



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

June 15, 2022 at 7:30 PM

1020 E. Pioneer Rd. Draper, UT 84020

Administration Conference Room and via Zoom

1. Welcome and Introductions

- a. Inspirational Thought**
- b. Approval of March 16, 2022 Meeting Minutes**
- c. Approval of April 27, 2022 Meeting Minutes**
- d. Upcoming Meeting Schedule 2022**

2. Committee Member Reports

- a. Business and Community Relations Team**
 - LGBTQ+ Event at Draper Park- June 18th at 5:00 pm
 - All Abilities Playground at Draper Park- Ribbon Cutting early July
 - Draper Days- booth- activities and schedule
- b. Education Team**
 - Upcoming holidays and important dates
- c. Events Team**
 - Cinco de Mayo recap
 - Volunteer Appreciation Breakfast recap
 - International Arts & Crafts Festival- Sept. 17 (shirts)
 - Indigenous Peoples Day Community Walk- October 11

3. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: June 13, 2022

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.