



CITY COUNCIL AGENDA

March 1, 2022 at 5:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

5:30 PM STUDY MEETING

- 1. Presentation: Fire Department Annual Report - Chief Clint Smith**
- 2. Report: Semi-Annual City Deposit and Investment Report**
Presentation of the Semi-Annual City Deposit and Investment Report for December 31, 2021. Staff report by Bob Wylie
- 3. Discussion: Trucks on Traverse Ridge Road - Scott Cooley**
- 4. Council/Manager Reports**

7:00 PM BUSINESS MEETING

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Recognition: Samantha Pickering - National Youth Delegate to the 2022 Washington Youth Summit**

4. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. Consent Items

- a. Approval of February 15, 2022, City Council Meeting Minutes**

6. Action Item: Ordinance #1527

An Ordinance of Draper City Council amending Chapter 6-4 of the Draper City Municipal Code pertaining to Alcoholic Beverages Licenses - Reception Center Licenses and Single Event Permits. Staff report by Mike Barker.

7. Public Hearing: Providing Local Consent for a Reception Center Alcohol License for Siempre, LLC

Staff Report by Travis DeJong

8. Public Hearing: Ordinance #1528 and #1529 (Legislative Action)

An Ordinance amending the official Zoning Map of Draper City for approximately 2.7 acres of property from RA1 (Residential Agricultural, 40,000 square foot lot minimum) to CC (Community Commercial) and an Ordinance amending the official Land Use Map of Draper City for approximately 1.9 acres of property from Residential Low/Medium Density to Neighborhood Commercial, located approximately at 681 West 12300 South within Draper City, otherwise known as the Draper Galena Park Office Zoning and Land Use Map Amendment. Staff report by Jennifer Jastremsky.

9. Public Hearing: Ordinance #1526 (Legislative Action)

An Ordinance amending the official Zoning Map of Draper City for approximately 2.85 acres of property from CR (Regional Commercial) to CG (General Commercial) located at approximately 12674 S. Pony Express Road, within Draper City, otherwise known as the Airborne-Alcatraz Zoning Map Amendment. Staff report by Maryann Pickering.

10. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **March 1, 2022**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: February 25, 2022



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.