



## MUNICIPAL BUILDING AUTHORITY AGENDA

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January 10, 2023 at 7:00 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Council Chambers

1. **Call to Order**
2. **Motion: Approval of March 16, 2021 Municipal Building Authority Meeting Minutes**
3. **Action Item: Resolution MBA #23-01**  
Memorandum of Lease and Land Lease Agreement between The Municipal Building Authority of Draper City and New Cingular Wireless PCS, LLC. Staff report by Bret Millburn.
4. **Adjourn to a City Council Meeting**

### **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: December 6, 2023

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.