

ORDINANCE NO. 1190

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR 1.63 ACRE OF PROPERTY FROM A5 TO CI, LOCATED AT APPROXIMATELY 14817 S. MINUTEMAN DR. WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE MAVERIK PHASE 2 ZONE CHANGE.

WHEREAS, the City has received a request submitted by the authorized agent of the subject parcel requesting certain described real property in Draper City, Salt Lake County, State of Utah, be rezoned; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed zoning change and amendment to the official zone district map of Draper City, and the City Council has found the proposed zoning change to be consistent with the goals and objectives of the City's general plan; and

WHEREAS, all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the zone district map.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Zoning Map Amendment. The following described real property located at approximately 14817 S. Minuteman Dr. within Draper City, Salt Lake County, State of Utah, previously zoned A5 as shown on the Draper City zone district map, is hereby rezoned to CI:

PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF MINUTEMAN DRIVE, SAID POINT BEING S89°25'58"E ALONG THE SECTION LINE, 405.97 FEET AND N00°34'02"E 846.16 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 12; THENCE N06°22'06"W 206.71 FEET; THENCE N62°16'36"E 262.51 FEET; THENCE N47°07'18"E 14.89 FEET; THENCE S19°07'55"E 282.39 FEET TO THE WESTERLY RIGHT OF WAY LINE OF MINUTEMAN DRIVE; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES: (1) ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 33.56 FEET, A RADIUS OF 666.89 FEET, A CHORD BEARING OF S75°59'57"W, AND A CHORD LENGTH OF 33.56 FEET, (2) S77°26'08"W 258.73 FEET, AND (3) ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 28.57 FEET, A RADIUS OF 733.05 FEET, A CHORD BEARING OF S76°51'40"W, AND A CHORD LENGTH OF 28.57 FEET; TO THE POINT OF BEGINNING. CONTAINING 71,098 SQUARE FEET OR 1.632 ACRES.

Section 2. Severability Clause. If any part or provision of this ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this ordinance and all provisions, clauses and words of this ordinance shall be severable.

Section 3. Effective Date. This ordinance shall become effective immediately upon publication or posting or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH,
ON THIS 1st DAY OF march, 2016.

ATTEST:

DRAPER CITY

By: [Signature]
City Recorder

By: [Signature]
Mayor



Affidavit of Posting

SALT LAKE/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1190** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 1st day of March, 2016**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

Posted: March 4, 2016 through March 23, 2016

City Seal



A handwritten signature in blue ink, appearing to read "Rachelle Conner", written over a horizontal line.

Rachelle Conner, MMC
City Recorder
Draper City, State of Utah