



PLANNING COMMISSION AGENDA

February 10, 2022 at 6:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

6:30 PM Business Meeting

1. Action Item: Approve Planning Commission Meeting Minutes for December 16, 2021 (Administrative Action)

2. Public Hearing: MD Aesthetics Home Occupation Conditional Use Permit (Administrative Item)

On the request of Debi Babinski representing MD Aesthetics LLC, a request for a Home Occupation Conditional Use Permit to operate a personal care service for a home based business, 11815 S Cottage View Ln., known as application USE-0180-2021, Staff Contact: Todd A. Draper, (801) 576-6335, todd.draper@draperutah.gov.

This item was continued to this meeting from the January 27, 2022 Planning Commission meeting.

3. Public Hearing: Airborne-Alcatraz Rezone (Legislative Item)

A request by Stew Knight of KREA, representing the property owner to rezone the property from CR to CG (General Commercial). No new development or change of users is proposed at this time. The property is located at approximately 12674 S. Pony Express Road. Application TEXTMAP-200-2021. Staff contact: Maryann Pickering at 801-576-6391 or maryann.pickering@draperutah.gov.

4. Planning Commission Bylaws and Rules of Procedure Amendment (Administrative Action)

On the request of Draper City for an amendment to the Planning Commission Bylaws and Rules of Procedure. Staff contact is Mike Barker.

5. Public Hearing: City Initiated 2021 Bulk Text Amendment #2 (Legislative Item)

This Item has been continued to the February 24, 2022 Meeting.

On the request of Draper City for at Text Amendment to Titles 9 and 17 of Draper City Municipal Code in order to amend general regulations pertaining to definitions, special regulations in commercial zones, deviations from design standards, building design, site design, parking location, parking area design and construction, height limitations and exceptions, cross access and connectivity, and other typographical and de minimis corrections, this application is known as the City Initiated 2021 Bulk Text Amendment #2. Application: TEXTMAP-0203-2021. Staff Contact: Todd Draper, (801)

576-6335, todd.draper@draperutah.gov.

a. Other Items

6. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: February 4, 2022



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.