



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

September 1, 2021 at 4:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

- 1. Welcome and Introductions**
- 2. Approval of July 7, 2021 Minutes**
- 3. National Preparedness Month**

Each week in September we will focus on a different aspect of preparedness.

Week 1 September 1-4: Make A Plan
Week 2 September 5-11: Build A Kit
Week 3 September 12-18: Low-Cost, No-Cost Preparedness
Week 4 September 19-25: Teach Youth about Preparedness
<https://www.ready.gov/september>
- 4. Fall Safety (weather)**

Know your risk, take action, and be a force of nature!
<https://www.weather.gov/wrn/fall-presentations>
- 5. Lone Peak Hospital - Active Shooter Exercise Update**
- 6. Attendance From Draper City Representatives.**

How do we get them to attend?
Council, Police, Public works, etc.
- 7. New Committee Members, Chair and Vice-President Updates**
- 8. Committee Member Reports**
- 9. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 8/31/2021

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.