



## SPECIAL EVENT ARENA COMMITTEE AGENDA

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September 22, 2021 at 6:00 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room

1. Welcome
2. Stephanie Sherrell Vice-Chair
3. AJ Clayson Presentation
4. Food Truck Event Debrief
5. Committee/Member Reports for Future Agenda Items
6. Adjournment

### **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 9/21/2021

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.