



PARKS, TRAILS, AND RECREATION COMMITTEE
AGENDA

February 2, 2022 at 7:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
City Council Room

- 1. Approval of Minutes**
 - a. Approval of 1-5-2022 Minutes**
- 2. Parks, Trails, and Recreation Master Plan Update**
Review of public survey. Review by Brad Jensen
- 3. Committee/Staff Reports**
- 4. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 1-27-22

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.