



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

July 7, 2021 at 4:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

- 1. Welcome and Introductions**
- 2. Approval of June 2, 2021 Minutes**
- 3. Hold Vote for Secretary Position**
- 4. Fire Department Update for Emergency Management.**
Website and CERT
- 5. Update of Committee Member Emails**
- 6. Committee Member Reports**
- 7. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: July 6, 2021

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.