



CITY COUNCIL AGENDA

March 15, 2022 at 6:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

6:30 PM STUDY MEETING

1. Council/Manager Reports

7:00 PM BUSINESS MEETING

1. Call to Order

2. Thought/Prayer and Pledge of Allegiance

3. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. Consent Items

a. Approval of March 1, 2022, City Council Meeting Minutes

5. Public Hearing: Ordinance #1531 (Legislative Action)

The applicant for this item, amending the text of Draper City Municipal Code relating to landscaping and parking standards in the Major Freeway Arterial Frontage Road (MARF) Zoning District, has requested that it be continued to a date uncertain.

6. Public Hearing: Ordinance #1532 and #1533 (Legislative Action)

An Ordinance amending the official Zoning Map of Draper City for approximately 1.44 acres of property from RA1 (Residential Agricultural, 40,000 square foot lot minimum) and OR (Office Residential) to CC (Community Commercial) and an Ordinance amending the official Land Use Map of Draper City for

approximately 1.44 acres of property from Office/Service to Community/Neighborhood Commercial, located approximately at 231 East 13800 South within Draper City, otherwise known as the Draper 138 2 Zoning and Land Use Map Amendment. Staff report by Jennifer Jastremsky.

7. Action Item: Resolution #22-10

A Resolution of the Draper City Council establishing a bench naming and installation policy for all Draper City Parks, Trails, Open Space, or other city owned properties.

8. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **March 15, 2022**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: March 11, 2022



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.