

**ORDINANCE NO. 1416**

**AN ORDINANCE VACATING A PORTION OF PUBLIC RIGHT-OF-WAY FOR A PORTION OF A STREET KNOWN AS 12100 SOUTH LOCATED IN FRONT OF PARCEL # 28-30-283-002**

**WHEREAS**, the City has received a request by the property owner requesting a portion of real properties known as the 12100 South public right-of-way in front of Parcel # 28-30-283-002 be vacated as a public street; and

**WHEREAS**, the City Council has reviewed the request for the public right-of-way vacation and has found there is not a current or future demand for the public right-of-way; and

**WHEREAS**, the proposed public right-of-way vacation set forth herein has been reviewed by the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed public interest in the section of street.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:**

**Section 1. Findings:** The City Council finds that neither the public interest nor any person will be materially injured by the vacation and there is good cause for the vacation.

**Section 2. Public Right-of-Way Vacation.** The following described portion of the 12100 South public right-of-way located in front of Parcel # 28-30-283-002, and as shown on the attached map, no longer serves a public purpose and can be vacated as a public right-of-way:

See EXHIBIT A and EXHIBIT B

**Section 3. Severability Clause.** If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

**Section 4. Effective Date.** This ordinance shall become effective immediately upon publication or posting, or the vacation is recorded with the Salt Lake County Recorder, whichever is closer to the date of final passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THIS 14<sup>TH</sup> DAY OF JANUARY 2020.**

ATTEST:

By: Laura Oscarson  
Laura Oscarson, City Recorder



DRAPER CITY

By: Troy K. Walker  
Mayor Troy K. Walker

**VOTE TAKEN:**

**YES**

**NO**

**Councilmember Green**

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**Councilmember Lowery**

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**Councilmember Lowry**

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**Councilmember Roberts**

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**Councilmember Vawdrey**

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**Mayor Walker**

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**EXHIBIT A**  
**Legal Description**

A PARCEL OF LAND BEING A PART OF A TRACT LOCATED IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARY OF SAID PARCEL OF LAND IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 30; THENCE NORTH 00°08'24" EAST ALONG THE SECTION LINE A DISTANCE OF 313.50 FEET; THENCE LEAVING SAID SECTION LINE NORTH 89°53'16" WEST A DISTANCE OF 28.37 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 00°08'24" WEST FOR A DISTANCE OF 16.50 FEET; THENCE SOUTH 89°53'16" WEST FOR A DISTANCE OF 145.04 FEET; THENCE NORTH 00°42'25" EAST FOR A DISTANCE OF 16.50 FEET; THENCE NORTH 89°53'16" EAST FOR A DISTANCE OF 144.88 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2,391.84 SQUARE FEET (0.055 ACRES)

