



## CITY COUNCIL AGENDA

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January 18, 2022 at 6:30 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Council Chambers

### **6:30 PM STUDY MEETING**

- 1. Presentation: Parks & Recreation Master Plan Update Survey - Rhett Ogden**
- 2. Council/Manager Reports**

### **7:00 PM BUSINESS MEETING**

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

- 4. Consent Items**

- a. Resolution #22-03**

A Resolution appointing Corina Pace as a member of the Draper City Historic Preservation Commission.

- 5. Action Item: Ordinances #1521 and #1522**

**This item has been continued to a date uncertain.**

Ordinances of Draper City amending the text of the Land Use and Development Code and amending a Master Area Plan per the Land Use and Development Code of the Draper City Municipal Code relating to the Vista 600 West Master Area Plan TSD Subzone Designations Map. Staff report by Jennifer Jastremsky.

- 6. Action Item: Ordinance #1512 and #1513**

Ordinances amending the official zoning map of Draper City for approximately 1.5 acres of property from RA1 (Residential Agricultural, 40,000 square foot lot minimum) to RM1 (Multi-family residential, up to 8 dwelling units per acre), and the official land use map of Draper City for approximately 1.5 acres of property from Residential low/medium density to Residential medium/high density and approving a development agreement, located at approximately 13666 South 300 East within Draper City, otherwise known as the Concord Lane Zoning Map, Land Use Amendment and Development Agreement. (Legislative Action). Staff report by Jennifer Jastremsky.

**7. Action Item: Ordinance #1515**

An Ordinance of the Draper City Council incorporating minor text amendments and additions to Section 15-4 of the Draper City Municipal Code pertaining to Special Events. Staff report by Rhett Ogden.

**8. Adjournment**

**SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **January 18, 2022**, were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: January 14, 2022



Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.