



TREE COMMITTEE AGENDA

May 3, 2022 at 8:00 AM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1. Welcome and Introductions

1. Approval of April 5, 2022 Meeting Minutes
2. Proposed Street Tree Guide
 - City-Wide General Guide
 - Approved Residential Subdivision Developments
 - Tree Committee Website
 - Commercial Developers Requirements
3. Public Education
 - Website - Tree Selection
 - Localscapes Plan for Fall
 - Planting Class for May
 - Tree Care for Residents
4. City Updates
 - Tree Projects
 - City Code Changes
 - Adoption of Jordan Valley Water Conservancy District Requirements
 - JVWCD Proposal and Rebate Programs
 - City Hall Landscape
 - Parks & Recreation Conservation Garden

2. Committee Member Reports

3. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: April 28, 2022

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

