



PARKS, TRAILS, AND RECREATION COMMITTEE AGENDA

Notice is hereby given that the Draper Parks, Trails, and Recreation Committee will hold a **Business Meeting on Wednesday, January 6, 2021, at 7:00 PM**, at .

The Agenda will be as follows:

1. Reading of Electronic Meeting Notice by Chair

This meeting will be an electronic meeting according to Draper City Municipal Code 2-1-040.

Determination 2021-04, pursuant to Utah Code Annotated 52-4-207(4).

A. I, Jamie Pogue, do hereby determine conducting an electronic meeting of the Draper City Parks, Trails, and Recreation Committee with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location and hereby authorize the Draper City Parks, Trails, and Recreation Committee to conduct electronic meetings without an anchor location.

B. The foregoing determination is based on the following facts:

- Federal, state, and local leaders, including the Draper City Mayor and City Council, have all recognized a global pandemic caused by the spread of the COVID-19 virus.
- COVID-19 cases and hospitalizations in Draper continue to fluctuate at high levels, both of which pose a risk of overburdening the local health care system and health care providers.
- It is difficult, if not impossible, to predict the number of attendees at any meeting and to manage issues regarding social distancing in order to comply with state and local health departments' health orders.
- COVID-19 poses a continuing and immediate threat to the health, safety, and welfare of Draper City residents.
- The City has the technological capability to provide means by which the public may hear, or view and hear, the open portions of the meeting and to participate in public hearings.

2. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

3. Approval of 11-4-20 Minutes

4. **Annual Committee Training**
Training by Rhett Ogden
5. **Volunteer Program**
Review by Rick Anton
6. **Proposed Trail Realignment**
Proposal to realign a segment of Eagle Crest Trail near Suncrest Dr. Review by Brad Jensen
7. **Proposed Connector Trail**
Proposal to provide connector trail between Ghost Falls Trail and Canyon Hollow Trail. Review by Brad Jensen
8. **Existing Trail Upgrades**
Review by Greg Hilbig
9. **Proposed Trail Names**
Review by Greg Hilbig
10. **National Interscholastic Cycling Association (NICA) Guidelines**
Proposal to provide guidelines to NICA on how many riders allowed on city trail system. Review by Jamie Pogue.
11. **Committee/Staff Reports**
12. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 12-30-2020



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.