

ORDINANCE NO. 1288

AN ORDINANCE AMENDING THE OFFICIAL LAND USE MAP OF DRAPER CITY AND APPROVING A DEVELOPMENT AGREEMENT FOR 2.2 ACRES OF PROPERTY FROM RESIDENTIAL LOW DENSITY TO RESIDENTIAL HIGH DENSITY, LOCATED AT 13568, 13610 & 13660 SOUTH 300 EAST WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE BROOKS LANE LAND USE MAP AMENDMENT AND DEVELOPMENT AGREEMENT

WHEREAS, pursuant to State law, Draper City has adopted a Land Use Map to guide the orderly development and use of property within the City; and

WHEREAS, from time to time it is necessary to review and amend the Land Use Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

WHEREAS, the proposed land use change and associated development agreement set forth herein have been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the land use map and adoption of a development agreement.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Land Use Map Amendment. The following described real property located at 13568, 13610 & 13660 South 300 East within Draper City, Salt Lake County, State of Utah, previously designated Residential Low Density, is hereby and henceforth designated Residential High Density:

Parcel 34-06-176-071

BEG N 0°02'56" W 1042.43 FT & S 89°57'04" W 33 FT FR CEN SEC 6, T4S, R1E, SLM; N 0°02'56" W 105.47 FT; S 89°57'04" W 432.08 FT M OR L; S 20°14'09" E 112.38 FT M OR L; N 89°57'04" E 393.3 FT M OR L TO BEG. 1.0 AC M OR L

Parcel 34-06-176-072

BEG S 00°02'56" E 1454.32 FT & S 89°57'04" W 34.01 M OR L FR N 1/4 COR SEC 6, T4S, R1E, SLM; S 00°02'56" E 19 FT M OR L; S 89°57'04" W 451.1 FT M OR L; N 20°14'09" W 183.36 FT; N 89°57'04" E 259.43 FT; S 00°02'56" E 153.1 FT; N 89°57'04" E 254.95 FT M OR L TO BEG. 1.0 AC M OR L

Parcel 34-06-176-073

BEG N 0°02'56" W 1020.03 FT ALG 1/4 SEC LINE & S 89°57'04" W 33 FT FR CEN SEC 6, T4S, R1E, SLM; N 0°02'56" W 22.40 FT; S 89°57'04" W 394.31 FT M OR L; S 20°14'09" E 23.86 FT M OR L; N 89°57'04" E 385.90 FT M OR L TO BEG. LESS & EXCEPT BEG S 00°22'01" W 1578.78 FT & N 89°37'59" W 33 FT FR N 1/4 COR SEC 6, T4S, R1E, SLM; S 00°22'01" W 22.4 FT; N 89°37'59" W 1.01 FT; N 00°22'01" E 22.4 FT; S 89°37'59" E 1.01 FT TO BEG. 0.20 AC M OR L

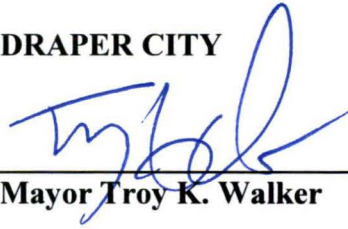
Section 2. Severability Clause. If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

Section 3. Effective Date. This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 1st DAY OF MAY, 2018.

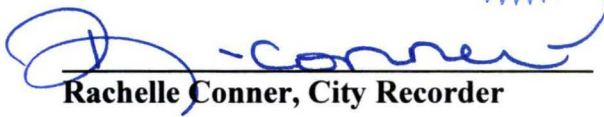


DRAPER CITY



Mayor Troy K. Walker

ATTEST:



Rachelle Conner, City Recorder

VOTE TAKEN:

YES

NO

Councilmember Green




Councilmember Lowery



Councilmember Summerhays



Councilmember Vawdrey



Councilmember Weeks



Mayor Walker

Affidavit of Posting

SALT LAKE/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1288** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 1st day of May, 2018**, was posted at the following places: Draper City Electronic Bulletin Board, Draper Fire Station 12300 South, and the Draper Crescent Senior Citizens Center, within the municipality.

Posted: May 7-26, 2018



A handwritten signature in blue ink, appearing to read 'Rachelle Conner', written over a horizontal line.

Rachelle Conner, MMC
City Recorder
Draper City, State of Utah