

ORDINANCE NO. 1331

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR APPROXIMATELY 1.72 ACRES OF PROPERTY FROM RA2 (RESIDENTIAL AGRICULTURAL, 20,000 SQUARE FOOT LOT MINIMUMS) TO R3 (SINGLE FAMILY RESIDENTIAL, 13,000 SQUARE FOOT MINIMUMS), LOCATED AT APPROXIMATELY 12852 S BOULTER ST WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE ANDERSEN ZONING MAP AMENDMENT

WHEREAS, pursuant to State law, Draper City has adopted a Zoning Ordinance and Zoning Map to guide the orderly development and use of property within the City; and

WHEREAS, from time to time it is necessary to review and amend the Zoning Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

WHEREAS, the proposed zone change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the Zoning Map; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official Zoning Map of Draper City, and the City Council has found the proposed zone change to be consistent with the City's General Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Zoning Map Amendment. The following described real property located at approximately 12852 S Boulter St. within Draper City, Salt Lake County, State of Utah, previously zoned RA2 as shown on the Draper City Zoning Map, as depicted in Exhibit "A" hereto, are hereby changed and rezoned to R3:

Parcel: 28-33-152-023

BEG N 959.437 FT & E 888.154 FT FR W 1/4 COR SEC 33, T 3S, R1E, SLM; N 0°02'20" E 97.96 FT M OR L; S 89°58'43" E 169.29 FT M OR L; S 84°55'31" E 132.63 FT M OR L; S 90.11 FT M OR L; N 89°15' W 301.5 FT M OR L TO BEG. 0.67 AC M OR L.

Parcel: 28-33-152-022

BEG N 959.437 FT & E 888.154 F & N 0°02'20" E 97.96 FT M OR L FR W 1/4 COR SEC 33, T 3S, R 1E, SLM; N 0°02'20" E 119.75 FT M OR L; S 89°15' E 290.41 FT M OR L; S 5°37'50" W 126.28 FT M OR L; N 84°55'31" W 109.22 FT M OR L; N 89°58'43" W 169.29 FT M OR L TO BEG. 0.78 AC.

Parcel: 28-33-152-016

BEG N ALG SEC LINE 1217.11 FT & E 891 FT FR W 1/4 COR SEC 33, T 3S, R 1E, SLM; S 89°15' E 298.65 FT; S 40 FT; N 89° 15' W 298 FT; N 40 FT TO BEG. 0.274 AC

Contains 75,097.4 Square Feet or 1.72 Acres

Contains 75,097.4 Square Feet or 1.72 Acres

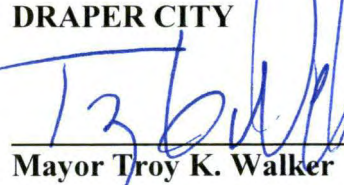
Section 2. Severability Clause. If any part or provision of this Ordinance is held invalid or

unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

Section 3. Effective Date. This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 19th DAY OF JUNE, 2018.



DRAPER CITY


Mayor Troy K. Walker

ATTEST:



Rachelle Conner, City Recorder

VOTE TAKEN:

YES

NO

Councilmember Green



Councilmember Lowery



Councilmember Summerhays



Councilmember Vawdrey

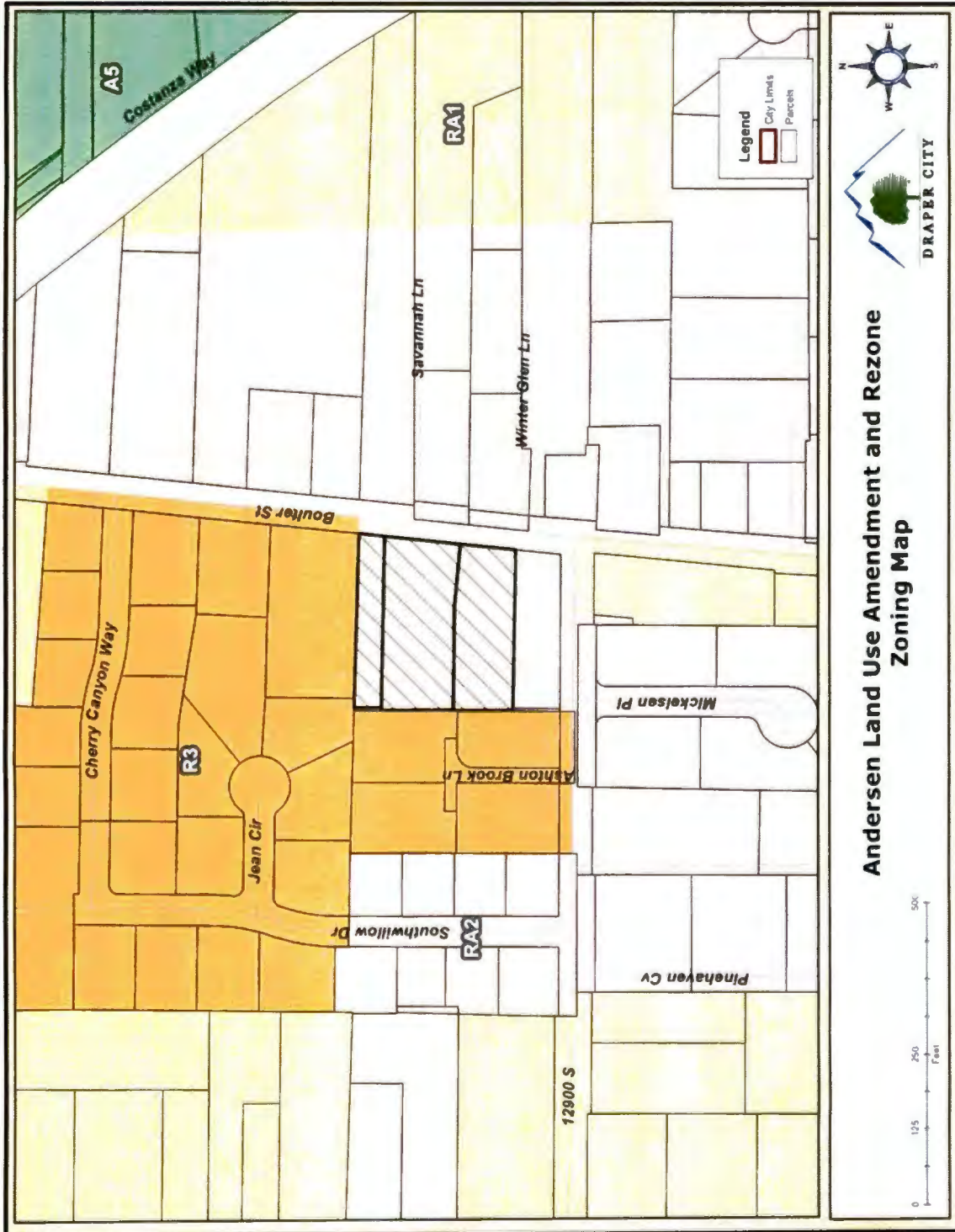


Councilmember Weeks - absent

Mayor Walker

EXHIBIT A

ANDERSEN ZONING MAP AMENDMENT



Affidavit of Posting

SALT LAKE/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1331** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 19th day of June, 2018**, was posted at the following places: Draper City Electronic Bulletin Board, Draper Fire Station 12300 South, and the Draper Crescent Senior Citizens Center, within the municipality.

Posted: June 20- July 9, 2018

City Seal



A handwritten signature in blue ink, appearing to read "Rachelle Conner", is written over a horizontal line. The signature is fluid and cursive.

Rachelle Conner, MMC
City Recorder
Draper City, State of Utah