



## HISTORIC PRESERVATION COMMISSION AGENDA

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March 15, 2023 at 6:00 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room

- 1. Welcome and Introductions**
- 2. Review of February 15, 2023 Minutes**
- 3. Draper Historical Society Meeting Attendance**
- 4. Draper Historical Society Liaison Discussion**
- 5. Isaac J. Dunyon House Demolition Permit**  
-12726 S Fort. St.
- 6. Historic Preservation Web Site**  
Commission Assignments: Mike and Corina
- 7. Walking Tour Brochures Stickers**  
Commission Assignments: Corina
- 8. 12815 South Boulter St. Home**
- 9. Akagi House Discussion**
- 10. National Register Nominations**
- 11. Draper Days**
- 12. Historic Draper Cultures Research**  
Commission Assignments:  
Indigenous History- David  
Japanese History- David
- 13. Walk-Through Video Tour of Historic Homes**  
Commission Assignments: Jason, Stan, and Nancy
- 14. Widow Maker Research**  
Commission Assignments: Jason
- 15. Certified Local Government Grants**  
Commission Assignments: Angie, Annie, and Bryn
- 16. Owner Communication Options**
- 17. Policies and Procedures Handbook**
- 18. Electronic Storage Options**
- 19. Supply Storage Options**
- 20. General Budget Review**
- 21. Review Action Items for Next Meeting**

## 22. Adjournment

### SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 3.8.2023



Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.