

**ORDINANCE NO. 1208**

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR APPROXIMATELY 5.26 ACRES OF PROPERTY FROM RA1 (RESIDENTIAL AGRICULTURAL, 40,000 SQUARE FOOT LOT MINIMUMS) TO RA2 (RESIDENTIAL AGRICULTURAL, 20,000 SQUARE FOOT LOT MINIMUMS), LOCATED AT APPROXIMATELY 1266 EAST 13400 SOUTH WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE SHERLAND COURT REZONE REQUEST.**

**WHEREAS**, pursuant to State law, Draper City has adopted a Zoning Ordinance and Zoning Map to guide the orderly development and use of property within the City; and

**WHEREAS**, from time to time it is necessary to review and amend the Zoning Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

**WHEREAS**, the proposed zone change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the Zoning Map; and

**WHEREAS**, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official Zoning Map of Draper City, and the City Council has found the proposed zone change to be consistent with the City's General Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:**

**Section 1. Zoning Map Amendment.** The following described real property located at approximately 1266 East 13400 South within Draper City, Salt Lake County, State of Utah, previously zoned RA1 as shown on the Draper City Zoning Map, as depicted in Exhibit "A" hereto, are hereby changed and rezoned to RA2:

34-05-228-004:

COM 170.5 FT W FR NE COR LOT 1 SEC 5 T 4S R 1E SL MER W 281.6 FT S 607.2 FT E 246.3 FT N 2°29'43" E 121.97 FT N 7°05' E 285.2 FT N 1°28' W 202.4 FT TO BEG 3.76 AC

34-05-228-005:

BEG AT THE NE COR SEC 5, T 4S, R 1E, S L M; S TO THE INTERSECTION OF W BANK OF DRAPER IRRIGATION CANAL; SW'LY ALGW BANK OF SD CANAL 600 FT, M OR L; W 49 FT; N 2°29'43" E 121.97 FT; N 7°5' E 285.2 FT; N 1°28' W 202 FT; E 170.5 FT TO BEG. LESS STREET. 1.32 AC.

34-05-227-001:

BEG AT THE NE COR SEC 5, T 4S, R 1E, S L M; S 240 FT; W 62 FT TO E BANK OF CANAL; N 14°29'10" E 247.88 FT TO BEG. LESS STREET. .04 AC.

34-05-227-002:

BEG 240 FT S FR NE COR LOT 1, SEC 5, T 4S, R 1E, S L M; S 130 FT; W 89 FT, M OR L TO E BANK OF CANAL R OF W; NE'LY 133FT ALG SD CANAL R OF W TO A PT DUE W OF PT OF BEG; E 57 FT, M OR L TO BEG. LESS STREET. 0.14 AC

Contains 229,125.6 Square Feet or 5.26 Acres

**Section 2. Severability Clause.** If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

**Section 3. Effective Date.** This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THIS 17<sup>th</sup> DAY OF MAY, 2016.**

**ATTEST:**

**DRAPER CITY:**

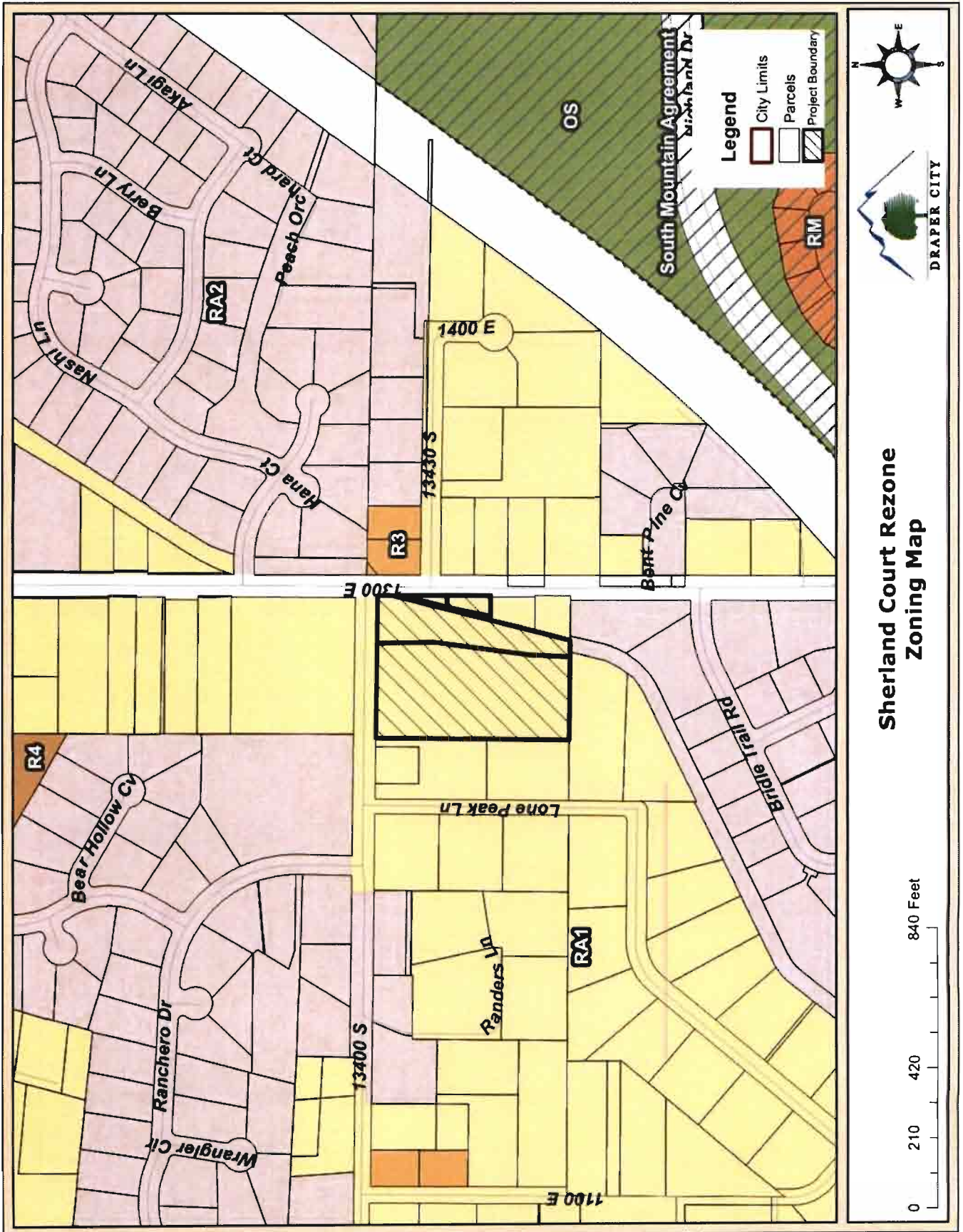
By:   
Rachelle Conner, City Recorder

By:   
Mayor Troy K. Walker



EXHIBIT A

Sherland Court Rezone Request



**Affidavit of Posting**

**SALT LAKE/UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1208** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 17<sup>th</sup> day of May, 2016**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

**Posted:** May 23, 2016 through June 13, 2016

City Seal



A handwritten signature in blue ink, appearing to read "Rachelle Conner", is written over a horizontal line.

Rachelle Conner, MMC  
City Recorder  
Draper City, State of Utah