

**ORDINANCE NO. 1496**

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR APPROXIMATELY 1.48 ACRES OF PROPERTY FROM A5 (AGRICULTURAL, 5 ACRE MINIMUM LOT SIZE) TO RA2 (RESIDENTIAL AGRICULTURAL, 20,000 SQUARE FOOT MINIMUM LOT SIZE), LOCATED AT APPROXIMATELY 12775 SOUTH 1600 EAST (COSTANZA WAY) WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE BNSN ZONING MAP AMENDMENT.**

**WHEREAS**, pursuant to State law, Draper City has adopted a Zoning Ordinance and Zoning Map to guide the orderly development and use of property within the City; and

**WHEREAS**, from time to time it is necessary to review and amend the Zoning Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

**WHEREAS**, the proposed zone change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the Zoning Map; and

**WHEREAS**, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official Zoning Map of Draper City, and the City Council has found the proposed zone change to be consistent with the City's General Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:**

**Section 1. Zoning Map Amendment.** The following described real property located at approximately 12775 South 1600 East (Costanza Way) within Draper City, Salt Lake County, State of Utah, previously zoned A5 as shown on the Draper City Zoning Map, as depicted in Exhibit "A" hereto, are hereby changed and rezoned to RA2:

Beginning on the Westerly right of way line of the Draper Irrigation Company Canal; said point being South 1194.41 feet and East 1925.38 feet of the Northwest corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base and Meridian;

Thence North 84°06'17" East 349.53 feet;

Thence South 15°35' East 86.02 feet;

Thence South 7°48' West 153.75 feet;

Thence West 213.28 feet;

Thence North 33° West 154.84 feet;


Thence North 37° West 86.93 feet to the point of beginning.

Contains approximately 64,469 Square Feet or 1.48 Acres


**Section 2. Severability Clause.** If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

**Section 3. Effective Date.** This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 20<sup>TH</sup> DAY OF JULY, 2021.

DRAPER CITY  
  
\_\_\_\_\_  
Mayor Troy K. Walker

ATTEST:

  
\_\_\_\_\_  
Laura Oscarson, CMC, City Recorder



VOTE TAKEN:	YES	NO
Councilmember Green	<input checked="" type="checkbox"/>	_____
Councilmember T. Lowery	<input checked="" type="checkbox"/>	_____
Councilmember F. Lowry	<input checked="" type="checkbox"/>	_____
Councilmember Roberts	<input checked="" type="checkbox"/>	_____
Councilmember Vawdrey	<input checked="" type="checkbox"/>	_____
Mayor Walker	_____	_____

EXHIBIT A  
BNSN ZONING MAP AMENDMENT

