

**ORDINANCE NO. 1443**

**AN ORDINANCE AMENDING THE OFFICIAL LAND USE MAP OF DRAPER CITY FOR APPROXIMATELY 2.38 ACRES OF PROPERTY FROM COMMUNITY COMMERCIAL TO NEIGHBORHOOD COMMERCIAL, LOCATED AT APPROXIMATELY 11757 SOUTH 700 EAST WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE HOLMES HOMES OFFICE LAND USE AMENDMENT.**

**WHEREAS**, pursuant to State law, Draper City has adopted a General Plan and Land Use Map to guide the future development within the City; and

**WHEREAS**, from time to time it is necessary to review and amend the Land Use Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

**WHEREAS**, the proposed land use change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the Land Use Map; and

**WHEREAS**, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official Land Use Map of Draper City, and the City Council has found the proposed land use change to be consistent with the City's General Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:**

**Section 1. Land Use Amendment.** The following described real property located at approximately 11757 South 700 East within Draper City, Salt Lake County, State of Utah, previously designated Community Commercial as shown on the Draper City Land Use Map, as depicted in Exhibit "A" hereto, are hereby changed to the Neighborhood Commercial land use designation:

28-20-353-003

ADDRESS: 11757 S 700 E, DRAPER, UT 84020 COMMENCING AT A POINT WHICH IS 363.8 FEET EAST AND NORTH 0°16' EAST 300 FEET FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN: AND RUNNING THENCE NORTH 100 FEET: THENCE EAST 520 FEET: THENCE SOUTH 100 FEET: THENCE WEST 520 FEET TO THE POINT OF BEGINNING. SITUATE IN SALT LAKE COUNTY, STATE OF UTAH.

28-20-353-037

BEGINNING AT A POINT EAST 363.80 FEET AND NORTH 00°16'00" EAST 200.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN: THENCE NORTH 100.00 FEET: THENCE EAST 256.00 FEET: TO A POINT THAT IS NORTH 299.997 FEET (BY SURVEY) AND EAST 620.73 FEET (BY SURVEY) FROM THE SOUTHWEST CORNER OF SAID SECTION 20: SAID POINT ALSO BEING DESCRIBED AS BEING EAST 363.80 FEET AND NORTH 00°16'00" EAST 300.00 FEET AND EAST 256.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 20: THENCE EAST 264 FEET: THENCE SOUTH 100 FEET: THENCE WEST 520 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. SITUATE IN SALT LAKE COUNTY, STATE OF UTAH.

**Section 2. Severability Clause.** If any part or provision of this Ordinance is held invalid or

unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

**Section 3. Effective Date.** This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 21<sup>ST</sup> DAY OF JULY, 2020.**

**DRAPER CITY**

**Mayor Troy K. Walker**



**ATTEST:**

**Laura Oscarson, City Recorder**

VOTE TAKEN:

YES

NO

Councilmember Green

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Councilmember T. Lowery

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Councilmember F. Lowry

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Councilmember Roberts

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Councilmember Vawdrey

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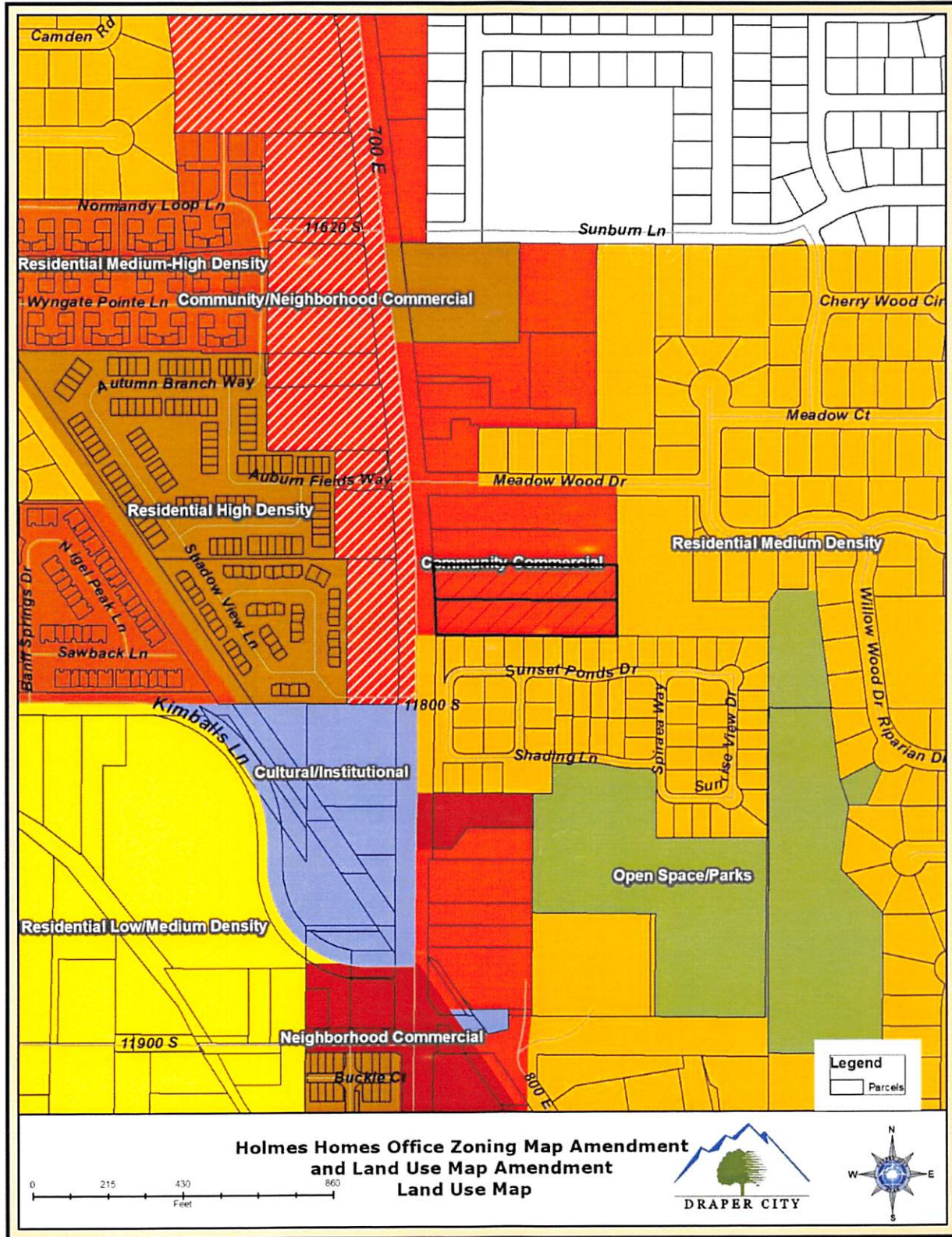
Mayor Walker

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EXHIBIT A

HOLMES HOMES OFFICE LAND USE AMENDMENT



To be published on Saturday, July 25, 2020, in *Salt Lake Tribune* and *Deseret News*

City of Draper Notice of Ordinance Adoption – On July 21, 2020, the Draper City Council approved Ordinance #1443, amending the official land use map of Draper City. The complete ordinance is on file at the Draper City Recorder’s Office and online at [www.draper.ut.us](http://www.draper.ut.us). Published this 25th day of July 2020. Laura Oscarson, Draper City Recorder.