



## DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

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April 27, 2022 at 7:30 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Council Chambers

- 1. Welcome and Introductions**
  - a. Inspirational Thought given by Jill Rowe**
  - b. Welcome and introduction of new member- Amitava Ray**
  - c. Conflict of Interest Forms**
  - d. No meeting in May**
  
- 2. Committee Member Reports**
  - a. Business and Community Relations Team**
    - Channing Hall's Multicultural Event- May 6th 5:00-7:00 pm
    - LIA students at DPMS- 5K event
    - May is Bike Month- other holidays to recognize?
    - Service project recap- birthday kits for Rose Park Center
    - Ribbon Cuttings- Maize Tacos- May 3rd- calendar?
    - All-Abilities Playground- ribbon cutting- early part of July
    - Draper Days- July 15 & 16- prayer, booths?
    - Draper City Welcome Wagon
  - b. Education Team**
    - Education on Holidays, important dates for social media
    - University/College diversity contacts- Shivam
  - c. Events Team**
    - Cinco de Mayo- Draper Park 6:00-8:00. All members invited- report and update on event by David Wilks & Kellie
    - Volunteer Appreciation Breakfast - Saturday, June 4th 9:00 am
    - Exercise in the Park- Ron
    - International Arts & Crafts Festival - September 17
    - Indigenous Peoples' Day Community Walk- October 11th.
  
- 3. Adjournment**

### **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were

posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: April 26, 2022



Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.