



TREE COMMITTEE AGENDA

July 5, 2022 at 8:00 AM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1. Welcome and Introductions

1. Approval of June 7th, 2022 Meeting Minutes
2. Follow up on Action Items
3. Street Tree Guide Follow up
 1. Confirmation of Approval
 2. Webpage Structure and Content
4. Public Education
 1. Updates - Fall Localscapes Class and Opportunities for Waterwise Education
 2. Follow Up - Bring Your Own Lunch Classes - Tree Planting
 3. Discussion - Website Video and Photo Content Links
5. City Updates
 1. City Code Changes
 2. Adoption of Jordan Valley Water Conservancy District Requirements and Rebate Programs
 3. Tree Projects
 4. City Hall Landscape
 5. Parks and Recreation Conservation Garden

2. Committee Member Reports

3. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 06/30/2022

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

