



HISTORIC PRESERVATION COMMISSION AGENDA

January 19, 2022 at 6:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

- 1. Welcome and roll call of Commissioners**
- 2. Review minutes of previous meeting and approve**
 - a. December 15, 2021 Minutes**
- 3. Ord 1523- Public Comment Changes**
- 4. Report from Luana Guymon on Draper Historical Society**
- 5. Walking Tour Interactive App Review & Update**
- 6. Update on Assignments**
 - Walk-through Video Tour of Historic Homes-Jason and Stan
 - Historic Preservation Website- Mike
 - Joseph Nielson Home Plaque- Nancy
- 7. Certified Local Government Grants**
- 8. 2021/2022 Budget Ideas**
- 9. Demolition Permit Changes**
- 10. 2022 Meeting Schedule Change**
- 11. Conflict of Interest Disclosure Forms**
- 12. New Assignments**
- 13. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 1.13.22

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.