

ORDINANCE NO. 1324

AN ORDINANCE AMENDING THE OFFICIAL LAND USE MAP OF DRAPER CITY FOR 1.02 ACRE OF PROPERTY FROM RESIDENTIAL HIGH DENSITY TO NEIGHBORHOOD COMMERCIAL, LOCATED GENERALLY AT 11450 SOUTH 700 WEST WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE WINDSOR MILL OFFICE LAND USE MAP AMENDMENT

WHEREAS, pursuant to State law, Draper City has adopted a general plan and land use map to guide the future development within the City; and

WHEREAS, from time to time it is necessary to review and amend the land use map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

WHEREAS, the proposed land use change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the land use map; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official land use map of Draper City, and the City Council has found the proposed land use change to be consistent with the City's general plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Land Use Map Amendment. The following described real property located at 11450 South 700 West within Draper City, Salt Lake County, State of Utah, previously designated Residential High Density as shown on the Draper City Land Use Map, is hereby changed to the Neighborhood Commercial land use designation:

Beginning at the intersection of the west line of 920 West Street and the south line of 11400 South Street said point being South 89°26'50" West 997.31 feet along the section line and South 116.71 feet from the East Quarter Corner of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running; thence South 0°26'04" West 249.40 feet along the west line of said 920 West Street; thence Southwesterly 83.81 feet along the arc of a 70.00 foot radius curve to the right (center bears North 89°34'00" West and the long chord bears South 34°44'02" West 78.90 feet with a central angle of 68°36'01") along the west line of said 920 West Street to the north line of Windsor Mill Drive; thence South 69°02'03" West 56.80 feet along the north line of said Windsor Mill Drive; thence North 20°57'58" West 171.72 feet; thence North 0°26'04" East 148.79 feet to the south line of 11400 South Street; thence North 80°59'05" East 162.20 feet along the south line of said 11400 South street to the point of beginning. Contains 44,242 square feet. 1.016 acres

Section 2. Severability Clause. If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

Section 3. Effective Date. This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 22nd DAY OF MAY, 2018.



DRAPER CITY

Mayor Troy K. Walker

ATTEST:

Rachelle Conner, City Recorder

VOTE TAKEN:

	YES	NO
Councilmember Green	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilmember Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilmember Summerhays	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Councilmember Vawdrey	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilmember Weeks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Walker	<input type="checkbox"/>	<input type="checkbox"/>

Affidavit of Posting

SALT LAKE/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1324** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 22nd day of May, 2018**, was posted at the following places: Draper City Electronic Bulletin Board, Draper Fire Station 12300 South, and the Draper Crescent Senior Citizens Center, within the municipality.

Posted: June 4- 23, 2018



A handwritten signature in blue ink, appearing to read "Rachelle Conner". The signature is fluid and cursive, with a large loop at the beginning.

Rachelle Conner, MMC
City Recorder
Draper City, State of Utah