



PLANNING COMMISSION AGENDA

January 13, 2022 at 6:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

6:30 PM Business Meeting

1. Public Hearing: Mountain Point Quilting Home Occupation Conditional Use Permit Request (Administrative Action)

A request by Jeffrey and Cindy Stokes for approval of a home occupation conditional use permit for the purpose of a home based business. The applicant is looking to have a home business as a quilter. The property is located at approximately 773 Rocky Mouth Lane. Staff contact: Maryann Pickering at 801-576-6391 or maryann.pickering@draperutah.gov.

2. Public Hearing: McClure Rezone (Legislative Item)

On the request of Mitchel McClure, a Zoning Map Amendment request from the A5 (Agricultural, 5 acre minimum lot size) zone to RA2 (Residential Agricultural, 20,000 ft² minimum lot size) zone, approximately 0.648 acres, located at approximately 1641 E. Constanza Way, known as application TEXTMAP-0018-2021, Staff Contact: Todd A. Draper, (801) 576-6335, todd.draper@draperutah.gov.

3. Public Hearing: LaBrie & Flater Plat Amendment Request (Administrative Action)

A request by John LaBrie and Molly Flater for approval of a plat amendment to amend the existing plat to adjust the common property line between existing lots 120 and 121 of the Ridgewood Subdivision. The properties are located at approximately 14804 and 14808 S. Maple Park Court. Staff contact: Maryann Pickering at 801-576-6391 or maryann.pickering@draperutah.gov.

4. Public Hearing: Reynolds Home Zoning Map Amendment (Legislative Action)

On the request of Howard Reynolds for a zoning map amendment from the RA2 (Residential Agricultural, 20,000 square foot lot minimum) zone to the R4 (Single-family Residential, 10,000 square foot lot minimum) zone on properties equaling 1.43 acres in size located at approximately 1595 East 12700 South. Application TEXTMAP-0182-2021. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draperutah.gov.

5. Public Hearing: City Initiated 2021 Bulk Text Amendment #2 (Legislative Item)

On the request of Draper City for at Text Amendment to Titles 9 and 17 of Draper City Municipal Code in order to amend general

regulations pertaining to definitions, special regulations in commercial zones, deviations from design standards, building design, site design, parking location, parking area design and construction, height limitations and exceptions, cross access and connectivity, and other typographical and de minimis corrections, this application is known as the City Initiated 2021 Bulk Text Amendment #2.

Application: TEXTMAP-0203-2021. Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

6. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: January 13, 2022



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.