citizens of Draper.

**Section 2. Revision.** Title 12 of the Draper City Municipal Code is hereby amended to read as shown in Exhibit "A" attached hereto and incorporated herein by reference.

**Section 3. Correction of Editing Errors.** The City Attorney is authorized to correct any punctuation, spelling, formatting, clerical, or de minimis errors prior to submitting the Ordinance to the codifier.

**Section 4. Severability.** If any section, part, or provision of this Ordinance is held invalid, or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance, and all sections, parts, and provisions of this Ordinance shall be severable.

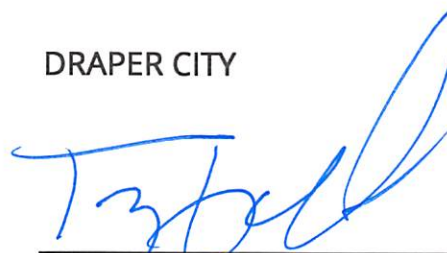
**Section 5. Effective Date.** This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH,  
ON THIS 19<sup>TH</sup> DAY OF OCTOBER, 2021.

ATTEST:

DRAPER CITY

  
\_\_\_\_\_  
Laura Oscarson, CMC, City Recorder

  
\_\_\_\_\_  
Mayor Troy K. Walker



VOTE TAKEN:

YES

NO

Councilmember Green

Councilmember Lowery

Councilmember Roberts

Councilmember Vawdrey

Councilmember Lowry

Mayor Walker

## EXHIBIT A

### 12-1-040: GENERAL PROVISIONS:

B. Basis For Establishing Areas Of Special Flood Hazard: The areas of special flood hazard identified by the Federal Emergency Management Agency in a scientific and engineering reports entitled "The Flood Insurance Study for Salt Lake County, Utah and incorporated areas" dated September 25, 2009 [and November 19, 2021](#), and "The Flood Insurance Study for Utah County, Utah and incorporated areas", dated June 19, 2020, with accompanying flood insurance rate map (FIRM) and flood boundary-floodway maps (FBFM) and any revisions thereto are hereby adopted by reference and declared to be a part of this chapter.