



DRAPER ARENA ADVISORY BOARD AGENDA

June 23, 2021 at 6:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1. Welcome
 - a. Ways or Participation
 - Attend the meeting in person at 1020 East Pioneer Road.
 - Listen through our website - <https://www.draperutah.gov/95/Agendas-Minutes>
 - You may request the Zoom Meeting ID by sending an email to wayland.mcgary@draperutah.gov by noon, on the day of the meeting.
2. Yearly Training - City Recorder/City Attorney
3. Moto Challenge Discussion
4. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 06/22/2021

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.