



## DRAPER ARENA ADVISORY BOARD AGENDA

Notice is hereby given that the Draper Arena Advisory Board will hold a **Business Meeting** on **Wednesday, November 20, 2019 at 6:00 PM**, at 1020 E Pioneer Rd. Draper, Utah 84020 in the Parks Department Conference Room.

### The Agenda will be as follows:

1. Welcome
2. Approve meeting minutes from Oct. 20, 2019
3. Discussion on Motto Challenge
  - Sponsorship Package
  - Assignments for Sponsorship's
  - Ticket Sales/Seating
  - Volunteers
4. Discussion: Update on Tanner Valerio Concert event
5. Discussion: Damage at the arena updates
6. Committee member reports for future Agenda Items
7. Adjournment

## SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 11/14/19

Laura Oscarson, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting.

NO QUORUM