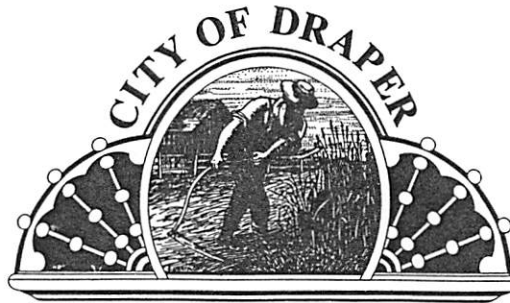


MAYOR  
CHARLES L. HOFFMAN

COUNCIL MEMBERS  
TODD ANDERSEN  
WAYNE H. BALLARD  
RANDOLPH B. GAINER  
CLAIR L. HUFF  
B. JEFF RASMUSSEN



P.O. BOX 1020, 12441 SOUTH 900 EAST  
DRAPER, UTAH 84020 (801) 571-4121  
FAX (801) 571-9685

CITY MANAGER  
ANDREW HATTON-WARD

CITY RECORDER  
BARBARA L. SADLER

CITY TREASURER  
KAREN L. WILKINS

BOARD OF ADJUSTMENT  
AGENDA  
MARCH 18, 1992

NOTICE is hereby given that the DRAPER CITY BOARD OF ADJUSTMENTS will hold their regular scheduled meeting on WEDNESDAY, MARCH 18, 1992, at Draper City hall, 12441 South 900 East.

The agenda shall be as follows;

STUDY MEETING - 6:30 PM

1. Review and Discuss new applications

OLD BUSINESS; - 7:00 PM

2. Approval of Minutes of January 22, 1992.

NEW BUSINESS; PUBLIC HEARING - 7:05 PM

3. applic. no. BOA-92-45  
Douglas F. White  
92 East 12530 South St., Draper  
parcel no. 28-30-352-003, -004, -020, -021, -022,  
and 28-31-101-004.  
Request: Appeal for variance to ord. 9-5-8.A.2 to reduce the minimum building setback from the specified ratio of 2.5:1, to 0 feet, measured from the back of curb, required for a commercial building in a C-3 zone.
4. Adjournment

All inquiries may call the Planning Department at 571-4121

Barbara Sadler  
City Recorder

Duane Sadler, Chairman  
Board Of Adjustments