



HISTORIC PRESERVATION COMMISSION AGENDA

April 20, 2022 at 6:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

- 1. Welcome and Introductions**
- 2. Review of March 16, 2022 Meeting Minutes**
- 3. Report from Luana Guymon on Draper Historical Society**
- 4. Walk-through Video Tour of Historic Homes**
Amy Smith to discuss ideas on tour.
Commission Assignments: Jason, Stan, and Nancy
- 5. Update on Assignments**
 - Historic Preservation Website- Mike and Corina
 - Walking Tour Interactive App Update- Jen
 - Historic Draper Cultures Research- Katie
 - Widow Maker Research- Jason
 - National Register Nominations- Mike
 - Booth for Draper Days- Marsha
- 6. Certified Local Government Grants Update**
- 7. Ebenezer and Phoebe Brown Trail Sign Ceremony**
- 8. Utah Preservation Conference**
- 9. 2021/2022 Budget Ideas**
- 10. New Assignments**
- 11. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 4.15.22

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.