



PARKS, TRAILS, AND RECREATION COMMITTEE  
AGENDA

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June 7, 2023 at 7:00 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room

**1. Agenda Items**

**a. Approval of 5-3-2023 Minutes**

**b. Trails & Open Space Erosion**

Review current status of erosion issues in public open space  
by Greg Hilbig

**c. Zooropa Trail Reconstruction**

Consideration to keep old trail alignment open. Review by  
Jamie Pogue

**2. Staff/Committee Member Reports**

**3. Adjournment**

**SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted: 6-6-23

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



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