



TREE COMMISSION AGENDA

June 1, 2021 at 8:00 AM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1) The City has the technological capability to provide means by which the public may hear, or view and hear, the open portions of the meeting and to participate in public hearings. Listen through the Draper City Website – <https://www.draper.ut.us/95/Agendas-Minutes> Those wishing to speak during the meeting, send a Zoom request for the Zoom meeting ID to tom.flynn@draper.ut.us

1. Welcome
2. Approve Minutes from May 4 2021
3. Committee Reports
4. Sub Committee Reports
5. Open and Public Meetings Act Training
6. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 5/27/2021

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours

prior to the meeting.