



## SPECIAL EVENT ARENA COMMITTEE AGENDA

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February 23, 2022 at 6:00 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room

### 1. Welcome

- a. Approval of January 26, 2022 Minutes
- b. Food Truck Nights Discussion
- c. Arena Repairs Discussion
- d. Renaissance Fair Discussion
- e. Shade Structures Discussion
- f. Committee Clean-Up Days
- g. Event Calendar Upcoming and Possible Events

### 2. Committee Member Reports

### 3. Adjournment

## SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: February 22, 2022

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.