



DRAPER ARENA ADVISORY BOARD AGENDA

March 24, 2021 at 6:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1. Welcome

a. ELECTRONIC MEETING NOTICE:

**WRITTEN DETERMINATION 2021-19
Pursuant to Utah Code Ann. 52-4-207(4)**

A. I, Doug Vawdrey, do hereby determine conducting an electronic meeting of the Draper Arena Advisory Board with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location and hereby authorize the Draper Arena Advisory Board to conduct electronic meetings without an anchor location.

B. The foregoing determination is based on the following facts:

- Federal, state and local leaders, including the Draper City Mayor and City Council, have all recognized a global pandemic caused by the spread of the COVID-19 virus.
- While COVID-19 cases and hospitalizations in Draper show an encouraging downward trend and vaccines are becoming available to a larger segment of the Draper population, vigilance is required so that there isn't a rebound in cases and hospitalizations.
- It is difficult, if not impossible, to predict the number of attendees at any meeting and to manage issues regarding social distancing in order to comply with state and local health departments health orders.
- COVID-19 poses a continuing and immediate threat to the health, safety, and welfare of Draper City residents.
- The City has the technological capability to provide means by which the public may hear, or view and hear, the open portions of the meeting and to participate in public hearings.

b. Public Comments

To participate, please see the options below:

- Listen through the Draper City Website <https://draperutah.gov/95/Agenda->

Minutes Email comments to wayland.mcgary@draperutah.gov by noon on the day of the meeting. These will become part of the public record.

- Those wishing to speak during the Public Comment, send a Zoom request for the Zoom Meeting ID to wayland.mcgary@draperutah.gov

- c. Pimmie Lopez to be Approved by Council as new member
2. Discuss Moto Challenge - August 6th, 2021
3. Committee/Member Reports for Future Agenda Items
4. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 3/23/2021



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.