



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

February 16, 2022 at 7:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room and via Zoom

- 1. Welcome and Introductions**
 - a. Inspirational Thought given by Erin Seibel**
 - b. Approval of January 19, 2022 Meeting Minutes**
- 2. Committee Member Reports**
 - a. Business and Community Relations Team**
 - Black History Month Poster Contest- status and review entries
 - Ideas for March- Women's History Month
 - March 8- International Women's Day
 - Service project ideas- Lifting Hands International- review flyer and discuss
 - b. Education Team**
 - Zoom meeting with LIA students at DPMS- discuss future collaboration with them and the CCHS LIA group.
 - Checking with library about the need for storytellers.
 - c. Events Team**
 - Volunteer Appreciation Breakfast - June 4
 - International Arts & Crafts Festival- September 17 - discuss items that we want to change from last year.
 - Native American Monument Community Walk- October 11
- 3. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: February 15, 2022

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.