



TREE COMMITTEE AGENDA

September 7, 2021 at 8:00 AM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1) Welcome

1. Approve Minutes from August 3, 2021
2. Committee Reports
3. Sub Committee Reports
4. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: September 2, 2021

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.