

ORDINANCE NO. 1254

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR 4.25 ACRES OF PROPERTY FROM RA1 TO RA2, LOCATED AT 1764, 1784, 1788, AND 1794 S. PIONEER ROAD WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE HASTINGS MEADOW ZONE CHANGE

WHEREAS, the City has received a request submitted by the authorized agent of the subject parcel requesting certain described real property in Draper City, Salt Lake County, State of Utah, be rezoned; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed zoning change and amendment to the official zone district map of Draper City, and the City Council has found the proposed zoning change to be consistent with the goals and objectives of the City's general plan; and

WHEREAS, the City Council recognizes that the RA2 zoning district is consistent with development patterns in the area and that the density associated with said district does not compromise any of the approval standards for a zone change as listed in Section 9-5-060-E of the Draper City Municipal Code; and

WHEREAS, all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the zone district map.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Zoning Map Amendment. The following described real property located at 1764, 1784, 1788, and 1794 S. Pioneer Rd. within Draper City, Salt Lake County, State of Utah, previously zoned RA1, as shown on the Draper City zone district map, is hereby rezoned to RA2:

Parcel 28-28-453-007

COM 1320 FT N & 961.1 FT E FR SW COR OF SE 1/4 SEC 28, T 3S, R 1E, SL MER, E 72 FT S 215.5 FT; E 49.5 FT; S 230.82 FT; W 121.5 FT; N 446.32 FT TO BEG. 1 AC.

Parcel 28-28-453-030

BEG 815 FT N & 888.1 FT E FR SW COR OF SE 1/4 OF SEC 28, T 3S, R 1E, S L M; E 194.5 FT; N 58.68 FT; W 121.5 FT; N 446.32 FT; W 73 FT; S 505 FT TO BEG. LESS ST 0.95 AC

Parcel 28-28-453-077

BEG N 00°21'21" E 768.90 FT M OR L & S 89°39'15" E 714.55 FT M OR L FR S 1/4 COR SEC 28, T3S, R1E, SLM; S 89°39'15" E 113.43 FT M OR L; N 00°02'16" E 255.95 FT M OR L; N 01°40'07" E 100.16 FT M OR L; N 00°38'05" W 198.62 FT M OR L; N 89°39'15" W 110.87 FT M OR L; S 551.10 FT M OR L TO BEG. LESS ST. 1.37 AC M OR L.

Parcel 28-28-453-078

BEG N 00°21'21" E 768.90 FT M OR L & S 89°39'15" E 827.98 FT
M OR L FR S 1/4 COR SEC 28, T3S, R1E, SLM; N 00°02'16" E
255.95 FT M OR L; N 01°40'07" E 100.16 FT M OR L; N
00°38'05" W 198.62 FT M OR L; S 89°47'46" E 62.68 FT M OR L;
S 00°21'21" W 505 FT M OR L; S 89°39'15" E 194.50 FT M OR L;
S 00°21'21" W 46.10 FT M OR L; N 89°39'15" W 254.62 FT M OR
L TO BEG. LESS ST. 0.93 AC M OR L.

Section 2. Severability Clause. If any part or provision of this ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this ordinance and all provisions, clauses and words of this ordinance shall be severable.

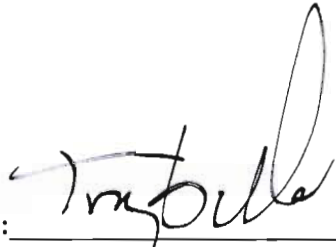
Section 3. Effective Date. This ordinance shall become effective immediately upon publication or posting or 30 days after final passage, whichever is closer to the date of final passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH,
ON THIS 2nd DAY OF MAY, 2017.**

ATTEST:

DRAPER CITY

By: 
Rachelle Conner, City Recorder

By: 
Mayor Troy K. Walker



VOTE TAKEN:

YES

NO

Councilmember Rappleye

Councilmember Stenquist

Councilmember Summerhays

Councilmember Vawdrey

Councilmember Weeks

Mayor Walker

Affidavit of Posting

SALT LAKE/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1254** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 2nd day of May, 2017**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

Posted: May 3, 2017, through May 23, 2017

City Seal



A handwritten signature in blue ink, appearing to read "Rachelle Conner", is written over a horizontal line.

Rachelle Conner, MMC
City Recorder
Draper City, State of Utah