



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper Emergency Preparedness Executive Committee will hold a **Business Meeting on Wednesday, February 3, 2021, at 4:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020 in the Administration Conference Room.

The Agenda will be as follows:

1. Welcome and Intro

a. ELECTRONIC MEETING NOTICE:

WRITTEN DETERMINATION 2021-09 Pursuant to Utah Code Ann. 52-4-207(4)

A. I, Bill Rappleye, do hereby determine conducting an electronic meeting of the Emergency Preparedness Executive Committee with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location and hereby authorize the Emergency Preparedness Executive Committee to conduct electronic meetings without an anchor location.

B. The foregoing determination is based on the following facts:

- Federal, state, and local leaders, including the Draper City Mayor and City Council, have all recognized a global pandemic caused by the spread of the COVID-19 virus.
- COVID-19 cases and hospitalizations in Draper continue to fluctuate at high levels, both of which pose a risk of overburdening the local health care system and health care providers.
- It is difficult, if not impossible, to predict the number of attendees at any meeting and to manage issues regarding social distancing in order to comply with state and local health departments' health orders.
- COVID-19 poses a continuing and immediate threat to the health, safety, and welfare of Draper City residents.
- The City has the technological capability to provide means by which the public may hear, or view and hear, the open portions of the meeting and to participate in public hearings.

To participate, please see the options below:

- Listen through the Draper City Website
–<https://www.draperutah.gov/95/Agendas-Minutes>
- Email comments to ej.hinterman@draper.ut.us . These will become part of the public record.
- Those wishing to speak during the meeting, send a request for the Zoom meeting ID including your name, address, and phone number which you will be calling from to ej.hinterman@draper.ut.us.

2. **Great Shake Out**
3. **Training Opportunity**
4. **Committee Member Reports**
5. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 1/29/2021



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.