

**ORDINANCE NO. 1377**

**AN ORDINANCE AMENDING THE OFFICIAL LAND USE MAP OF DRAPER CITY FOR APPROXIMATELY 3.68 ACRES OF PROPERTY FROM RESIDENTIAL LOW/MEDIUM DENSITY TO RESIDENTIAL MEDIUM DENSITY, LOCATED AT APPROXIMATELY 12729 SOUTH 1300 EAST WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE LIEN LAND USE AMENDMENT.**

**WHEREAS**, pursuant to State law, Draper City has adopted a General Plan and Land Use Map to guide the future development within the City; and

**WHEREAS**, from time to time it is necessary to review and amend the Land Use Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

**WHEREAS**, the proposed land use change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the Land Use Map; and

**WHEREAS**, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official Land Use Map of Draper City, and the City Council has found the proposed land use change to be consistent with the City's General Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:**

**Section 1. Land Use Amendment.** The following described real property located at approximately 12729 South 1300 East within Draper City, Salt Lake County, State of Utah, previously designated Residential Low/Medium Density as shown on the Draper City Land Use Map, as depicted in Exhibit "A" hereto, is hereby changed to the Residential Medium Density land use designation:

**Legal Description:**

BEG 843.5 FT S FR NW COR SEC 33, T3S, R1E, S1M; E 261 FT; S 373.75 FT, E 128.4 FT, N 680.625 FT; W 389.40 FT; S 307.25 FT TO BEG. LESS & EXCEPT, BEG S 843.50 FT FR NW COR SEC 33, T3S, R1E, S1M, N 307.25 FT M OR L, E 34.64 FT M OR L, S 00°04'13" E 307.25 FT M OR L, W 35.01 FT M OR L TO BEG. 3.68 AC M OR L. 5608-663 5740-234 5852-1039 6070-247 8370-1883 8374-2741 10271-4970

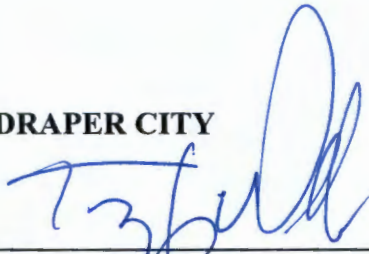
Contains 160,300 Square Feet or 3.68 Acres

**Section 2. Severability Clause.** If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

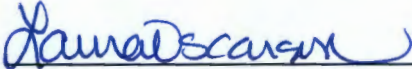
**Section 3. Effective Date.** This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 22ND DAY OF JANUARY, 2019.**

DRAPER CITY

  
\_\_\_\_\_  
Mayor Troy K. Walker

ATTEST:

  
\_\_\_\_\_  
Laura Oscarson, City Recorder



VOTE TAKEN:

YES

NO

Councilmember Green

\_\_\_\_\_

Councilmember Lowery

\_\_\_\_\_

Councilmember Summerhays

\_\_\_\_\_

Councilmember Vawdrey

\_\_\_\_\_

Councilmember Weeks

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Mayor Walker

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**EXHIBIT A  
LIEN LAND USE AMENDMENT**

