



HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper Historic Preservation Commission will hold a **Business Meeting** on **Wednesday, October 14, 2020, at 5:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020.

The Agenda will be as follows:

1. Welcome and introduce visitors and all in attendance

a. Electronic Meeting

To participate, please see the options below:

- Listen through the Draper City website
–<http://www.draper.ut.us/95/Agendas-Minutes>
- Email comments to jennifer.jastremsky@draper.ut.us by Noon on the day of the meeting. These will become part of the public record.
- If you wish to speak during the meeting, please send a request for the Zoom Meeting ID to jennifer.jastremsky@draper.ut.us by Noon on the day of the meeting.

b. WRITTEN DETERMINATION 2020-18

A. I, LaRayne Day, do hereby determine conducting an electronic meeting of the Draper City Historic Preservation Commission with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location and hereby authorize the Draper City Historic Preservation Commission to conduct electronic meetings without an anchor location.

B. The foregoing determination is based on the following facts:

- Federal, state, and local leaders, including the Draper City Mayor and City Council, have all recognized a global pandemic caused by the spread of the COVID-19 virus.
- COVID-19 cases in Draper and Salt Lake County have surged and related hospitalizations continue at rates which pose a risk of overburdening the local health care system if not abated.
- It is difficult, if not impossible, to predict the number of attendees at any meeting and to manage issues regarding social distancing in order to comply with State Phased Guidelines.
- COVID-19 poses a continuing and immediate threat to the health, safety, and welfare of Draper City residents.
- The City has the technological capability to provide means by which the public may hear, or view and hear, the open portions of the meeting and to participate in public hearings.

The original of this written determination is on file in the City Recorder's Office

2. **Review minutes of previous meeting and approve**
 - a. **July 8, 2020 Minutes**
 - b. **September 16, 2020 Minutes**
3. **2021 Meeting Schedule**
4. **Update on Homes receiving CLG Grants for Rehab**
5. **New DHPC Members Needed**
6. **National Register Applications**
7. **Prison Property Discussion and Survey**
8. **Other Business**
9. **New Assignments**
10. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 10.9.2020



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.