



DRAPER YOUTH COUNCIL ADVISORY BOARD AGENDA

Notice is hereby given that the Draper Youth Council Advisory Board will hold a **Business Meeting** on **Tuesday, January 7, 2020 at 6:30 PM**, at Draper City Hall, Engineering Room.

The Agenda will be as follows:

- 1. Welcome and Introductions**
- 2. Approval of 12/10/2019 Minutes**
- 3. Ellie at Oath of Office**
- 4. January 8th - Get to Know You - Suzanne Harrison**
- 5. January 29th Legislative Day 6:30 AM - 2:45 PM**
- 6. February 5th Self Videos - Getting to Know Your City**
- 7. February 19th Service Reports**
- 8. March 5th - 7th, Utah State Leadership Conference**
- 9. March 11th Service Reports**
- 10. April 13th is the City Easter Event,**
- 11. Next Meeting February 4th 6:30-7:30 PM**
- 12. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: January 3, 2020

Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.