



TREE COMMITTEE AGENDA

March 1, 2022, at 8:00 AM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1. **Welcome**

1. Approval of February 1, 2022, Tree Committee Minutes
2. Follow-up on Localscapes class and planning for the next two classes
3. City Hall landscape next steps and tree selection
4. Revised Street Tree Guide
 1. To be posted on the website and turned into a webpage
 2. Plans for City Council approval
 3. Plans to notify developers in absence of City code restructure
5. Changes to website and plans to add additional links and content for tree selection
6. City Updates
 1. Projects that may require trees
 2. Plans for resources for City code changes
 3. Adoption of Jordan Valley Water Conservancy District (JVWCD) proposals and seeking rebate programs
7. Review concept plan of Parks & Recreation Conservation Garden

2. **Committee Member Reports**

3. **Adjournment**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: February 25, 2022

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

