

**ORDINANCE NO. 1445**

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR APPROXIMATELY 0.461 ACRES OF PROPERTY FROM RA1 (RESIDENTIAL AGRICULTURAL, 40,000 SQUARE FOOT LOT MINIMUM) TO R3 (SINGLE-FAMILY RESIDENTIAL, 13,000 SQUARE FOOT MINIMUM), LOCATED AT APPROXIMATELY 11720 SOUTH 700 WEST WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE FOX LANDING PHASE 3 ADDITION ZONING MAP AMENDMENT.**

**WHEREAS**, pursuant to State law, Draper City has adopted a Zoning Ordinance and Zoning Map to guide the orderly development and use of property within the City; and

**WHEREAS**, from time to time it is necessary to review and amend the Zoning Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

**WHEREAS**, the proposed zone change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the Zoning Map; and

**WHEREAS**, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official Zoning Map of Draper City, and the City Council has found the proposed zone change to be consistent with the City's General Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:**

**Section 1. Zoning Map Amendment.** The following described real property located at approximately 11720 South 700 West within Draper City, Salt Lake County, State of Utah, previously zoned RA1 as shown on the Draper City Zoning Map, as depicted in Exhibit "A" hereto, is hereby changed and rezoned to R3:

Beginning at a point being North 00°05'05" West 480.55 feet along the section line and South 89°54'55" West 33.00 feet and North 89°38'27" West 404.71 feet from the Southeast Corner of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running

thence North 89°38'27" West 205.29 feet, more or less to the center line of a canal;  
thence North 08°17'45" East 103.20 feet along said center line;  
thence South 89°16'59" East 190.26 feet;  
thence South 00°05'05" East 101.03 feet to the point of beginning.

Contains 20,101 Square Feet or 0.461 Acres

**Section 2. Severability Clause.** If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses, and words of this Ordinance shall be severable.

**Section 3. Effective Date.** This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 21<sup>ST</sup> DAY OF JULY, 2020.

DRAPER CITY

Mayor Troy K. Walker

ATTEST:

Laura Oscarson, City Recorder



VOTE TAKEN:

YES

NO

Councilmember Green

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Councilmember T. Lowery

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Councilmember F. Lowry

\_\_\_\_\_

Councilmember Roberts

\_\_\_\_\_

Councilmember Vawdrey

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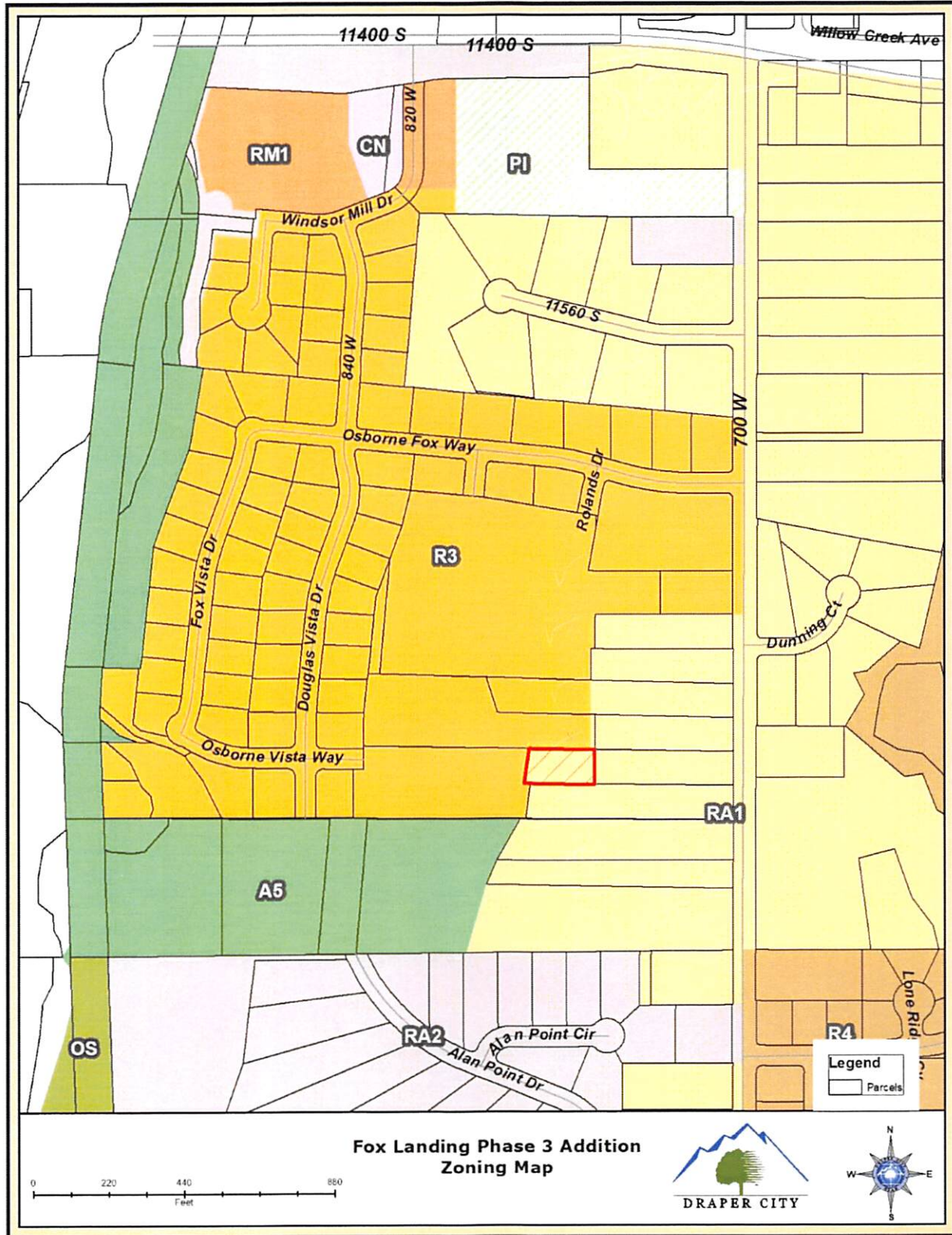
Mayor Walker

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EXHIBIT A

FOX LANDING PHASE 3 ADDITION ZONING MAP AMENDMENT



To be published on Saturday, July 25, 2020, in *Salt Lake Tribune* and *Deseret News*

City of Draper Notice of Ordinance Adoption – On July 21, 2020, the Draper City Council approved Ordinance #1445, amending the official zoning map of Draper City. The complete ordinance is on file at the Draper City Recorder’s Office and online at [www.draper.ut.us](http://www.draper.ut.us). Published this 25th day of July 2020. Laura Oscarson, Draper City Recorder.

